## Adriana Vizental

## Phonetics and Phonology: An introduction

Third edition, revised

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## Adriana Vizental

# Phonetics and Phonology 

## An introduction

Third edition, revised

Descrierea CIP a Bibliotecii Naționale a României
VIZENTAL, ADRIANA
Phonetics and Phonology : An introduction /
Adriana Vizental. - Ed. a 3-a, rev. - Arad :
Editura Universității "Aurel Vlaicu", 2008
Bibliogr.
ISBN 978-973-752-267-2
Editura Universității "Aurel Vlaicu"
Arad, 2008

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## Chapter 1

## The study of the language

### 1.1 The linguistic framework

Language - the main instrument of communication in the educated world - is a complex thing. To understand how complex it is, let us first analyse the assertion above. It says, Language is ... - but there is not one language, but thousands, each ethnic group having its own, specific, communication code; yet, we refer to all of them under the generic name "language", because they all have certain typical features in common.

Language - like all organized bodies - is a semiotic system, i.e. it consists of a system of signs conventionally accepted by all the members of a certain community. These signs are used by the members of the group to communicate, to exchange ideas, to ensure good social relations, etc.

Dictionaries stand proof of the fact that each language has its own semiotic code: every language has its own variant for boy and girl, for go and eat, for good and bad, etc., although the real-world entities they cover are the same. There is apparently no logical explanation ${ }^{1}$ why Romanians call a four-legged animal of the canine species câine, while the English call it dog. Nevertheless, all speakers of the Romanian language will use the word câine and all speakers of the English language will use the word dog to refer to that animal.

The English dictionary is extremely vast, and the Romanian dictionary is also rich. But these are only two of the many

[^0]languages spoken in Europe: there are numerous Germanic languages (e.g. German, English, Norwegian, Danish, Dutch), Romance languages (e.g. Italian, French, Spanish, Romanian), Slavonic languages (e.g. Russian, Bulgarian, Serbian), etc. As we move further East, we encounter Greek, Hebrew, Arabic, Chinese, Korean, Japanese, etc., some with numerous variants. There are also countless languages in the Americas, in Africa and Australia, etc. Some languages are spoken by millions of people (e.g. English, Chinese), others are used inside small language communities (e.g. the languages spoken by some African tribes).

In other words, the words in the dictionary of a language represent signs by which the members of that language community exchange ideas. However, we must take our analysis much further to understand the real complexity of this semiotic system.

Each language "sounds differently" - one can often recognize what language a person is using even without understanding what he is saying. This is because each language has its own sound system, consisting of individual speech sounds. In writing, languages have adopted various graphic systems: English and Romanian use the Latin alphabet, but Russian, Greek, Hebrew, Arabic, Chinese, Japanese, etc. have their own alphabets.

Semiotic systems have two ways of making meaning: paradigmatic choice and syntagmatic combination, i.e. the individual signs get their meaning from their place in the system and by the way they combine with other signs.

For example, the speech sound $[p]$ has no meaning by itself, but it becomes meaningful if it appears in combinations, in words such as pin, pen or play. Furthermore, pin is different from tin, and pen is different from ten, i.e. the choice of one speech sound instead of another changes the meaning of the word; however, not all choices/combinations make sense: play is meaningful, but there is no such a word as *tlay in English ${ }^{2}$.

[^1]Going a step further, we can survey larger structures organized by the rules of grammar: words acquire grammatical functions and combine to form grammatically well formed constructs, i.e. sentences. Paradigmatic choice allows us to fill the subject slot with a noun or a pronoun (e.g. The boy learns English; or He learns English), the predicate slot can be filled in with various verbs or verb forms (e.g. The boy learns English, or The boy likes English, or The boy will learn English), etc.

Naturally, each individual lexical item carries its own meaning, which is listed in the dictionary of the language. However, the dictionary is not a simple thing, either.

Many English words are polysemantic (i.e. they have more than one meaning), e.g. bank $=$ financial institution, or side of a river. Looking into the English dictionary, one will discover that even the simplest and best-known words have multiple meanings, some of them determined by the context in which they appear or the way they are used. For example, Webster shows that book (as in the Book) may be used to mean "the Bible" and house (as in the House of Hapsburg may mean "family". We must also mention the countless word combinations (or "idioms"), whose meanings are quite different from the meanings of the component elements, e.g. to get $=$ to receive; to get up $=$ to rise; to get on $=$ to continue; to get rid of $=$ to avoid, to escape; etc. In addition, in the real world, people often use words to mean the very opposite of what the dictionary says, e.g. one may say Excellent! and actually mean "Awful!".

These examples show that, while words have their own meanings (listed in the dictionary), they also acquire additional meanings induced by the context in which they appear, or by their use.
Linguistics - i.e. the science of the language - constituted itself as a science towards the end of the $18^{\text {th }}$ century. In the early days, the focus fell on phonetic aspects, but gradually other branches of linguistics evolved, each dealing with one individual component of the language.

Today, the study of the language is perceived along the following lines ${ }^{3}$ :


### 1.2 The evolution of the English language

The English language of today is based on the tongue the AngloSaxons (Germanic tribes) brought over to the British Isles beginning with the $5^{\text {th }}$ century.

In the $7^{\text {th }}$ century, the Latin alphabet was introduced by Irish missionaries. Old English had a phonetic spelling: scribes "wrote what they heard", giving letters their phonetic value, e.g. name was pronounced [name].

After the Norman Conquest of 1066, French became the official language in the country and many words of French origin entered the English lexicon. The French scribes also borrowed rules from the French orthography: -ch was introduced to represent [tt] (as in chair); -ou was adopted to represent [u] (e.g. house was initially spelled and pronounced hus), etc. However, Middle English spelling was still phonetic and words were pronounced the way they were written (e.g. knight was pronounced [kniרt], with a glottal

[^2]stop). Or, rather, it was the other way round: scribes wrote the words down the way they heard them pronounced.

The great representative of Middle English was Geoffrey Chaucer, who lived in the second half of the $14^{\text {th }}$ century. The differences between Middle English and today's English can be seen clearly when simultaneously reading and listening to an excerpt from The Canterbury Tales. The following excerpt comes from The Pardoner's Tale:

## Adam our fader, and his wyf also <br> Fro Paradys to labour and to wo <br> Were driven for that vyce, it is no drede;

For whyl that Adam fasted, as I rede,
He was in Paradys; and whan that he
Eet of the fruyt defended on the tree,
Anon he was out-cast to wo and peyne .. .
"The language Chaucer uses is, for the first time in the history of the English literature, recognisably the language of our time. At least it looks like it; however, it sounds like a foreign tongue,' comments Anthony Burgess (1993: 7-8).
Let us now take the first lines from the General Prologue and analyse some of the differences:

```
Whan that Aprille with his shoures sote
The droghte of Marche hath perced to the rote,
And bathed every veyne in swich licour
Of which vertu engendred is the flour;
Whan Zephirus eek with his swete breeth
Inspired hath in every holt and heeth
The tendre croppes, and the yonge sonne
Hath in the Ram his halfe cours y-ronne,
And smale fowles maken melodie,
That slepen al the night with open ye,
(So priketh hem nature in hir corages):
Than longen folk to goon on pilgrimages.
```

The main differences between Chaucer's language and the English language of today regard:

## $>$ pronunciation:

- the vowels had a "Continental" quality, i.e. they were pronounced as in Italian or Spanish;
- ee at the end of words (e.g. shorte, erthe, throte, bathed, croppes) was pronounced; this way, we can feel the rhythm and musicality of Chaucer's lines:


## The ten-dre crop-pes, and the yon-ge so-nne

Hath in the Ram his hal-fe cours y-ro-nne,

- the consonants were pronounced almost as in present-day English, but
-gh (e.g. cough, laugh, droghte) was pronounced [7] - a throaty, choking sound;
$\boldsymbol{- g}$ following - $\boldsymbol{n}$ (e.g. singer, finger) was pronounced [ng].
$>$ grammar:
- $3^{\text {rd }}$ person plural verbs ended in -en (e.g. maken, slepen, longen); this ending still exists in modern German (e.g. $3^{\text {rd }}$ person plural sie machen), but present-day English no longer possesses it (e.g. they make);
- hem was replaced in modern English by them (preserved in colloquial English in the shortened 'em, e.g. tell 'em); hir has become their;
- hath and the -th ending (e.g. priketh) for the $3^{\text {rd }}$ person singular were replaced in Modern English by has and -s (e.g. makes); the old forms are still used in the most popular translation of the Bible, and in Shakespeare's work;
- the prefix $-\boldsymbol{y}$ (e.g. y-ronne), similar to the German prefix gefor the past participles (e.g. gegangen, gesehen, i.e. gone, seen), was lost in English.
"For the rest," comments Burgess (1993: 8), "Chaucer's language is quite similar to present-day English, so that he is justly called the first poet to use Modern English."
Chaucer's writings, and later on, the work of William Caxton (who introduced printing in England in 1477 and published 80 books in his printing press) contributed greatly to standardizing English spelling: they
provided writers with a model for correct writing. As a result, English spelling was "frozen" to a certain extent. However, there was no model for the pronunciation of English, and the fact that it was spoken in so many widely distant regions of the Earth also contributed to modifying and diversifying English pronunciations.

The century that followed Chaucer's work witnessed great changes in the field of English pronunciation, some of which affected the very structure of the language. Among the most significant are:

- final $-\boldsymbol{e}$ and most endings became silent
e.g. a word such as name (pronounced [name] in Chaucer's
time) became [n $a: \mathrm{m}]$; maken [maken] became [ma:k];
- as they were not pronounced, most endings were dropped:
e.g. maken [ma:k] became make;
- the Great Vowel Shift (i.e. long vowels were diphthongized) made pronunciation drift even further away from spelling:
e.g. name became [neim];
make came to be pronounced [meik];
night, initially pronounced [ni t ], became [nait].


### 1.3 The International Phonetic Alphabet (IPA)

Consequently, due to the great changes that affected the English language along its history, in Modern English there is a serious gap between spelling and pronunciation ${ }^{4}$. The following little poem ${ }^{5}$ offers a humorous illustration of some pronunciation traps learners of English must cope with:

> I take it you already know
> Of tough and bough and cough and dough?
> Others may stumble but not you
> On hiccough, thorough, laugh and through.
> Well done! And now you wish, perhaps,
> To learn of less familiar traps?
> Beware of heard, a dreadful word,
> That looks like beard and sounds like bird.

[^3]
## And dead: it's said like bed, not bead <br> For goodness sake don't call it deed. <br> Watch out for mute and great and threat <br> (They rhyme with suite and straight and debt).

As the poem shows, in English you often write a word in one way, and pronounce it in another. There seems to be no logical explanation why hiccough is pronounced ['hik^p] and laugh is [la:f], why thorough is [' y rəu] and through is [ $\theta \mathrm{ru}:]$.

Furthermore, there is no consistent relationship between letters and sounds: a letter, or a group of letters, may be pronounced in various ways, for no apparent reason: who can say why tough and cough are pronounced [ $\mathrm{t} \wedge \mathrm{f}]$ and $[\mathrm{k} \wedge \mathrm{f}]$, while bough and dough are [bəu] and [dəu]; why heard is [hə:d] and beard is [biod]; why dead is [ded] and bead is [bi:d]. Letters/groups of letters can be pronounced differently even within words spelled identically, e.g. -ea in to read, read, read is pronounced [i:] for the first form, and [e] for the second and third.

Conversely, the same speech sound can take on various graphic forms: e.g. [ju] is spelled -u in mute [mju:t] and -ui in suite [sju:t]; [ei] corresponds to -ea in great [greit] and to -ai in straight [streit]; [e] is -ea in threat [ $\theta \mathrm{ret}$ ] and -e in debt [det]. English [i] is spelled -i in sit, $\boldsymbol{- \boldsymbol { y }}$ in city, $\boldsymbol{- u} \boldsymbol{i}$ in build, $\boldsymbol{- a}$ in village, -ee in coffee, etc. There are also silent letters that complicate English spelling even further: e.g. $\boldsymbol{- b}$ in debt or in comb [kəum]; $\boldsymbol{k}$ - in knight [nait] or knee [ni:]; $\boldsymbol{p}$ in psychology [sai'kכlədzi]; -l in calm [ka:m]; p-and $\boldsymbol{- l}$ in psalm [sa:m]; $\boldsymbol{r}$ - in part [pa:t] or port [pJ:t]; etc.

The situation is especially painful in the case of English proper names, which provide numerous examples of seemingly illogical pronunciations, e.g. Leicester ['lestə], Worcester ['wustə], Maugham [mっ:m]. Without proper guidance, the puzzled learner can only guess at the probable pronunciation of certain words but guesses are often wrong.

In the attempt to standardize pronunciation and give a model for educated speech, in 1888 the International Phonetic Association developed an International Phonetic Alphabet. The IPA symbols - conceived to function for any language - are based on the letters of the Latin alphabet.

## Below is a list of the IPA symbols ${ }^{6}$ :

## THE VOWELS

| [i:], as in bean [bi:n] | [i], as in bin [bin] |
| :---: | :---: |
| [e], as in ten [ten] | [æ], as in $\tan$ [tæn] |
| [ $a$ :], as in park [pa:k] | [ว], as in ton [ t n ] |
| [ $\wedge$ ], as in but [ $\mathrm{b} \wedge \mathrm{t}$ ] | [כ:], as in port [pJ:t] |
| [u], as in put [put] | [u:], as in pool [pu:1] |
| [ə:], as in sir [sə:] | [ə], as in parade [pə'reid] |
| [ei], as in eight [eit] | [ai], as in night [nait] |
| [כi], as in poison ['pjizn] | [au], as in house [haus] |
| [əu], as in home [həum] | [iə], as in tear [tio] |
| [ $\varepsilon ə$ ], as in pair [pعə] | [uə], as in poor [puə] |

## THE CONSONANTS

| [p], as in pin [pin] | [b], as in bin [bin] |
| :---: | :---: |
| [t], as in ten [ten] | [d], as in debt [det] |
| [ k , as in car [ka:] | [g], as in girl [gə:l] |
| [f], as in fire [faio] | [v], as in cover [k^və] |
| [s], as in sip [sip] | [z], as in razor ['reizo] |
| [ $\theta$ ], as in tooth [tu: $\theta$ ] | [ð], as in the [ðә] |
| [ $]$ ], as in shoe [ $[\mathrm{u}:]$ | [3], as in pleasure ['plezə] |
| [ f$]$ ], as in chair [ f ¢ $\varepsilon$ ] | [d3], as in John [d3כn] |
| [m], as in man [mæn] | [ n , as in nun [ $\mathrm{n} \wedge \mathrm{n}$ ] |
| [ y ], as in sing [siy] | [h], as in high [hai] |
| [1], as in lamp [læmp] | [r], as in caress [kə'res] |
| [w], as in window ['windəu] | [j], as in year [jiz] |

## ADDITIONAL SIGNS

[ ] - square brackets, used for broad phonetic transcription;
/ / - slant lines, used for narrow phonemic transcriptions and for pauses in speech;
: - following a vowel shows that it is long;
$\dot{\mathrm{h}}$ - placed after a consonant, shows aspiration, e.g. pot $\left[\mathrm{p}^{\mathrm{h}} \mathrm{Jt}\right]$;
${ }_{0}$ - placed below a consonant, shows devoicing, e.g. please [pl $\left.{ }_{0}: \mathrm{z}\right]$;
' - a high stroke placed before a syllable indicates that it is stressed;
, - a low stroke placed before a syllable indicates secondary stress; etc.

[^4]Phonetic transcriptions use no capital letters or punctuation marks; a slant line or two slant lines are used to indicate a short or, respectively, a longer pause in speech, as between ideas or sentences. e.g. He is a boy. His name is John.
[hi iz a 'bวj // hiz 'neim iz 'd $3 \supset n$ ]
Learners of English, who are interested in the standard pronunciation of words, use broad (phonetic) transcription (placed between square brackets [ ]). Linguists, who want to catch the discrete variations of sounds (geographic, social, etc.), perform narrow (allophonic or phonemic) transcription (placed between slant lines / /).
Courses of phonetics and phonology generally base their studies on the pronunciation that comes with the so-called Standard English, or BBC English. It is the most widely accepted variant of British English, "used by the great majority of educated speakers in South and South-East England, especially in London and its neighbourhood, $\ldots$ used in most of the universities and public schools in England, and ... easily understood in all parts of the English-speaking world" (Eckersley, 1996, vol. 3: 106). The pronunciation that goes with this type of English is generally accepted as "proper" and included in the dictionaries. It is commonly referred to as Received Pronunciation ("received" at the British Royal Court) or $\boldsymbol{R P}$.

However, due to the great influence of the American media, of American movies and songs, today Romanian learners of English are closer to Standard American English - also known as MidAtlantic or Trans-Atlantic English - a variant of English which is "cultivated, pleasant to the ear, and neither British nor American" (Kurt Vonnegut, 1987: 175).

## Chapter 2

## Phonetics \& phonology

### 2.1 Phonetics, phonology \& their branches

(1) Phonetics, the science of speech sounds, is an independent branch of linguistics. It studies:

- the way speech sounds are produced, transmitted, and received;
- the rules governing the combination of speech sounds into syllables and larger phonological constructions;
- suprasegmental phenomena related to the sound structure of languages, e.g. stress, rhythm, intonation, prosodic features;
- the relation between the spoken and the written language, especially in the form of phonetic transcription.
There are several branches of phonetics, each approaching the study of speech sounds from a different angle, namely:
(a) according to the object of study:
- general phonetics studies the speech sounds of all the languages of the world in general;
- special phonetics deals with the phonetic system of one specific language;
(b) according to the production of the speech sounds:
- articulatory phonetics studies the way speech sounds are produced, articulated and uttered;
- acoustic phonetics deals with the transmission through the air of the speech sounds in the form of sound waves; and
$\square$ auditory phonetics surveys the reception of the speech sounds by the listener;
(c) according to the historical development of the language:
- diachronic (historical) phonetics studies the changes that have occurred along history in the pronunciation of the speech sounds of a language ;
- synchronic (descriptive) phonetics surveys the speech sounds of a language as they function at a certain historic moment, e.g. in the age of Chaucer, that of Shakespeare, or at present;
(2) Phonology is related intrinsically to phonetics. The relationship between phonetics and phonology is so close that "it is not advisable to establish a strong dividing line between (them). Their study should be perceived in parallel" (Pârlog, 1997: 2).

To put it simply, the relationship between phonetics and phonology is that between theory and practice. In other words, while phonetics deals with the speech sounds of a language in a generalized, idealized way, phonology studies the way those speech sounds actually function in that language.

Thus, just like phonetics, phonology deals with:

- the range of phonetic elements within a specific language and the way they function in that language;
- the various types of phonetic relationships which link and contrast phonemes;
- the way in which phonemes are organized in the system of the language, their combinatorial possibilities;
- other phenomena related to the sound structure of a language, e.g. stress, intonation, etc.

Phonology is further subdivided into:

- segmental phonology, which studies the "segments" of speech, e.g. the vowel and consonant phonemes; and
- suprasegmental phonology, which analyses the traits that extend over more than one segment, e.g. in connected speech.
Suprasegmental phonology also deals with phonological features which pertain to the speaker and the way he organizes his utterances. These features are of two main types:
a prosodic, i.e. pertaining to sound patterning the musicality of the language, e.g. stress, intonation; and
- paralinguistic, i.e. the traits carried by the voice itself, e.g an innocent child's voice, an angry male voice, or a sensuous female voice.
As far as the present course, it surveys the phonetic and phonological system of the English language (i.e. special phonetics), at the present moment (i.e. a synchronic approach), focusing on the way speech sounds are produced (i.e. articulatory phonetics). Connected speech is discussed in Chapter 5, while some prosodic and paralinguistic features are presented briefly in Chapter 6.


### 2.2 Articulatory phonetics

### 2.2.1 The speech tract

Most phonetic studies focus on the articulatory aspects of pronunciation, describing the contribution of the vocal cords, of the oral and nasal cavities, the positions of the lips and of the tongue while articulating a vowel, a consonant, or a glide. It is, therefore, necessary to name and describe the speech organs carefully.

The speech tract, or speech mechanism (see Fig. ${ }^{1}$ ), consists of all the organs that take part in the production of speech sounds.

According to the speech function performed, we distinguish three main parts of the speech tract:
$>$ source of sounds: the thorax and the lungs - where the air stream is produced;
$>$ generation of sounds: the larynx - which generates the sounds by movement of the vocal cords;
> resonance: the system of cavities - which act as resonators.

## (A) The source of sounds

We need air not only to breathe, but also to produce sounds. The air stream is generated in the chest (i.e. the thorax) and expelled from the lungs.

[^5]Just like breath, which relies on regular in-take and expulsion of air, speech also uses the air that is released by the lungs. In-take of air occurs simultaneously with the short pauses between sentences or logical units. We are not aware of the fact that we must stop speaking in order to breathe - our body and mind organize speech in such a way that it should not disturb our bodily functions. Only rarely do we "run out of breath," e.g. when we are very excited, we speak too fast.

## (B) Generation of sounds

The air stream released by the lungs crosses the trachea (or wind pipe) and passes through the larynx, where the vocal cords are placed.

The vocal cords are two lip-like folds of ligament and elastic tissue. They can be brought together, or they can be parted to produce an opening, called the glottis.

The sounds produced vary according to the position of the vocal cords. Phoneticians distinguish two main positions of the glottis, positions that produce two types of speech sounds:

- when the vocal cords are parted (the glottis is open), the vocal cords do not vibrate when the air escapes; voiceless consonants (e.g. [p], [t], [f]. [k], etc.) result from this position;
- when the vocal cords are loosely brought together


Fig.1: The speech tract B - back of tongue BI - blade of tongue $\mathbf{E}$ - epiglottis $\quad \mathbf{F}$ - front of tongue FP - food passage H - hard palate LL - lips $\quad \mathbf{P}$ - pharynx $\mathbf{R}$ - root of tongue $\mathbf{S}$ - soft palate (velum) TR - teeth-ridge TT-teeth U-uvula $\quad \mathbf{V}$-vocal cords W - wind pipe
(the glottis is closed), the vocal cords vibrate when the stream of air passes through them (you can actually feel the vibration if you touch your neck); all the vowels (e.g. [a], [e], [i]) and the voiced consonants (e.g. [b], [d], [g], [v], [z], etc.) are produced in this way.
The air stream then crosses the pharynx (i.e. the cavity of the throat), where constrictor muscles control the resonance of the sounds.

## (C) Resonance

Two cavities contribute to the production of speech sounds: the oral cavity (i.e. the mouth), and the nasal cavity (i.e. the nose).

When the air stream escapes from the pharynx, it can take one of the following ways:

- the soft palate is lowered and obstructs completely the air stream, which is pushed through the nasal cavity, producing nasal sounds, e.g. the nasal consonants [m], [n], [y];
- the soft palate is partially lowered and the air escapes through both the mouth and the nose; French nasalized vowels (e.g. pendant cent ans) are produced in this way;
- the soft palate is raised, so the air escapes only through the mouth, producing oral sounds (i.e. not nasalized); most English speech sounds are oral.


### 2.2.2 Articulators \& points of articulation

The speech sounds are articulated in the oral cavity (i.e. the mouth), whose organs participate in the process of articulation. Some of these organs are movable (e.g. the tongue, the lips, etc.), others are non-movable (e.g. the upper jaw). The movable organs are called articulators, the non-movable ones are referred to as points of articulation.

## (1) The articulators

The articulators are the tongue, the lips, and the lower jaw.
The tongue contributes greatly to differentiating sounds. That is why, we must describe the position it takes for the production of
speech sounds. To do so, we need to know the names of the various segments of the tongue, which are:
$>$ the tip of the tongue;
$>$ the apex, i.e. the tip and the blade of the tongue, facing the alveolar ridge;
$>$ the front of the tongue (actually, its centre);
$>$ the back of the tongue, opposite the soft palate;
$>$ the rims of the tongue, i.e. its sides.
The position of the lips is also important for determining the quality of the speech sounds. The lips can be:
$>$ tightly shut, to prevent the air from escaping - as for articulating [p] or [b]; or to push the air stream into the nasal cavity - as for articulating [m], [n];
$>$ close, yet sufficiently held apart to produce friction, e.g. [s], [ $\theta],[\mathrm{f}]$;
$>$ in neutral position, medium lowering, e.g. [e], [t], [1];
$>$ open, relatively wide, e.g. to pronounce [ $a$ :];
$>$ close and spread, e.g. for articulating [i:];
$>$ tightly pursed and rounded, e.g. for [u:];
$>$ wide apart, slightly protruded and rounded, e.g. [כ];
$>$ etc.
The lower lip, when it comes in contact with the upper teeth, contributes to the articulation of those sounds which involve friction, e.g. [f] and [v].

The lower jaw is also mobile and change of distance between the jaws brings about changes in the quality of the sounds produced, e.g. consider the difference between [u:] and [a:].

## (2) The points of articulation

The points of articulation, i.e. the non-movable organs of the mouth, are:

## $>$ the upper teeth;

$>$ the palate, with several sections:
a the alveolar ridge, i.e. the upper teeth ridge;

- the hard palate - behind the teeth ridge;
a the soft palate, or velum - behind the hard palate;
$>$ the uvula, at the end of the soft palate.


### 2.3 The phoneme theory: Phonemes \& allophones

When we speak a certain language, we utter an infinite number of speech sounds. However, from a functional point of view, many of those sounds have the same role in the language, so that we can reduce the infinite number of speech sounds uttered to a finite number of conventionally accepted units.

In the flow of speech, each speech sound lies in a linguistic environment that influences its quality. For example, /s/ in sin sounds slightly different from /s/ in slow, from /s/ in ice, from /s/ in peace, etc. Yet, the listener will have no difficulty in identifying all the individual variants as the same speech sound [s].

In other words, the exact quality of a speech sound depends on the sounds it combines with within the larger unit (the word or sentence), the neighbouring sounds having a powerful effect upon its actual shape.

Differences in the quality of speech sounds may also be induced by the speaker's geographic or social origin (e.g. British or American; from the North or the South; educated or non-educated speaker). There are also individual variations, such as those caused by the speaker's state of health (e.g. if he has a bad cold, he will nasalize most sounds).

Nevertheless - unless the pronunciation is very bad - the numerous variants do not hinder communication, as the listener will recognize the basic sound units.

The minimal phonological unit of the language - i.e. the basic speech sound - is called phoneme. The various realizations of the same speech sound are referred to as allophones of the same phoneme.
(1) The term phoneme can be interpreted and defined in various ways.
(i) One approach perceives the phoneme as the ideal speech sound the speaker tries to pronounce repeatedly. However, given the various linguistic contexts in which the sound appears, the different geographic or social backgrounds, and personal peculiarities of speakers, it is impossible for all speakers to pronounce the same sound again
and again. The result is a plethora of allophonic variants of the same phoneme.
(ii) According to another approach, the phoneme is a family of sounds, a class of phonetically similar speech sounds; all the individual members of the family are its allophones.
(iii) The phoneme can also be viewed as a bundle of distinctive sound features.

To describe a speech sound, phoneticians have made a list of their typical characteristics, which they have called phonetic features.

Some phonetic features are relevant: they bring about change of meaning. That is why, they are referred to as distinctive features of the speech sounds.

Others are non-relevant: they do not change the meaning of the item but merely influence its quality. These are the non-distinctive features.

Distinctive phonetic features differentiate one phoneme from another. Replacing any distinctive feature with another generally brings about change of meaning in the word that contains the speech sound.

For example, the phoneme [s] is described phonetically as a fricative, alveolar, fortis, voiceless consonant, where "fricative", "alveolar", "fortis" and "voiceless" are the distinctive features of the phoneme [s]. By replacing the "fricative" feature with "plosive", we get the phoneme [p]; by changing "alveolar" with "labio-dental" we get [f]; and by replacing "voiceless" with "voiced", or "fortis" with "lenis" we get [z]. And, obviously, sun - pun - fun are different words (*zun is not an English word).

Distinctive features have been organised in terms of binary opposition, of which the most significant are:

- vocalic/non-vocalic:
$>$ for vocalic sounds, the vocal cords vibrate and the airflow passes freely;
$>$ vowels are also differentiated by intensity (they are louder than other speech sounds), duration, rise and decay time, etc.;
- consonantal/non-consonantal:
$>$ consonantal sounds are characterized by an obstruction in the oral cavity that can block the air stream completely, or by a narrowing that causes friction;
$>$ liquids (/l/, /r/) have both vocalic and consonantal features: there is complete closure (consonantal), but the air stream is released freely laterally (a vocalic feature);


## - interrupted/continuant:

$>$ continuant phonemes have no abrupt changes in their course, e.g. the vowel phonemes;
$>$ interrupted phonemes have an abrupt onset and/or abrupt variations of power in their course, e.g. plosives begin with a complete closure, followed by an opening; /r/ is uttered with repeated taps of the tongue against the point of articulation;

- voiced/voiceless:
$>$ voicing implies the vibration of the vocal cords; this feature distinguishes /d/ (voiced) from /t/ (voiceless); /g/ (voiced) from /k/ (voiceless); /b/ (voiced) from /p/ (voiceless); etc.
- tense/lax:
$>$ tense phonemes are produced with more muscular effort, therefore they are longer and stronger, while lax ones are shorter and less distinct;
$>$ tense sounds are usually voiced, while lax ones are voiceless ([d] is voiced and tense, [ t$]$ is voiceless and lax);


## - nasal/oral:

$>$ nasal phonemes result when the soft palate is lowered and some of the air stream is released through the nasal cavity, e.g. $/ \mathrm{m} /, / \mathrm{n} /, / \mathrm{y} /$; etc.

The role of distinctive features becomes more obvious in longer stretches of language, such as words and/or sentences.

Consider the examples:

| She is teen. | She is keen. |
| :--- | :--- |
| I saw that tree house. | We saw that free house. |
| The man was coming. | The van was coming. |
| They like to sin. | They like to sing. |
| to shoe a horse. | to chew a horse |

In the examples above, the difference of meaning for each pair is produced not only by one word (teen - keen; tree - free; man van; sin - sing; shoe - chew), but by one single speech sound in
those words $([\mathrm{t}]-[\mathrm{k}] ;[\mathrm{t}]-[\mathrm{f}] ;[\mathrm{m}]-[\mathrm{v}] ;[\mathrm{n}]-[\mathrm{n}] ;[\mathrm{f}]-[\mathrm{t}]])$. Furthermore, in several cases, the difference is induced by one single distinctive feature, as their phonetic description shows:

- [t] - plosive, alveolar, fortis, voiceless;
- [k]-plosive, velar, fortis, voiceless;
- [J] - fricative, palato-alveolar, fortis, voiceless;
- [ t$]$ - affricate, palato-alveolar, fortis, voiceless; etc.
(2) To establish the exact number of phonemes in a language, phoneticians have applied the method of investigation called commutation test.

The method consists in identifying minimal pairs, i.e. pairs of words which differ by only one sound unit, e.g. pin - bin; pin - tin; pin - sin; pin - bin; bet - get; bet - debt; bet - set, teach - peach, park - shark, etc. Phonologically, such words are very much alike; however, their meaning is quite different, and the difference is induced by one phoneme. Such pairs of phonemes which, if substituted for each other, change the meaning of the item (e.g. [p] and [b] in pin - bin; [t] and [p] in teach - peach), are said to be in opposition with each other, or significantly opposed.

Working in this way, phoneticians have identified, for the English language, 22 consonantal phonemes for word-initial position (including the semivowels): $[\mathrm{p}],[\mathrm{b}],[\mathrm{t}],[\mathrm{d}],[\mathrm{k}],[\mathrm{g}],[\mathrm{t}]]$, [d], [f], [f], [v], [日], [ð], [s], [z], [h], [m], [n], [l], [r], [w], [j]. For word-medial and word-final position, two more consonant phonemes have been identified, i.e. [3] (as in leisure [lezə] - as opposed to letter [letə]), and [ y ] (as in $\operatorname{sing}$ [ sig ] - as opposed to $\sin$ [ $\sin ]$ ). This brings us to a total of 24 consonant phonemes in English.

The commutation test was also used to determine the exact number of vowel phonemes. Using minimal pairs - such as sit seat, bed - bad, cut - cart, to - two, ton - torn, bird - beard, etc., linguists concluded that in English there are 20 vowel phonemes (including the so-called diphthongs): [i:], [i], [e], [æ], [u:], [u], [ว:], [ว], [a:], [^], [ə:], [ə], [ei], [ai], [วi], [əu], [au], [iə], [uə] and [६ə].

The 20 vowel phonemes and the 24 consonant phonemes are the 44 segmental phonemes of the English language.

In addition, the commutation test revealed that certain suprasegmental elements (e.g. stress, juncture, pitch and intonation) also bring about change of meaning, so that they must be considered phonemic. For example, by shifting the place of the stress, the speaker can change the grammatical category - and hence the meaning - of certain words, e.g. to import (vb) [im'p:t] - import (n) ['impo:t]).

A number of $\mathbf{1 1}$ suprasegmental phonemes have been identified for English: 3 stress phonemes ${ }^{2}$, 1 juncture phoneme, 4 pitch level phonemes, and 3 terminal contour phonemes. We shall deal more closely with suprasegmental phonemes when discussing connected speech.

Thus, the English language has $\mathbf{5 5}$ phonemes: 44 segmental phonemes and 11 suprasegmental phonemes.
(3) Another method of investigation phoneticians use is called distributional analysis. Unlike the commutation test, distributional analysis focuses on non-distinctive phonetic features, i.e. on features that are not significantly opposed. Non-significant features do not produce change of meaning, so that no new phonemes are created, but mere variants of those speech sounds, i.e. allophones of the same phonemes. Distributional analysis surveys those allophones which cannot occur in each other's place.

There are countless non-significant phonetic features, induced by the sound's linguistic environment, by the speaker's geographic or social background, or by some personal speech idiosyncrasy.
(i) For example, the linguistic environment changes the quality of the phoneme [s] as follows:

- /s/ in sea is partially voiced because of the subsequent long vowel [i:];
- /s/ in swing is labialized (i.e. pronounced with rounded lips) because it is followed by the rounded semivowel [w];
- /s/ in snow is nasalized because of the nasal [n] that follows it;
- /s/ in slide is released laterally, because of the following lateral [1];

[^6]- /s/ in suit is slightly palatalized by the semivowel [j] that follows; etc.
The examples show how the quality of [s] is influenced by its position in the word; that is why, they are called positional variants of the same phoneme. Lip-rounding, labialization, nasalization, etc. are non-distinctive features for the phoneme [s], as they do not cause change of meaning.
(ii) Differences in the quality of a certain speech sound may also be caused by the speaker's geographic background. Thus, the phoneme [r] is pronounced in many different ways, according to the speaker's place of origin: it may be trilled by a Scottish speaker, lateralized by a Southern Englander or an American, or pronounced as a voiced labio-dental approximant (a "lippy w") by a foreign speaker who cannot produce either of the "native" variant; the /r/ uttered by a Frenchman and a German learning English and speaking heavily-accented English will by quite different, too. British and American speakers pronounce the sound [æ] (as in bad) differently; British [ 2 ] (as in talk) is rather close (close to Romanian [o]), while American [ $\supset$ ] is more open; etc. Such variations are referred to as regional variants.
(iii) Other variations are due to the speaker's social background, e.g. educated or not, living in a city or at the country-side, etc. For example, Cockney ${ }^{3}$ speakers can be recognized by their use of /e/ instead of /æ/ (e.g. they pronounce cat and cab/ket/ and $/ \mathrm{keb} /$ ); of /f/ instead of / $\theta /$ (e.g. /fri:/ instead of /日ri:/ for three); of $/ \mathrm{v} /$ instead of /ð/ (e.g. /wiv/ instead of /wið/ for with $)^{4}$, etc.

Variants can also be caused by the speaker's personal peculiarities, e.g. a person can roll his /r/'s more than the other, put

[^7]more friction into his $/ \mathrm{s} / \mathrm{s}$, lengthen his vowels excessively, etc., i.e. these are individual variants of the phonemes.

Positional, regional, or individual variations are not accompanied by change of meaning, so that they represent mere allophonic variants of the same phonemes, induced by nonsignificant phonetic features.
(iv) There is one more situation to be mentioned: that of "freevariation". In certain contexts, the distinction between the members of a phonemic pair is neutralized (i.e. the distinctive feature opposition is lost). For example, in American English pretty /'priti/ is often pronounced /'pridi/ (i.e. the voiced/voiceless opposition between $/ t /$ and $/ \mathrm{d} /$ is lost for $/ \mathrm{t} /$ in intervocalic position); the British grass [gra:s] is uttered [gres] in the USA; etc.

Thus, phonemes which occur in the same context and can replace one another without causing the meaning of the word to change are said to be in free-variation (i.e. either one or the other can be used).
While use of the wrong phoneme can bring about misunderstandings (e.g. a free house or a tree house), the use of the correct allophone has an important social role: the listener can identify an uneducated, or a foreign speaker, by his typical allophones (e.g. a strongly rolled $/ \mathrm{r} /$ may say that the speaker is of Spanish descent; Germans speaking English may pronounce /v/ instead of $/ \mathrm{w} /$, e.g. $/ \mathrm{v} \mathrm{vt} / \mathrm{instead}$ of $/ \mathrm{wJt/}$ for what). And both lack of education and foreign origin are severely sanctioned by a sophisticated society, such as the British. Nor are Americans very friendly to immigrants from countries south of the USA (e.g. to Puerto Ricans). Such examples show that Romanian students should be very careful about their pronunciations.
To sum up, replacing one phoneme in a word by another brings about change of meaning. Replacing one allophone by another may have important social consequences, but triggers no semantic change.

Consequently, meaning is the main criterion that determines whether two or more sounds are different phonemes or simply
allophones of the same phoneme. "All the non-distinctive variants of the same sound type are included in one particular class of sounds; the class as such is the phoneme. Each phonetic variant, each individual member of the class represents an allophone" (Pârlog, 1997: 24, original emphasis).

This also brings us to another important distinction between phonetics and phonology: while phonetics focuses on the phonemes of a language, phonology analyzes its most significant allophones, i.e. the basic positional and regional variants for each phoneme.

### 3.1 The vowel system

### 3.1.1 Description of vowels

Vowels are constant in two ways: they are all voiced and there is no stricture. For the description of vowels, linguists make use of the following criteria:
(1) the position of the soft palate;
(2) the position of the lips;
(3) the movement of the tongue;
(4) the degree of muscular tension of the tongue and of the walls of the mouth;
(5) duration (always associated with tenseness); and
(6) constancy of articulation.
(1) The position of the soft palate produces two types of vowels: - oral vowels, i.e. the soft palate is raised and the air escapes through the oral cavity; and

- nasal vowels, i.e. the soft palate is lowered and the air stream escapes, partially or totally, through the nasal cavity;
> all English vowels are oral; slight nasalization occurs in nasal contexts, i.e. when a nasal consonant precedes or follows the vowel,
e.g. in more, $[\square:]$ is slightly nasalized by the preceding nasal consonant [m].
(2) The position of the lips gives rise to:
- unrounded vowels, i.e. the lips are spread or neutral,
e.g. [i], [e], [æ];
- rounded vowels, i.e. the lips are (more or less) rounded,
e.g. [ว], [u], [u:].
(3) In terms of the movement of the tongue, vowels vary according to:
(a) the part of the tongue that is raised to articulate the vowel:
> front vowels, i.e. the front part of the tongue is raised for articulation,
e.g. [i:], [i], [e], [æ];
$>$ back vowels, i.e. the back of the tongue is raised towards the palate,
e.g. [u:], [u], [ว], [ว:];
$>$ central vowels, i.e. the centre of the tongue is raised,
e.g. [ə], [ə:], [^];
(b) how high the tongue is raised; we distinguish
- two basic positions:
$>$ close vowels - when the tongue is high in the mouth,
e.g. [i:], [u:];
$>$ open vowels - when the tongue is very low,

$$
\text { e.g. }[\mathfrak{x}],[a:] ;
$$

- and two intermediary positions:
$>$ half-close, i.e. with the tongue high, but not very high, e.g. [e], [o];
$>$ half-open, i.e. with the tongue low, but not very low, e.g. [ $\varepsilon$ ], [ว].
(4) According to the degree of muscular tension of the tongue and of the walls of the mouth, we have:
$>$ long vowels, which are tense;
$>$ short vowels, which are lax.
(5) According to their duration, we can distinguish:
$>$ long vowels, such as $[\mathrm{i}:],[\mathrm{u}:],[\mathrm{Z}:]$ and
$>$ short vowels, e.g. $[\mathrm{i}],[\mathrm{u}],[\mathfrak{x}]$, etc.
(6) As far as the constancy of articulation, there are:
$>$ monophthongs, or simple vowels, i.e. vowels that stay relatively constant during their production,
e.g. [i], [u], [e];
$>$ diphthongs, i.e. there is a glide (a change of form) from one position to another,

$$
\text { e.g. [ } \varepsilon ə],[i \partial],[u ə],[a u] .
$$

### 3.1.2 Classification of vowels

## The Cardinal Vowel Scale

In an attempt to provide a framework that should work as a system of reference for the pronunciation of vowels in various languages, the British phonetician Daniel Jones (1881-1967) devised a

Cardinal Vowel Scale ${ }^{1}$ (fig. 2), based on physiological observation of the mouth in the act of pronunciation ${ }^{2}$ (fig. 3). Just like the Cardinal Points, the Cardinal Vowels on the Scale do not actually exist: they are mere landmarks against which the vowel sounds of various languages are assessed, providing a set of fixed points of reference for the position of the mouth and the contribution of the tongue while pronouncing the vowels.


Jones observed that the tongue is in extreme positions for pronouncing:

- [i] - the front of the tongue is raised as close as possible to the palate; no friction is produced; the lips are spread;
- $[a]$ - the tongue is in the lowest position possible; the lips are spread.
Vowels [i] and $\left[\boldsymbol{a}\right.$ ] thus described were labelled $\mathbf{C}_{\mathbf{1}}$ (Cardinal Vowel 1) and, respectively, $\mathbf{C}_{5}$ (Cardinal Vowel 5).

Cardinal Vowels $\mathbf{C}_{2}, \mathbf{C}_{3}$ and $\mathbf{C}_{4}$ result from a gradual lowering of the tongue from $\mathbf{C}_{\mathbf{1}}$. Three positions are taken into consideration:

[^8]- half-close, for pronouncing [e] - labelled $\mathbf{C}_{2}$;
- half-open, corresponding to $[\boldsymbol{\varepsilon}]$ - labelled $\mathbf{C}_{3}$;
- open, for pronouncing [a] - labelled $\mathbf{C}_{4}$;
$\mathbf{C}_{1}$ to $\mathbf{C}_{4}$ are front vowels.
The other extreme point (described above as [a] and labelled $\mathbf{C}_{5}$ ) is a back vowel, for the pronunciation of which the tongue is in the lowest position.

The gradual rising of the back of the tongue provides the next three Cardinal Vowels, i.e. $\mathbf{C}_{6}, \mathbf{C}_{7}$ and $\mathbf{C}_{8}$. Their positions are:

- half-open, for pronouncing [ 3 ] - $\mathrm{C}_{6}$;

- half-close, corresponding to [o] - $\mathbf{C}_{7}$; and
- close, for $[\mathrm{u}]-\mathrm{C}_{8}$.

The diagram in fig. 3 shows the eight Primary Cardinal Vowels and the schematic position of the tongue in the mouth for pronouncing them.

When the front of the tongue (i.e. its central part) is raised, Cardinal Vowels [ə] and [ə:] are produced. To produce them, the lips are unrounded and, respectively, rounded.

Obviously, the Cardinal Vowels are ideal forms, not actual phonemes. Their real-life equivalents vary not only from language to language, but they also depend on the speaker, on the context, or other extra-linguistic factors.

### 3.2 The consonant system

### 3.2.1 Description of consonants

The type and quality of consonants depends on factors such as:
(1) the place of articulation, i.e. the point where the stricture/ closure/narrowing occurs;
(2) the manner of articulation, i.e. the type of closure that occurs;
(3) voicing, i.e. whether the vocal cords vibrate or not;
(4) the force of articulation, i.e. the volume of air expelled and the resistance at the point of articulation;
(6) nasalization, i.e. whether the soft palate is raised or lowered.

### 3.2.2 Classification of consonants

Starting from such considerations, consonants have been classified as follows:
(1) According to the place of articulation, English consonants can be:

- bilabial, i.e. the articulation is performed with the help of the two lips, e.g. [p], [b], [m], [w];
- labio-dental, i.e. the sounds are articulated by the lower lip and the upper teeth, e.g. [f], [v];
- dental, i.e. the rims of the tongue articulate with the upper teeth, e.g. [日], [ð];
- alveolar, i.e. the blade/tip and blade of the tongue articulate(s) with the alveolar ridge, e.g. [t], [d], [1], [n], [s], [z];
- post-alveolar, i.e. the tip/tip and rims of the tongue articulate(s) with the rear part of the alveolar ridge, e.g. British English [r];
- retroflex, i.e. the tip of the tongue is curled back and articulates with the hard palate behind the alveolar ridge, e.g. American English [r];
- palato-alveolar, the blade/tip and blade of the tongue articulate(s) with the alveolar ridge; the front of the tongue is raised against the hard palate, e.g. [ []$,[\mathrm{t}]$ ], [3], [d3];
- palatal, i.e. the front of the tongue articulates with the hard palate, e.g. [j];
- velar, i.e. the articulation is performed by the back of the tongue and the soft palate, e.g. [k], [g], [ g$]$;
- glottal, i.e. an obstruction/narrowing occurs in the glottis, causing friction, but no vibration, e.g. [h], [ר].
(2) The manner of articulation, i.e. the closure can be of several types:
- total closure: the air stream meets an obstacle and is compressed; it can be released:
$>$ suddenly and with a tiny explosion through the mouth, while the soft palate is raised; such consonants are called plosives, e.g. [p], [b], [t], [d], [k], [g];
$>$ slowly, through a narrow passage in the mouth, with the obstructing organs drawn apart; such consonant sounds are called affricates, e.g. [t] $],\left[\mathrm{d}_{3}\right]$;
$>$ suddenly, through the nasal cavity, with the soft palate lowered; these are the nasal consonants, e.g. [m], [n], [ n$]$;
- narrowing: i.e. the organs of speech are quite close and the air escapes with a friction;
$>$ such are the fricative consonants, e.g. [f], [v], [s], [z];
- intermittent closure: i.e. the tongue makes a single tap / a succession of taps on another organ of speech:
$>$ e.g. British English [r] is produced with a single tap of the tongue against the hard palate; Scottish English [r] is produced with several taps of the tongue;
- partial closure: i.e. the air is allowed to flow out on either side of the tongue;
$>$ such consonants are called lateral consonants, e.g. [1];
(3) In terms of voicing, consonants can be:
$>$ voiced, i.e. the vocal cords vibrate when we utter them, e.g. [b], [d], [g], [v], [ð], [z], [d3], [3];
$>$ voiceless, i.e. the sounds do not involve the vocal cords, e.g. $[\mathrm{p}],[\mathrm{t}],[\mathrm{k}],[\mathrm{f}],[\theta],[\mathrm{s}],[\mathrm{t}]$, [f].
(4) According to the force of articulation (i.e. the volume of the air stream and the tenseness of the speech organs required for pronouncing them), speech sounds can be:
- fortis, i.e. sounds that require a relatively large volume of air and muscular tension, e.g. [t], [k], [f].

Voiceless sounds are generally fortis;

- lenis, i.e. those speech sounds which require less air and muscular tension, e.g. [d], [g], [v].
Voiced sounds are usually lenis.
(5) As far as the position of the soft palate is concerned, speech sounds can be:
- oral, if the soft palate is raised against the pharynx to shut down the nasal cavity; most English sounds are oral;
- nasal, when the soft palate is lowered and the air stream escapes through the nose;
$>$ in English, there are few nasal sounds: [m], [n], and [ y$]$.


## The semivowels

There are only two semivowels in English,

- [w], as in window [windəu], world [wə:ld], way [wei], one [wכn];
- [j], as in you [ju:], year [jiə], new [nju:].

From the articulatory point of view, semivowels are vowellike: there is no closure in their pronunciation.

Functionally, though, they are consonantal: they have a marginal position in the syllable and cannot form a syllable on their own.

## Chapter 4

The speech sounds of the English language

### 4.1 The English vowels

Vowels can be defined as "sounds in the production of which the air stream does not come against any obstacle on the way out from the lungs through the oral cavity. The tone of vowels is produced in the glottis by the vibration of the vocal cords" (Pârlog, 1997: 37).

It was shown in the previous chapter that, to describe vowel phonemes, phoneticians use the following criteria:
(1) the position of the soft palate;
(2) the position of the lips;
(3) the part of the tongue which is raised against the palate;
(4) the degree of opening between the tongue and the hard palate;
(5) the length of the vowel;
(6) the force of articulation;
(7) the stability of articulation.

Applying these criteria to the English language, we obtain the following types of English vowel phonemes:
(1) the position of the soft palate:
$>$ for producing the English vowel sounds, the soft palate is raised, so that all English vowels are oral;
$>$ however, when following or preceding a nasal consonant, they are slightly nasalized, e.g. /æ/ in man;
$(2)$ the position of the lips:
$>$ the lips are spread when articulating sounds like /i:/, /i/, le/, /æ/, /a:/;
$>$ the lips are rounded for articulating $/ \mathrm{J} / \mathrm{l} / \mathrm{J}: /, / \mathrm{u} /$, or $/ \mathrm{u}: /$;
$>$ the lips are in neutral position to pronounce $/ \partial: /$ or $/ \partial /$;
(3) the part of the tongue which is raised against the palate:
$>$ front vowels, e.g. /i:/, /i/, /e/, /æ/;
$>$ central vowels, e.g. / $\partial: /, / \partial /, / \wedge /$;
$>$ back vowels, e.g. /a:/,/د/, /כ:/, /u/, /u:/;
(4) the degree of opening between the tongue and the hard palate:
$>$ close vowels, e.g. /i:/, /i/, /u:/, /u/;
$>$ mid-open vowels, e.g. /e/, / ১:/, /ə/, /ə:/;
$>$ open vowels, e.g. /æ/, /a:/, /J/, /^/;
(5) the length of the vowel:
$>$ long vowels: /i:/, /u:/, /a:/, /১:/, /ə:/;
$>$ short vowels: /i/, /u/, /e/, /æ/, /৯/, /د/, /ə/;
(6) the force of articulation:
$>$ the long vowels are tense;
$>$ the short vowels are lax;
(7) the stability of articulation:
$>$ monophthongs, i.e. simple vowels: e.g. /a:/, /১:/, /ə:/, etc.
$>$ diphthongs, i.e. composite vocalic units which consist of a nucleus, followed by a glide: e.g. /วi/, /au/, /əu/, /iə/;

With the help of the commutation test, there have been established 20 vowel phonemes in the English language, namely:

- 12 monophthongs and
- 8 diphthongs.


### 4.1.1 Monophthongs

### 4.1.1.1 General description

In fig. 4, the framework of the Cardinal Vowel Scale is used to present the position of the mouth and of the tongue for pronouncing the $\mathbf{1 2}$ English vowel phonemes.


Fig. 4: The English vowels on the Cardinal Vowel Scale

The 12 English vowel phonemes are generally grouped and described as:

## The front vowels

/i:/ - front, close, tense, long, unrounded
/i/ - front, retracted, close, lax, short, unrounded
/e/ - front, mid-open, lax, short, unrounded
/æ/ - front, open, lax, short, unrounded

## The back vowels

/u:/ - back, close, tense, long, rounded
/u/ - back, advanced, close, lax, short, rounded
/כ:/ - back, mid-open, tense, long, rounded
$/ \partial /$ - back open, lax, short, slightly rounded
/a:/ - back, open, tense, long, unrounded

## The central vowels

$/ \wedge /$ - central, open, lax, short, unrounded
/ə:/ - central, mid-open, tense, long, unrounded
$/ \partial /$ - central, mid-open, lax, short, unrounded

### 4.1.1.2 Positional \& regional variants

As shown in Chapter 2, phonemes do not exist as such in the language. What we actually pronounce, are the countless variants i.e. allophones - of those phonemes. The variants are so numerous that no phonological study can cover them all. Some allophonic variants, however, are typical for a wider range of instances.

The linguistic environment - i.e. the sounds that precede and/or follow a certain speech sound - has a strong influence on the quality of the sound uttered, producing a great number of "positional variants".

Other typical variations are caused by the speaker's geographical background, and are referred to as "regional variants". RP (for Great Britain) and mid-/trans-Atlantic English (for the U.S.A.) are, obviously, the most widely accepted regional variants, but we must not forget that English is also spoken in Australia, in Canada, etc.

Furthermore, $R P$ and mid-Atlantic are merely the "official", educated, pronunciation standards in Great Britain and the U.S.A., but there are hundreds of regional dialects, e.g. Scottish and Welsh in Britain, the dialects spoken in Texas or in Louisiana, etc. The speaker's socio-educational status is closely related to his regional background, e.g. the Cockney dialect belongs to the uneducated, lower, classes of East London.

### 4.1.1.3 The English vowel phonemes

The following section presents the English vowel phonemes and their most common allophonic variants. The examples given aim to illustrate the serious gap that exists between English spelling and pronunciation, focussing on the various ways in which one and the same speech sound can be spelled.

## /i:/ - front, close, tense, long, unrounded

e.g. see [si:], tea [ti:], these [ði:z], scene [si:n], receive [ri'si:v], machine [mı'ji:n], quay [ki:], Oedipus ['i:dipəs], etc.

## Articulation:

The front of the tongue is raised, very close to the hard palate. The opening between the jaws is narrow. The tongue is tense; the rims of the tongue touch the upper teeth laterally. The lips are spread. [i:] is a long vowel sound.

## Positional variants:

The position in the syllable influences the degree of centralization, closeness and length of the vowel.
$>$ /i:/ is fully long in final position (e.g. see [si:]) or when it occurs before a lenis consonant (e.g. sead [si:d]);
$>$ its length is reduced when it is followed by a fortis consonant,
e.g. seat [si:t];
$>$ when it occurs before dark [ 7 ] or in final position, /i:/ can be diphthongized into [i:i], e.g. seal [si:ił], sea [si:i].

## Regional variants:

$>$ in the London area, /i:/ is sometimes diphthongized into [əi],
e.g. see [sจi];
$>$ some Americans pronounce /i:/ [iə], e.g. see [siə].

## /i/ - front, retracted, close, lax, short, unrounded

e.g. finish ['fini]], myth [miӨ], example [ig'za:mpl], carriage ['kærid3], sausage ['sว:sid3], Monday [m^ndi], etc.

## Articulation:

The front-central part of the tongue is raised towards the hard palate, higher than the half-close position. The opening between the jaws is narrow-to-medium. The tongue is lax, and the rims of the tongue touch the upper teeth laterally. The lips are loosely spread. /i/ is a short sound.

## Positional variants:

Position in the syllable influences the degree of centralization, closeness and length of the vowel, namely:
$>/ \mathrm{i} /$ is longer before lenis consonants (e.g. kid [kid]) and shorter before fortis consonants (e.g. kit [kit]);
$>$ in unstressed syllables, /i/ is often replaced by [ $\partial$ ], e.g. family ['fæmili] / ['fæməli]; hopeless ['həuplis] / ['həupləs]; happiness [hæpinis] / [hæpinəs].
$>$ in final unstressed position, $\mathrm{i} /$ is sometimes replaced by $/ \mathrm{i}: /:$ e.g. pretty ['priti:], silly [sili:], etc.

## Regional variants:

$>$ in RP, in stressed monosyllabic words, /i/ is often diphthongized into /iə/, e.g. big [biag];
$>$ in American English, before dark [ $\ddagger$ ] + consonant, /i/ is more open and more retracted (pronounced with the middle of the tongue raised), e.g. milk [miłk]).

## /e/ - front, mid-open, lax, short, unrounded

e.g. friend [frend], said [sed], bury [beri], leisure ['lezə], jeopardy [dzepədi], Thames [temz], Leicester ['lestə], etc.

## Articulation:

The front of the tongue is raised to a position between halfclose and half-open. The opening between the jaws is medium. The tongue is lax, but more tense than for the articulation of $/ \mathrm{i} /$; the rims of the tongue touch the upper teeth. The lips are spread and more wide apart than for the articulation of $/ \mathrm{i} /$.

## /æ/ - front, open, lax, short, unrounded

e.g. have [hæv], apple [æpl], plaid [plæd], imagine [i'mæd3in], fantasy ['fæntəsi], etc.

## Articulation:

The tongue is raised to a position close to half-open. The tongue is more tense than for the articulation of $/ \mathrm{e} /$; the rims of the tongue touch slightly the back of the upper teeth. The jaws are kept loosely apart and the lips are spread. There is also a slight constriction of the pharynx.

## Positional variants:

$>/ æ /$ is short before a fortis consonant (e.g. sat [sæt]) and longer before a lenis consonant (e.g. sad [sæd]);
$>$ with many speakers, the distinction between /e/ and/æ/ is both qualitative and quantitative,
e.g. in the pair bed [bed] - bad [bæd], /æ/ in bad is longer and sometimes diphthongized to [æə] (i.e. [bæ $\left.{ }^{2} d\right]$ ) because of the voiced consonant which follows it.

## Regional variants:

The pronunciation of /e/ and /æ/ are closely related:
$>$ with RP speakers, /e/ is close to $\mathrm{C}_{2}$ and /æ/ is close to $\mathrm{C}_{3}$;
$>$ in American English, /æ/ is more open (closer to $\mathrm{C}_{3}$ ), longer and tenser, especially before plosives; consequently, /e/ is also more open (closer to $\mathrm{C}_{4}$ ).

## /u:/ - back, close, tense, long, rounded

e.g. flu [flu:], few [fju:], tomb [tu:m], juice [dzu:s], beauty ['bju:ti], canoe [kə'nu:], rheumatism ['ru:mətizm], etc.

## Articulation:

The lips are closely rounded and the tongue is tense. The back of the tongue is raised towards the soft palate to an almost close position, in a point slightly advanced from fully back. The tongue is tense.

## Positional variants

$>/ \mathrm{u}: /$ is fully long in final position (e.g. two [tu:]) and before lenis consonants (e.g. rude [ru:d]), and reduced before fortis consonants (e.g. root [ru:t]);
$>/ \mathrm{u}: /$ is often preceded by $/ \mathrm{j} /$, especially when spelled -ew or -eu,
e.g. few [fju:], neutral ['nju:trəl], during [dju:riy]).

## Regional variants:

$>$ RP speakers often diphthongize /u:/ as /uu:/ or /uw/,
e.g. new [nuu:] / [nuw];
> Americans often replace /ju:/ by /u:/, e.g. knew/new [nu:].
/u/ - back, advanced, close, lax, short, rounded
e.g. could [kud], bush [bu]], woman ['wumən], bosom ['buzəm], worsted ['wustid], Worcester ['wustə], etc.

## Articulation:

There is medium lip-rounding and the tongue is lax, touching the upper molars only slightly. The part of the tongue that is raised against the palate is even more central, and the level of raising is slightly above the half-close position.

## Positional variants:

$>$ generally, /u/ appears in word-central, or utterance-central, position (e.g. good, could, to go [tu'gəu]), and it is weak;
$>$ in utterance-final position (e.g. You don't have to /'hævtu/), it is slightly longer and stronger.

## Regional variants:

> Northern British dialects do not perceive the difference between $/ \mathrm{u} /$ and $/ \mathrm{u}: /$ and often use them in free variation: e.g. room [rum] or [ru:m];
$>$ some Southern-British and American speakers pronounce $/ \mathrm{u} /$ more open and with the lips less rounded:
e.g. good [gud], could [kud], should [Jud].

## / :/ / - back, mid-open, tense, long, rounded

e.g. all [ว:l], door [dว:] saw [sว:], water ['wว:to], talk [ $\mathrm{t}: \mathrm{k}$ ], swarm [swכ:m], sword [sว:d], wrought [ro:t], etc.

## Articulation:

The back of the tongue is raised to a position between halfclose and half-open. The tongue is tense and there is no contact with the upper molars. There is medium lip-rounding.

## Positional variants:

$>/$ // is longer when it is followed by a lenis consonant (e.g. $\operatorname{cord}[\mathrm{k}: \mathrm{d}]$ ) and shorter before a fortis one (e.g. caught [ $\mathrm{kJ}: \mathrm{t}]$ ).

## Regional variants:

$>$ in the London region, $/: /$ is closer and the lips are more tightly rounded;
$>$ in RP, /כ:/ is sometimes used to replace /uə/, e.g. your [jכ:] for [juə], sure [Jכ:] for [Juə], poor [pכ:] for [puə];
$>$ conservative RP speakers often diphthongize／$/$／／to／$/ \partial /$ in word－final position when spelled $-r(e)$ ，
e．g．floor［fləə］，before［bi＇fวə］；
$>$ in the West and North West of England，as well as in the USA，／כ：／is given a／r／colouring in words spelled with＂r＂， e．g．course［kJ：＇r$]$ ，door［do：＇］；
$>$ American $/ \partial: /$ is opener than the British，and it is extremely open in the New York area．

## $/ \mathrm{/} /$－back open，lax，short，slightly rounded

e．g．spot［spot］，what［wot］，yacht［jot］，knowledge［＇nっlid3］， quantity［＇kwontiti］，Glocester［＇glostə］，etc．

## Articulation：

The back of the tongue is raised very little above the open position，so that the distance between the jaws is very wide． The tongue is lax and does not touch the upper teeth．The lips are slightly rounded．

## Positional variants：

$>/ \partial /$ and $/: /$ are often in free variation when they occur before／f／or／$\theta /$ ，e．g．off［ว：f］／［วf］；cloth［klo：$\theta] /[\mathrm{kl} \partial \theta]$ ；
$>$ however，$/ \partial /$ is preferred．

## Regional variants：

$>$ in American English，$/ \partial /$ is low and rather tense，close to $[a:]$ ，so that there is hardly any difference between pot ［pot］and part［pa：t］，clock［klok］and clerk［kla：k］，bomb ［bom］and balm［ba：m］．

## ／a：／－back，open，tense，long，unrounded

e．g．car［ka：］，staff［sta：f］，father［＇fa：ðə］，psalm［sa：m］， mustache［məs＇ta：］］，Berkley［＇ba：kli］，Derby［＇da：bi］，etc．

## Articulation：

The part of the tongue between central and back is in fully open position and does not touch the teeth．The jaws are wide apart and the tongue is tense．The lips are in neutral position．

## Positional variants：

$>/ a: /$ is fully long in final position and before lenis consonants，
e．g．car［ka：］，card［ka：d］；
$>$ it is shorter before a fortis consonant：e．g．cart［ka：t］；

## Regional variants：

$>$ with RP speakers，／a：／and／æ／are in free variation in many words，
e．g．bath［ba：$\theta$ ］／［bæ日］，class［kla：s］／［klæs］，demand ［di＇ma：nd］／［di＇mænd］；
$>$ the pronunciation with $[æ]$ is typical for American English，too；
$>$ Southern Americans pronounce $[a:]$ instead of the diphthong［ai］，
e．g．five［fa：v］instead of［faiv］，time［ta：m］instead of［taim］．

## ／＾／－central，open，lax，short，unrounded

e．g．sun［ $\mathrm{s} \wedge \mathrm{n}$ ］，son［ $\mathrm{s} \wedge \mathrm{n}]$ ，under［＇＾ndə］，blood［bl＾d］，tough
［ $\mathrm{t} \wedge \mathrm{f}]$ ，cough $[\mathrm{k} \wedge \mathrm{f}]$ ，does $[\mathrm{d} \wedge \mathrm{z}]$ ，etc．

## Articulation：

The centre of the tongue is raised slightly toward the half－open position．The jaws are wide apart and the tongue is lax．The lips are in neutral position．

## Positional variants：

$>[\wedge]$ occurs in word－initial or word－central position， e．g．under［＇＾ndə］，but［b＾t］，monkey［＇m＾〕ki］；

## Regional variants：

$>$ around London the sound is pronounced more retracted （closer to $\mathrm{C}_{5}[a]$ ）；
$>$ in RP，$/ \wedge /$ and $/ د /$ are often used in free variation：
e．g．among［ə＇m＾y］／［ə＇məy］；
$>$ in American English，it is close to $/ ə /$ and often used in free variation with it，e．g．hurry［＇h＾ri］or［＇həri］．

## /ə:/ - central, mid-open, tense, long, unrounded

e.g. bird [bə:d], earth [ə:Ө], mercy ['mə:si], journey ['dзə:ni], etc.

## Articulation:

The centre of the tongue is raised between the half-close and half-open position. The opening between the jaws is narrow and the tongue is tense. The lips are in neutral position.

## Positional variants:

$>$ closer and opener variants of /ə:/ are frequent, and /ə:/ is often pronounced $/ \partial /$.

## Regional variants:

$>$ around London, people use an opener variant of $/ \partial: /$, so that the distinction heard [hə:d] and hard [ha:d] is slight;
$>$ American English gives /ə:/ a retroflex ending,

$$
\text { e.g. bird [bə: } \left.\left.{ }^{\mathrm{r}} \mathrm{~d}\right] \text {, earth [ə: }:^{\mathrm{r}} \theta\right] \text {; }
$$

$>$ New Yorkers often diphthongize [ə] to [əi] or [วi],
e.g. bird [bəid] or [bכid].
/ə/ - central, mid-open, lax, short, unrounded
e.g. appeal [ə'pi:1], London ['1^ndən], writer ['raitə], editor ['editə];

## Articulation:

The position of the tongue is lower than for the pronunciation of $/ \partial: /$. The tongue is lax and the lips are spread.

## Positional variants:

$>/ \partial /$ is the sound most frequently used in unstressed syllables, e.g. economical [ikə'nomikəl], family ['fæməli], parade [po'reid], etc.

## Regional variants:

$>$ in Southern British English, $/ \mathrm{N} /$ is often used instead of $/ \partial /$ in final position: e.g. over ['วuv^], never ['nev^].

### 4.1.2 Diphthongs

### 4.1.2.1 General description

Diphthongs, composite vocalic units, consist of a pure stressed vowel (the nucleus) and a glide towards a second vowel sound. That is why, the term glide is often used.

Diphthongs can be classified as:

- falling, i.e. the nucleus is the first element; and
- rising, i.e. the nucleus is the second element.

All English diphthongs are falling, and the nucleus is considerably longer than the glide, which is often merely "suggested", never fully articulated.

Diphthongs can also be described as:

- wide diphthongs, which imply a significant movement of the speech organs, e.g. [ai], [au], [כi]; and
- narrow diphthongs, which require a lesser movement of the speech organs, e.g. [ei], [əu], [iə], [ $\varepsilon ə$ ], [uə].
As far as the direction of movement of the speech organs, diphthongs are classified as:
- closing diphthongs, where the nucleus is more open than the glide, e.g. [ei], [ai], [วi], [au], [әu]/[ou].
- opening diphthong, where the vowel is closer than the glide,
e.g. [iə], [દə], [uә].

The commutation test has established the existence of 8 diphthongs in English, described as follows:

## Closing diphthongs:

/ei/ - falling, narrow, closing
/ai/ - falling, wide, closing
/ji/ - falling, wide, closing
/əu/ - falling, narrow, closing
/au/ - falling, wide, closing

## Opening diphthongs:

/iə/ - falling, centring, narrow, opening
/uə/ - falling, centring, narrow, opening
/ $\varepsilon ə /$ - falling, centring, narrow, opening

### 4.1.2.2 Positional \& regional variants

Just like the monophthongs, diphthongs display considerable positional and regional variations. For example:

- they are fully long in final position, before a pause or a lenis consonant
e.g. [ei] in play [plei] is longer than in played [pleid];
- in many cases, the diphthongs are reduced to lengthened monophthongs,
$>$ [ei] is reduced to [e:] in Scotland and in parts of the USA, e.g. day becomes [de:];
> [ai] becomes [a:] when pronounced by some RP speakers, hide is pronounced [ha:d];
- regional variations in the pronunciation of the nucleus influence the quality, and often the quantity, of diphthongs: e.g. the speaker who gives a more open quality to [e] will also pronounce the [ei] diphthong in a more open way.


### 4.1.2.3 The closing diphthongs

Fig. 5 illustrates the formation of the English closing diphthongs.


Fig. 5: The English closing diphthongs

## /ei/ - falling, narrow, closing

e.g. great [greit], sleigh [slei], gaol [dzeil], gauge [geid3], bouquet [bu'kei], halfpenny ['heipni], etc.

## Articulation:

For the nucleus, the front of the tongue is raised to a medium position (below the half-closed line), then it moves in the direction of [i], without fully articulating the latter.

## Positional variants:

$>$ [ei] is fully long in final position or before lenis consonants: e.g. gray [grei], great [greit];
$>$ before a dark [ 1$]$, the glide is shorter and more central (in the direction of [ə]), e.g. pale [peił].

## Regional variants:

$>$ RP speakers have a rather close nucleus for [ei] (close to $\mathrm{C}_{2}$ ), e.g. plain [plein];
$>$ in popular speech in the London area, [ei] is often pronounced with a more open nucleus, i.e. [æi] or [ai], e.g. mate [mæit] or [mait];
$>$ in North England, and parts of the USA, [ei] becomes a monophthong,
e.g. day [dei] becomes [de:] or [dæ:].

## /ai/ - falling, wide, closing

e.g. eye [ai], write [rait], indict [in'dait], height [hait], nuclei ['nju:kliai], etc.

## Articulation:

For the nucleus, the front of the tongue is low, the jaws are kept wide apart, as for pronouncing a sound close to $\mathrm{C}_{4}$; then the tongue moves in the direction of [i], without actually reaching it. The lips are not rounded.

## Positional variants:

$>$ [ai] is fully long in final position, before silence or a lenis consonant:
e.g. try [trai], bide [baid];
$>$ it is shorter before a fortis consonant,
e.g. bite [bait], sight [sait];
$>$ before dark [ 1 ], the glide is shorter and more central (in the direction of [ə]), e.g. isle [aił].

## Regional variants:

The pronunciation of [ei] and [ai] are closely related to each other. RP speakers who have a close nucleus for [ei] will have for [ai] a nucleus that is close to $\mathrm{C}_{4}$;
$>$ speakers who have a more open nucleus for [ei] (e.g. who pronounce mate - [mait]), will pronounce the nucleus of [ai] in a more retracted way (i.e. in a way that is closer to [ji]),
e.g. might [mait] becomes [moit];

## / $\mathbf{i}$ / - falling, wide, closing

e.g. boy [bji], buoy [bji] (or [bui]), oyster ['istə], enjoy [in'd3ji];

## Articulation:

For the nucleus, the back of the tongue is below the half-open line, then the organs move to articulate /i/, without actually reaching it. The jaws get closer with the glide. The lips are rounded for the nucleus and unrounded for the glide.

## Positional variants:

$>$ [Ji] is fully long in final position or before a lenis consonant:
e.g. toy [tכi], poise [pJiz];
$>$ it is shorter before a fortis consonant, e.g. voice [vois];
$>$ before dark [ $\ddagger$ ], the glide is shorter and more central (in the direction of [ə]), e.g. coil [kJił]

## Regional variants:

$>$ conservative RP speakers pronounce the [ J ] of [Ji] close to $\mathrm{C}_{6}$;
$>$ in popular London speech, [ว] of [วi] is closer to $\mathrm{C}_{7}$, e.g. boy [boi].

## / $\partial u /$ - falling, narrow, closing

e.g. hope [həup], flow [fləu], load [ləud], shoulder ['Jəuldə], although [دl'ðəu], bureau [bju:'rəu], etc.

## Articulation:

For the nucleus, the organs of speech start from a central mid-open position, then move in the direction of [u], without actually reaching it. The jaws get slightly closer
with the glide and the lips, which are spread for the nucleus, get rounded for the glide.

## Positional variants:

$>[\partial u]$ is fully long in final position or before a lenis consonant, e.g. so [səu], code [kəud];
$>$ it is shorter before a fortis consonant, e.g. coat [kəut];
$>$ in unstressed syllables, [ $\partial u$ ] is often reduced to [ə], e.g. phonetics [fə(u)'netiks].

## Regional variants:

$>$ in the popular speech of London, the nucleus is much opener, closer to $[\wedge]$ or [æ], e.g. know $[\mathrm{n} \wedge \mathrm{u}] /[\mathrm{n} æ u]$.

## /au/ - falling, wide, closing

e.g. out [aut], shout [ $\left.\int a \mathrm{ut}\right]$, proud [praud], owl [aul], howl [haul], drought [draut], etc.

## Articulation:

For the nucleus, the organs of speech start from a back, advanced, and fully open position, then move in the direction of [u], without fully reaching it. The jaws are wide apart at the beginning, and get closer with the glide. The lips are neutral for the nucleus and get rounded with the glide.

## Positional variants:

$>[a \mathrm{u}]$ is fully long in final position or before a lenis consonant, e.g. how [hau], proud [praud];
$>$ it is shorter before a fortis consonant, e.g. shout [Jaut], mouth [mau $\theta$ ];

## Regional variants:

$>$ in popular London speech, the nucleus is pronounced closer to $\mathrm{C}_{3}[\varepsilon]$ or to the phoneme [æ], e.g. now [nau] becomes [ncu] or [næu];
$>$ in other pronunciation types, the $[a]$ of $[a u]$ is lengthened to $[a:]$, so that $[a \mathrm{u}]$ and $[a:]$ are pronounced similarly, e.g. loud and lard become [la:d].

### 4.1.2.4 The opening diphthongs

Fig. 6 presents the English opening diphthongs:

/iə/ - falling, centering, narrow, opening e.g. hear [hiə], idea [ai'diə], pierce [piəs], theory ['Өiəri], atmosphere [ætməs'fiə], etc.

## Articulation:

For the nucleus, the organs of speech start from the front retracted position of $/ \mathrm{i} /$, then move in the direction of [ $\partial$ ], which is not fully articulated. The jaws open slightly and the lips are neutrally open.

## Positional variants:

$>$ [iə] is fully long in final position or before a lenis consonant,
e.g. hear [hiə], cheers [t [jiəz];
$>$ it is shorter before a fortis consonant, e.g. pierce [piəs].

## Regional variants:

$>$ in popular London speech, the glide moves towards $/ \mathrm{N} /$ or $/ a /$, e.g. near [niə] becomes [nia] or [ni^];
$>$ in the dialects where post vocalic /r/ is pronounced, [iə] becomes [i:r],
e.g. fierce [fizs] is pronounced [fi:rs];

## / $\varepsilon ว$ / - falling, centring, narrow, opening

e.g. dare [d $\varepsilon \partial]$, where [w $\varepsilon \partial$ ], hair [h६ə], mayor [m६ə], prayer [preə], scarcely ['skeəsli], etc.

## Articulation:

For the nucleus, the organs of speech start from a position close to $\mathrm{C}_{3}[\varepsilon]$, then move in the direction of [ə], with the glide only slightly more open than the nucleus. The lips are neutrally open.

## Positional variants:

$>$ [हə] is fully long in final position or before a lenis consonant,

$$
\text { e.g. fair [f } \varepsilon ə] \text {, scared [sk } \varepsilon ə \mathrm{~d}] \text {; }
$$

$>$ it is shorter before a fortis consonant,
e.g. scarce ['skeəs], where can I ...? ['weə kæn ai].

## Regional variants:

$>$ some conservative RP speakers use an opener nucleus, and the glide is very slight, e.g. where [wæว];
$>$ with others, it becomes a long monophthong,

$$
\text { e.g. scarcely ['sk }: \text { :sli]. }
$$

## /uə/ - falling, centring, narrow, opening

e.g. sure [Juə] during ['djuəriy], usual ['juзuəl], manual ['mænjuəl], endurance [in'djuərəns], etc.

## Articulation:

For the nucleus, the organs of speech start from a back advanced position close to $/ \mathrm{u} /$, then move in the direction of central mid-open $/ \partial /$, which is not fully articulated. The lips are loosely rounded for the nucleus, and spread for the glide.

## Positional variants:

$>$ in unaccented position, the nucleus of [uə] may become [w], and the second element becomes stronger,
e.g. influence ['inflwəns];
$>$ the nucleus may be more open, i.e. [ $\supset \supset$ ] or the diphthong


## Regional variants:

$>$ in popular London speech, [uə] is often pronounced [כ:wə], e.g. sure [JJ:wə].

Some diphthongs can be followed by [ə], either within the word (in which case they give rise to so-called triphthongs) or in another word. In such cases, the tendency is to lengthen the nucleus and drop the glide,
e.g. fire [faiə]/[fa:ə]; shower []auə]/[[]a:ə]; prayer [preiə]/[pre:ə];

This tendency works in connected speech, too:
e.g. They're ([ðеіə] / [ðе:ə]);

Go away [gəuə'wei] / [gə: ə'wei], etc.

### 4.2 The English consonants

### 4.2.1 General description

By applying the commutation test to consonants, phoneticians established that in the English language there are 24 consonant phonemes. Given their diverse characteristics, the consonant phonemes have been grouped into two classes:

Class A consonants are produced with a total closure of the speech organs, or a narrowing that obstructs the air stream and causes friction. Most class A consonants come in pairs, based on the fortis-lenis, voiced-voiceless opposition (e.g. /p/-/b/, /t///d/, etc.).

Class B consonants are uttered with a partial closure or a free escape of the air stream through the oral or nasal cavity; they are voiced, mostly frictionless, and share certain vowel characteristics.

|  | $\begin{aligned} & \frac{\overline{0}}{\underline{0}} \\ & \frac{\overline{0}}{\overline{0}} \end{aligned}$ | $\begin{aligned} & \text { 응 } \overline{\widetilde{1}} \\ & \text { 응 } \end{aligned}$ |  | $\stackrel{\rightharpoonup}{0}$ <br> $\stackrel{1}{0}$ <br> $\stackrel{1}{0}$ |  |  | $\bar{\square}$ $\frac{\square}{0}$ 0 0 | $\frac{1}{7}$ | [ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| A. Plosives <br> Affricates <br> Fricatives | $\mathrm{p}, \mathrm{b}$ | $\mathrm{f}, \mathrm{v}$ | $\theta, \partial$ | $\mathrm{s}, \mathrm{z}$ |  | t , d 3 <br> $\int, 3$ |  | $\mathrm{k}, \mathrm{g}$ | 7 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B. Nasal <br> Lateral <br> Flap/Roll <br> Semivowels | m | w |  |  | n |  |  |  | y |

The 24 English consonant phonemes are grouped and described as follows:

## The plosive consonants

/p/ - bilabial, fortis, voiceless /t/ - alveolar, fortis, voiceless
/k/ - velar, fortis, voiceless
/// - glottal, fortis, voiceless
/b/ - bilabial, lenis, voiced
/d/ - alveolar, lenis, voiced
/g/ - velar, lenis, voiced

## The affricate consonants

/t $/$ / - palato-alveolar, fortis, voiceless $/ \mathrm{d} 3 /$-palato-alveolar, lenis, voiced

## The fricative consonants

/f/ - labio-dental, fortis, voiceless
$/ \theta /$ - dental, fortis, voiceless
/s/ - alveolar, fortis, voiceless
/f/ - palato-alveolar, fortis, voiceless
/h/ - glottal, fortis, voiceless

## The nasal consonants

$/ \mathrm{m} /$ - bilabial, lenis, voiced
/ y / - velar, lenis, voiced

## The lateral consonants

/l/ - alveolar, lenis, voiced
/v/ - labio-dental, lenis, voiced /ð/ - dental, lenis, voiced /z/ - alveolar, lenis, voiced /3/ - palato-alveolar, lenis, voiced

## The semivowels

/j/ - palatal, lenis, voiced
/n/ - alveolar, lenis, voiced

## The phoneme /r/

/r/ - post-alveolar, lenis, voiced
/w/ - labio-velar, lenis, voiced

### 4.2.2 Positional variants

(1) Lip-rounding:
$>$ depends on the adjacent sounds,
e.g. /t/ in teeth is pronounced with the lips spread because of the subsequent $/ \mathrm{i}: /$;
$\checkmark$ in tart [ta:t], the lips are in neutral position;
$\checkmark$ in tooth [tu: $\theta$ ], the lips are rounded bythe following [u:].
(2) Place of articulation:
$>$ influenced by that of the adjacent sounds, e.g. /r/ induces a more retracted articulation for /t/, e.g. try [trai].
(3) Voicing:
$>$ voiced consonants are:

- fully voiced when they occur between two voiced sounds, e.g. cupboard ['k^bəd], mud ball ['m^db>:l];
- partially devoiced in initial position, e.g. basic ['beizik], villain ['vilən], this [ðis];
- completely devoiced in final position, e.g. sob $\left[\mathrm{sJ} \mathbf{b}_{\mathrm{o}}\right]$, achieve $\left[\partial^{\prime} \mathrm{t} \int \mathrm{i}: \mathbf{v}_{\mathrm{o}}\right]$, to teethe $\left[\mathrm{ti}: \mathrm{J}_{\mathrm{o}}\right]$.


## (4) Length of preceding vowel:

$>$ fortis consonants reduce the length of the preceding vowel and of $/ \mathrm{l}, \mathrm{m}, \mathrm{n}$,
e.g. /i:/ in leaf [li:f] is shorter than /i:/ in leave [li:v];
$/ \mathrm{m} /$ in comfort is shorter than $/ \mathrm{m} /$ in compass.
Since voiced consonants are completely devoiced in final position, in minimal pairs such as kit-kid, proof-prove, piecepeas, etc., the voiced-voiceless opposition between $/ \mathrm{t} /-/ \mathrm{d} /$, /f/-/v/, $/ \mathrm{s} /-/ \mathrm{z} /$ is lost.

However, the difference is still obvious because the preceding vowel is shortened by the fortis sounds (i.e. /t/, /f/ and /s/), while the lenis sounds (i.e. $/ \mathrm{d} /$, /v/ and $/ \mathrm{z} /$ ) do not reduce their length.

### 4.2.3 The consonant groups

### 4.2.3.1 The plosive consonants

Plosive consonants are also called stops because they are uttered with a complete closure at some point in the mouth, then the obstruction is suddenly released, so that the sound is uttered with a slight explosion. There are three pairs of plosives - /p, b/, /t, d/, and $/ \mathrm{k}, \mathrm{g} /$. The glottal stop $/ \mathrm{/} /$ - which occurs only in special pronunciations in the English language - must also be considered.

## A. Characteristics:

## (1) Place of articulation:

$>/ \mathrm{p}, \mathrm{b} /$ are bilabial, i.e. the closure occurs at the level of the two lips;
$>/ \mathrm{t}, \mathrm{d} /$ are alveolar, i.e. the obstruction is made by the tongue and the alveolar ridge;
$>/ \mathrm{k}, \mathrm{g} /$ are velar, i.e. the closure is produced by the back of the tongue and the soft palate.

## (2) Release of the air stream:

The articulation of plosives is produced in $\mathbf{3}$ stages:
(a) closing, i.e. the speech organs move together;
(b) compression, i.e. the air stream is compressed behind the closure;
(c) release / explosion, i.e. the air stream is suddenly released.

Release of the air stream takes various forms, according to the sound's position in the utterance (see "Positional variants" on the next page).

## (3) Force of articulation:

$>/ \mathrm{p}, \mathrm{t}, \mathrm{k} /$ are fortis, i.e. they are uttered with greater muscular tension and breath effort;
$>/ \mathrm{b}, \mathrm{d}, \mathrm{g} /$ are lenis, i.e. there is slighter muscular tension and breath effort.

## (4) Voicing:

$>/ \mathrm{b}, \mathrm{d}, \mathrm{g} /$ are voiced, i.e. the vocal cords vibrate when the air stream passes through the glottis;
$>/ \mathrm{p}, \mathrm{t}, \mathrm{k} /$ are voiceless, i.e. there is no vibration of the vocal cords.
(5) Oral-nasal opposition:
$>$ all plosive consonants are oral.

## B. Positional variants:

## (1) Voicing:

$>$ plosives are fully voiced between two voiced sounds,
e.g. robber ['robə], debtor ['detə], etc.;
$>$ they are partially or completely devoiced in final position, e.g. $c a b\left[\mathrm{kæb}_{\mathrm{o}}\right]$, debt $\left[\operatorname{det}_{\mathrm{o}}\right]$.
(2) Aspiration:
$>$ fortis plosive consonants are aspirated in initial position in stressed syllables. Aspiration may take on one of two forms:

- when $/ \mathrm{p}, \mathrm{t}, \mathrm{k} /$ is followed by a vowel, the breath accompanying the plosive is expelled strongly, with a slight explosion, e.g. pot $\left[\mathrm{p}^{\mathrm{h}} \mathrm{t}\right]$; tea $\left[\mathrm{t}^{\mathrm{h}} \mathrm{i}:\right]$, cat $\left[\mathrm{k}^{\mathrm{h}} æ \mathrm{t}\right]$;
- when $/ \mathrm{p}, \mathrm{t}, \mathrm{k} /$ is followed by $/ \mathrm{l} /, / \mathrm{r} /, / \mathrm{w} /$, or $/ \mathrm{j} /$, the latter sound is devoiced:
e.g. blend $\left[\mathrm{bl}_{0} \mathrm{end}\right]$, try [ $\left.\mathrm{tr}_{\mathrm{o}} \mathrm{ai}:\right]$, quite $\left[\mathrm{kw}_{\mathrm{o}} \mathrm{ai} \partial \mathrm{t}\right]$, etc.;
$>$ plosives are not aspirated
- in initial position in unstressed syllables,
e.g. water ['wo:tə], soccer ['sวkə], etc.;
- when preceded by/s/, e.g. speak, steal, skate, etc.
(3) Length of preceding sound:
$>$ fortis plosives shorten the vowel that precedes them: e.g. /i:/ in beat is shorter than /i:/ in bead;
(4) Release of air stream:

Following the closing and the compression stage, the air stream can be released with:

- an audible release / aspiration, in initial position, e.g. tea [ $\mathrm{t}^{\mathrm{h}} \mathrm{i}$ :];
- no audible release, in final position (e.g. meet) or in consonant clusters (e.g. told by ['touldbai], straight [streit]);
- a lateral release, when the plosive consonant is followed by $/ \mathrm{I} /$, e.g. please [pli:z];
- a nasal release, when followed by a nasal consonant,
e.g. kindness, hit man, etc.;


## C. The plosives

1. /p/ \& /b/

## /p/: bilabial, fortis, voiceless

e.g. play, cope, copper ['kวpə], hope, hiccough ['hik^p], etc.

- the letter -p is silent
$>$ before $/ \mathrm{s} /$, $/ \mathrm{n} /$ and $/ \mathrm{t} /$ in initial position, e.g. pneumonia [niu'məuniə], psychology [sai'kวləd3i], Ptolemy ['toləmi];
$>$ in the final -pt cluster, e.g. receipt [ri'si:t].


## /b/: bilabial, lenis, voiced

e.g. blue [blu:], marble ['ma:bl], sublime [sə'blaim], rob [rob], etc.

- the letter -b is generally silent
$>$ before /t/, e.g. debt [det], doubt [daut], subtle ['s $\wedge t \mathrm{l}]$; and
$>$ after $/ \mathrm{m} /$, e.g. numb $[\mathrm{n} \wedge \mathrm{m}]$, lamb [læm], tomb [tu:m], bomb [bכm], (but bombardment [bəm'ba:dmənt]).


## Articulation:

The two lips produce a complete closure and the soft palate is raised, so that the air is compressed in the vocal cavity. Then the lips open suddenly and the compressed air is released.

## Distinctive features:

- $/ \mathrm{p} /$ is fortis and is pronounced with great breath effort and muscular force;
- /b/ is lenis and requires little breath force and muscular tension;
- $/ \mathrm{p} /$ is voiceless, i.e. the vocal cords, held apart, do not vibrate;
- /b/ is voiced, i.e. the vocal cords, brought together, vibrate.


## Variants:

- the degree of voicing of $/ \mathrm{b} /$ depends on its position within the utterance;
- aspiration and release of the air stream are influenced by the subsequent sound;
- point of articulation and lip rounding depend on the adjacent sounds:
$>$ e.g. when $/ \mathrm{b} /$ precedes $/ \mathrm{f} / \mathrm{or} / \mathrm{v} /$, it is uttered with a labiodental closure, e.g. cab fare ['kæbf\&ə], obvious ['כbviəs].


## 2. /t/ \& /d/

## /t/: alveolar, fortis, voiceless

e.g. try [trai], tune [tju:n], Thames [temz], butter ['bstə], hot [hot].

- the -ed ending is pronounced /t/ after voiceless consonants other than /t/,
e.g. washed [wo lt ], asked $[a: \mathrm{skt}]$, coughed $[\mathrm{k} \wedge \mathrm{ft}]$, etc.
- $/ \mathrm{t} /$ is silent in
$>$ words such as Christmas ['krisməs], Hertford ['ha:fəd];
$>$ the group of letters -sten,
e.g. listen ['lisn], hasten ['heisn], etc.;
$>$ in the -stle group, e.g. hustle ['hısl], whistle ['wisl], etc.;
$>$ in final position, in words of French origin,
e.g. challet ['t $\mathfrak{æ l e i}$ ], bouquet ['bukei].


## /d/: alveolar, lenis, voiced

e.g. district, body, birdie, fodder [fวdə], good, said [sed], etc.;

- the -ed ending is pronounced /d/ after vowels and after voiced consonants other than $/ \mathrm{d} /$,
e.g. played [pleid], curved [kə:vd], changed [ t eind3d], etc.


## Articulation:

The tip of the tongue touches the alveolar ridge and the rims of the tongue push firmly against the side teeth. The air stream is compressed in the oral cavity, then the closure is suddenly opened and the air is released.

## Distinctive features:

$>/ t /$ is fortis, i.e. pronounced with great force and muscular tension;
$>/ \mathrm{d} /$ is lenis and requires slight force and muscular tension;/t/ is voiceless, i.e. the vocal cords, held apart, do not vibrate;/d/ is voiced, i.e. the vocal cords, brought together, vibrate.

Variants:

- the voicing of /d/ depends on its position within the utterance;
- aspiration and release of the air stream depend on the sound's position within the utterance;
- lip rounding and point of articulation are influenced by the adjacent sounds:
$>$ the closure becomes post-alveolar when $/ \mathrm{t} /$ is followed by /r/ (e.g. try [trai], dry [drai]) and dental before $/ \theta /$ or /ð/ (e.g. eighth [eit $\theta$ ], thousandth [ $\theta$ auzənd $\theta$ ]).
$>$ subsequent $/ \mathrm{r} /$ induces a post-alveolar articulation (e.g. $\operatorname{drink}[\mathrm{driyk}]$ ); subsequent $/ \theta /$ or $/ \varnothing /$ dentalizes the articulation of /d/ (e.g. thrive [ $\theta$ raiv]).


## Regional variants:

$>$ the voiced-voiceless opposition between $/ \mathrm{t} /$ and $/ \mathrm{d} /$ is often neutralized, especially in American English, i.e. /t/ becomes voiced when it occurs

- in medial intervocalic position, e.g. butter ['b^tə] / ['b^də]; pretty [priti] / [pridi]; thus, minimal pairs - such as metal-medal - sound almost alike;
- before $/ \not / /$, especially when it has a vocalic function,
e.g. cattle ['kætł] / ['kædł], subtle [s $\wedge \mathrm{t}]$ / [s^dł]; etc.
$>$ in the South of England, /d/ is pronounced with a friction, sounding like an affricate, e.g. day [d $\left.\mathrm{d}^{\mathrm{Z}} \mathrm{ei}\right]$.


## 3. /k/ \& /g/

## /k/: velar, fortis, voiceless

e.g. comic, conquer ['k^ŋkə], stomach ache ['stoməkeik], quite [kwait], talk, etc.

## /g/: velar, lenis, voiced

e.g. gun, ghost [gəust], guest [gest], beggar, exam [ig'zæm], bag

- the letter -g is silent
$>$ when it precedes $/ \mathrm{n} /$, e.g. gnaw [nכ:], gnarl [ $\mathrm{n} a: 1$;
$>$ when it precedes $/ \mathrm{m} /$ and $/ \mathrm{n} /$ in final position,
e.g. sign [sain], reign [rein], paradigm ['pærədaim];
- the -gh group of letters is silent, e.g. bough [bəu], knight [nait], right [rait], etc.


## Articulation:

The back of the tongue is raised towards the soft palate. The air stream is compressed behind the closure, then released suddenly.

## Distinctive features:

- $/ \mathrm{k} /$ is fortis, i.e. pronounced with great force and muscular tension;
- $/ \mathrm{g} /$ is lenis and requires slighter muscular tension and force of the air stream;
- $/ \mathrm{k} /$ is voiceless, i.e. the vocal cords do not vibrate;
- /g/ is voiced, i.e. the vocal cords - brought together - vibrate.


## Variants

- the voicing of $/ \mathrm{g} /$ depends on its position within the utterance;
- aspiration and release of air stream depend on the sound's position within the utterance;
- point of articulation and lip rounding are influenced by the adjacent sounds:
$>$ if followed by a back vowel, the back of the tongue is considerably retracted, e.g. cart $[\mathrm{k} a: \mathrm{t}]$, court [kJ:t];
$>$ when it precedes $/ \mathrm{j} /$, the pronunciation of $/ \mathrm{k} /$ is palatalized, e.g. cure [kjuə].


## 4. The glottal stop

## /ר/ - glottal, fortis, voiceless

The glottal stop / / - a cough-like sound - does not provide minimal pairs of the pin - bin type, so that its phonemic status is questionable. Nevertheless, the sound is frequently used, especially as a device to mark word boundaries.

## Articulation

The glottal stop results from a complete closure in the mouth cavity, the air stream being interrupted at the level of the glottis. Then the vocal folds are suddenly drawn apart and the air escapes forcefully. There is no vibration of the vocal cords
(i.e. the sound is voiceless), but great muscular tension is deployed (i.e. it is fortis).

## Variants

$>$ in both American and British English, there is a tendency to reduce /t/ after a stressed vowel to a mere roll or a glottal stop. For example

- when $/ \mathrm{t} /$ precedes syllabic $/ \mathrm{l} /$ or $/ \mathrm{n} /$, e.g. cattle ['kæาł], mutton ['m^าn]);
- before $/ \mathrm{m} /$, /r/, /j/, /w/, e.g. not right ['nวาrait], not yet ['nว $\mathrm{j} j \mathrm{jet}$ ], not well ['nวาwel];
$>$ in the London and Glasgow area, the glottal stop often replaces /t/ before vowels (e.g. butter ['b^7ə]), before other consonants (e.g. not good ['nכ gud]), or in final position (e.g. Finished! [finifר]).


### 4.2.3.2 The affricate consonants

## A. Articulation:

To pronounce an affricate consonant there is first a complete closure in the oral cavity, then the air stream is released gradually (instead of a sudden release, as with plosives) so that friction is induced.

Although many consonant clusters behave in this way (e.g. $/ \mathrm{tr} /$, /ts/, /tw/, /dz/), only /t $\mathrm{t} /$ and /d3/ qualify as phonemes, because they give rise to minimal pairs,
e.g. tear [tiə] - cheer [ $\mathrm{t}[\mathrm{i} \partial]$;
dam [dæm] - jam [dзæm].
Fig. 7 presents the position of the speech organs for
 articulating $/ \mathrm{t} / \mathrm{and} / \mathrm{d} 3 /$.
B. Positional variants:

## 1. Lip rounding:

$>$ the degree of lip rounding for uttering $/ \mathrm{t}[/$ and $/ \mathrm{d} 3 /$ depends on the subsequent vowel,
e.g. gym, Jay, Jack, John, Jude, joke, etc.

## 2. Voicing:

$>$ depends on the sound's position of $/ \mathrm{d} 3 /$ within the utterance,

- $/ \mathrm{d} 3 /$ is fully voiced between two voiced sounds,
e.g. urchin ['ə:t $\mathrm{fin}^{\mathrm{in} \text { ], adjourn [ə'd3ə:n]; }}$
- it is partially devoiced in initial position,
e.g. chairman ['t]\&əmən], jealousy ['d3eləsi];
- it is completely devoiced in final position:
e.g. teach [ti:t $\mathrm{f}_{\mathrm{o}}$ ], sponge $\left[\right.$ spond $\left.3_{\mathrm{o}}\right]$.


## 3. Free variation:

$>$ in rapid colloquial, or uneducated speech,

- $/ \mathrm{t} \mathrm{f} /$ is often pronounced $/ \mathrm{t} \mathrm{j} /$, and vice-versa,

- $/ \mathrm{dj} /$ and $/ \mathrm{d} 3 /$ are also often used in free variation:
e.g. educate ['edjukeit] / ['ed3ukeit]; told you ['təuld3ə].


## C. The affricates

## /t $\int$ /: palato-alveolar, fortis, voiceless

e.g. chair $[\mathrm{t} \mid \varepsilon ə]$, chalk $\left[\mathrm{t} \mathrm{J}_{\mathrm{J}}^{\mathrm{k}} \mathrm{k}\right]$, itchy $[\mathrm{it} \mathrm{j} \mathrm{i}]$, kitchen $[\mathrm{kit}[\mathrm{n}]$, teach, preach, lunch [lınt]], etc.

- $/ \mathrm{t}$ / occurs in the pronunciation of suffixes, such as
$>$ t+ure, e.g. creature ['kri:t放], sculpture ['sk^lpt $\int_{\partial]}$, gesture ['dзestJə];
$>$ t+ion / t+eous, e.g. question ['kwest $[\mathrm{n}]$, combustion [kəm'b $\wedge$ st $[\mathrm{n}]$, righteous ['rait $\left.\int ə \mathrm{~s}\right]$, etc.


## /d3/ palato-alveolar, lenis, voiced

e.g. juice, engine, gaol [d3eil], revenge, wedge [wed3], spinach ['spinid3], Greenwich ['grinid3], Norwich ['nərid3], etc.

## Articulation:

The tip and blade of the tongue touch the alveolar ridge; the rims of the tongue touch the side teeth; the front of the tongue is raised towards the hard palate. The tongue is then removed from the teeth ridge and the air escapes with friction.

## Distinctive features:

- $/ \mathrm{t}[/$ is fortis and is pronounced with great breath force and muscular tension;
- $/ \mathrm{d} 3 /$ is lenis and requires slighter muscular tension and force of the air stream;
- /t $\mathrm{t} /$ is voiceless, i.e. the vocal cords do not vibrate because they are held apart;
- /d3/ is voiced, i.e. the vocal cords are brought together and vibrate.


## Variants:

$>$ in initial position, in stressed syllables, $/ \mathrm{t} / /$ is sometimes slightly aspirated, e.g. chalk ['t $\mathrm{t}^{\mathrm{h}} \mathrm{\partial}: \mathrm{k}$ ].
$>/ \mathrm{d} 3 /$ and $/ \mathrm{dj} /$ are often used in free variation, especially before /u/, e.g. soldier ['səuldzə] / ['səuldjə]; gradual ['grædjuəl] / ['grædзuəl].

### 4.2.3.3 The fricative consonants

## A. Characteristics

For uttering fricative sounds, the organs of speech are brought together and form a narrowing; the air stream that passes through this narrowing escapes with a friction.

Fricative consonants also come in pairs - there are 4 pairs of fricatives - except the phoneme $/ \mathrm{h} /$, which is single. Fricatives have the following characteristics:

## (1) Place of articulation:

- /f, v/ - labio-dental, i.e. the narrowing is produced by the lower lip and the upper teeth;
- $/ \theta, \delta /-$ dental, i.e. the narrowing is formed by the tip of the tongue and the upper teeth;
- /s, $\mathrm{z} /-$ alveolar, i.e. the tip and blade of the tongue form a narrowing with the alveolar ridge;
- /S, $3 /$ - palato-alveolar, i.e. the narrowing is formed by the tongue, the alveolar ridges, and the hard palate;
- $/ \mathrm{h} /-$ glottal, i.e. the narrowing is at the level of the glottis.
(2) Force of articulation:
- /f, $\theta, \mathrm{s}, \mathrm{J}, \mathrm{h} /$ are fortis;
- /v, ð, z, $3 /$ are lenis.
(3) Voicing:
- the lenis consonants are voiced;
- the fortis consonants are voiceless;
(4) Oral-nasal:
- all English fricatives are oral.


## B. Positional variants

1. Lip-rounding and place of articulation depend on adjacent sounds,
$>$ they are uttered with rounded and slightly protruded lips if /u:/ precedes or follows,
e.g. smooth [smu: $\theta$ ], hoot [hu:t], etc.
$>$ subsequent $/ \mathrm{j} /$ palatalizes $/ \mathrm{f} / \mathrm{or} / \mathrm{v} /$,
e.g. feud [fju:d], view [vju:], etc.
2. Voicing:
$>$ voicing of $/ \mathrm{v}, \check{\partial}, \mathrm{z}, \mathrm{z} /$ depends on the sound's position within the utterance,

- fully voiced between two voiced sounds, e.g. ahead [ə'hed];
- partially devoiced in initial position, e.g. vanity ['væniti];
- completely devoiced in final position, e.g. please [pli: $z_{0}$ ]


## 3. Length of preceding vowel:

$>$ the preceding vowel is shortened by fortis $/ \mathrm{f}, \theta, \mathrm{s}, \int, \mathrm{h} /$ :

$$
\text { e.g. /i:/ in teeth }[\mathrm{ti}: \theta] \text { is shorter than /i:/ in teethe [ti:ð]. }
$$

C. The fricatives

1. /f/ \& /v/

## /f/: labio-dental, fortis, voiceless

e.g. father ['fa:ðə], phonetics [fəu'netiks], laughter ['la:ftə], effort ['efət], lieutenant [lef'tenənt], cough [k^f], etc.

## /v/: labiodental, lenis, voiced

e.g. very ['veri], cover ['k^və], Stephen ['sti:vn], achieve [ว't]i:v], of [əv], etc.

## Articulation

To pronounce /f/ or / $\mathrm{v} /$, the lower lip touches the upper teeth lightly. The air stream passes through this narrowing with a friction.

## Distinctive features

- the fortis /f/ involves great muscular tension and breath effort;
- $/ \mathrm{v} /$ is lenis, so the muscular tension and breath effort are slighter;
- to articulate /f/, the vocal cords are kept apart and do not vibrate when the air stream passes;
- they are brought together and vibrate when $/ \mathrm{v} /$ is pronounced.


## Positional variants

- the degree of voicing of $/ \mathrm{v} /$ depends on its position within the utterance;
- point of articulation and lip rounding are influenced by adjacent sounds:
$>$ a rounded vowel or a bilabial plosive will make the articulation of /f/ or $/ \mathrm{v} /$ more retracted, e.g. tough peace [t^fpi:s], obvious ['Jbvizs], etc.
- in final position, $/ \mathrm{v} /$ is often pronounced /f/ if the following word begins with a fortis consonant,
e.g. have met [hæf'met], give six [gifsiks], etc.;
- word final $/ \mathrm{v} /$ in unstressed syllables is often elided in rapid speech, e.g. cup of tea ['k^pə'ti:], should have stayed [,Judə'steid].

2. / $\theta / \& /$ / $/$
/ $\theta /$ : dental, fortis, voiceless
e.g. think [ $\theta \mathrm{i} \mathrm{i} \mathrm{k}]$, thief $[\theta \mathrm{i}: \mathrm{f}]$, author ['ว: $\theta ə$ ], tooth [tu: $\theta$ ], mouth [mau $\theta$ ], etc.

## /ð/: dental, lenis, voiced

e.g. there [ðєə], father ['fa:ðə], loathe [ləuð], with [wið], etc.

- the final $[\theta]$ of nouns or adjectives changes into [ $[\varnothing$ ] when
$>$ pluralized, if $[\theta]$ is preceded by a long vowel or a diphthong,
e.g. bath $[\mathrm{b} a: \theta]$ - baths $[\mathrm{b} a: \partial \mathrm{z}]$;
mouth [mau $\theta]$ - mouths [mauðz];
$>$ when the noun / adjective is converted into a verb,
e.g. smooth $[$ smu: $\theta]$ - to smooth [smu:ð]; tooth $[\mathrm{tu}: \theta]$ - to teeth [ti:ð].


## Articulation

To pronounce $/ \theta /$ and $/ \delta /$, the tip of the tongue is projected between the front teeth and the rims of the tongue are pushed against the upper side teeth. The air-stream escapes through this narrow passage with an audible friction.

## Distinctive features

- great muscular tension and breath effort are required to pronounce the fortis $/ \theta /$;
- the lenis / $\delta /$ needs less muscular tension and breath effort;
- the vocal cords do not vibrate when $/ \theta /$ is pronounced;
- with /ठ/, the vocal cords are drawn together and vibrate.


## Positional variants

- the degree of voicing of $/ \delta /$ depends on its position within the utterance: it is fully voiced between two voiced sounds (e.g. other $[\wedge \partial \partial]$ ), partially devoiced in initial position (e.g. there [ðعə]) devoiced in final position (e.g. bathe [beið ${ }_{\mathrm{o}}$ ]);
- point of articulation and lip rounding are influenced by adjacent sounds:
$>$ e.g. subsequent $/ \mathrm{r} /$ will make the pronunciation of $/ \theta /$ more retracted (e.g. thrill [ $\theta$ rill], etc.).


## Regional variants

- in uneducated speech, especially when it occurs in clusters,
$>\mid \theta /$ is sometimes pronounced $/ \mathrm{t} /$ or $/ \mathrm{h} /$ :
e.g. fifth [fift]; Thank you ['hæŋkju];
$>/ ð /$ is often pronounced /d/: e.g. the book [də'buk];
- in rapid speech, $/ \delta /$ is often elided before $/ \mathrm{z} /$ and in clusters, e.g. clothes [kləuz], with zero [wi'zi(ə)rəu].


## 3. /s/ \& /z/

## /s/: alveolar, fortis, voiceless

e.g. sun [s n$]$, assess [ $\mathrm{\partial}$ 'ses], scene [si:n], custom ['kıstəm], pencil [pensl], pence [pens], conscience ['k^n]əns], etc.;

- the letter -s is silent in
$>$ aisle [ail], isle [ail], island [ailənd], viscount ['vaikaunt];
$>$ French loans ending in -s, e.g. bourgeois ['buə3wa:], chamois ['Jæmwa:];
- the -s ending (for the plural of nouns, the $3^{\text {rd }}$ pers. sg. present tense of verbs, the synthetical genitive) is pronounced $/ \mathrm{s} /$ when it follows a voiceless consonant,
e.g. books [buks], asks [a:sks], Kate's [keits], etc.


## /z/: alveolar, lenis, voiced

e.g. zero ['ziərəu], xerox ['zirəks], exam [ig'zæm], business ['biznis], possess [p'zes], sizzle ['sizl], tease ['ti:z], etc.

- the -s ending is pronounced $/ \mathrm{z} /$ when it comes after a voiced consonant which is not a sibilant, or after a vowel,
e.g. pegs [pegz], psalms [sa:mz], plays [pleiz], John's [d3כnz];
- after sibilants ( $/ \mathrm{s} /, / \mathrm{z} /, / \mathrm{f} /, / 3 /, / \mathrm{t} /, / \mathrm{d} 3 /$ ), the ending is pronounced /iz/,
e.g. dresses [dresiz], splashes [splæ[iz], watches [wot]iz],

Dickens's ['dikinsiz] (or Dickens' ['dikins]), etc.

## Articulation

The tip and blade of the tongue touch the upper alveolar ridge and the front of the tongue is raised against the hard palate, forming a narrow passage. The air-stream escapes with great friction.

Distinctive features

- /s/ is fortis, i.e. articulation of /s/ requires great muscular tension and breath effort;
- /z/ is lenis, i.e. no great muscular and breath effort are required;
- $/ \mathrm{s} /$ is voiceless, i.e. the vocal cords do not vibrate;
- $/ \mathrm{z} /$ is voiced, i.e. the vocal cords vibrate when the air passes through the glottis.


## Variants

- voicing of $/ \mathrm{z} /$ depends on its position within the utterance;
- place of articulation is influenced by adjacent sounds,
$>$ a back vowel or postalveolar /r/, induce a more retracted articulation, e.g. soot [su:t], has rained [hæz'reind].
- the position of the lips varies depending on the adjacent sounds, e.g. seen, say, stay, sad - the lips are spread or neutral; swing, soot, swore - the lips are rounded.

4. $/ \int / \& / 3 /$

## / //: palato-alveolar, fortis, voiceless

e.g. shoe [Ju:], sure [Juə], machine [mə']i:n], pressure ['pre ${ }_{\partial}$ ], action ['æk n ], patience ['peifəns], anxious ['æŋk $\left.{ }^{2} \mathrm{Os}\right]$, obnoxious [əb'nっk ${ }^{2}$ วs];

## /3/: palato-alveolar, lenis, voiced

e.g. leisure [lezə], pleasure ['plezə], treasure ['treзə], casual ['kæзuəl], usually ['ju: зuəli], vision ['viзn], television;

- [3] often appears in French loans, e.g. genre ['za:nrə], bourgeoisie [,buәзwa'zi:], prestige [pre'sti:3], regime [rei'弓i:m];


## Articulation

The tip and blade of the tongue come in contact with the rear of the alveolar ridge, the rims of the tongue touch the upper side teeth, and the front of the tongue is raised towards the hard palate. The narrowing is quite wide, so that there is lesser friction than for uttering $/ \mathrm{s} /$ or $/ \mathrm{z} /$.

## Distinctive features

- articulation of $/ \mathrm{S} /$ requires great muscular tension and breath effort (but lesser than for uttering $/ \mathrm{s} /$ );
- slight muscular energy and breath effort are needed to articulate $/ 3 /$;
- to articulate $/ J /$, the vocal cords are kept apart and do not vibrate;
- they are brought loosely together when $/ 3$ / is pronounced.


## Variants

- voicing of $/ 3 /$ depends on its position within the utterance;
- lip position and place of articulation depend on adjacent sounds;
- /f/ and $/ 3 /$ are sometimes in free variation,
e.g. Asia ['eifə] / ['eizə]; version ['və:[n] / ['və:३n];

5. /h/

## /h/: glottal, fortis, voiceless

e.g. heart [ha:t], hurricane ['h $\wedge$ rikein], behave [bi'heiv], childhood ['taildhud], who [hu:], whole [houl], etc.

- -h is silent in words such as,
e.g. heir [ $\varepsilon ə$ ], honourable ['כnərəbl], character ['kæriktə], exhaustive [ig'zכ:stiv], rhyme [raim], vehicle ['vi:ikl], etc.


## Articulation

The glottis and the mouth cavity are open and the air stream is pushed out with audible friction. Great force and muscular tension are involved, but there is no vibration of the vocal cords.

## Positional variants

- in medial position, between voiced sounds, /h/ may become voiced, involving vibration of the vocal cords;
e.g. mayhem ['meihem], with him [wið'him];


## Regional variants

- in Scottish English, the narrowing occurs between the back of the tongue and the velum, and the air passes through the narrowing with greater friction,
e.g. loch $[1 \mathrm{OX}]$.
- this variant is also used in other parts of Northern England, as well as in some Southern states in the USA;
- in popular, uneducated English, and in some regional dialects, $/ \mathrm{h} /$ is dropped or replaced by a glottal stop,
e.g. hard [a:d] / [7a:d]; hardly [a:dli] / [7a:dli]; hill [il] / [רil];
- in rapid speech in unstressed syllables, the initial $/ \mathrm{h} /$ of pronouns or auxiliary verbs is generally elided,
e.g. I met him [ai 'metim]; I have nothing [aiəv'nı $\theta \mathrm{i} y]$ ].


### 4.2.3.4 The nasal consonants

## A. Characteristics

Nasals rely on a complete closure in the vocal tract; the soft palate is lowered and the air stream escapes freely through the nasal cavity, so that there is no audible friction. Nasals are continuants, i.e. the air stream is pushed out without any interruption.

The 3 nasal consonants $-/ \mathrm{m} /, / \mathrm{n} /$ and $/ \mathrm{y} /$ - have the following characteristics:

## 1. Place of articulation:

- $/ \mathrm{m} /$ is bilabial, i.e. the obstruction is produced by the lips;
- $/ \mathrm{n} /$ is alveolar, i.e. the tip of the tongue articulates with the alveolar ridge;
- $/ \mathrm{y} /$ is velar, the closure is produced by the back of the tongue and the velum;


## 2. Force of articulation:

- all nasals are lenis;


## 3. Voicing:

- all nasals are voiced sound;


## 4. Vocalic nature:

- nasals have a syllabic function, i.e. just like vowels, nasals in final position or in final clusters can form syllables,
e.g. prism ['pri zm], season ['si: zn], blacken ['blæky];


## B. Positional variants

1. Voicing
$>$ partially devoiced when preceded by a voiceless consonant: e.g. snore [snə:], smear [smiə], topmost ['topməust], etc.

## 2. Length:

$>$ nasals are shorter before fortis consonants, e.g. can't [ka:nt], compass ['kımpəs], conquer ['k $\wedge \mathrm{\jmath k} \mathrm{k}]$;

## 3. Place of articulation:

$>$ is influenced by that of the adjacent sounds, e.g. in come fast $[k \wedge \mathbf{m f} a: s t]$, the pronunciation of $/ \mathrm{m} /$ becomes almost labio-dental because of the subsequent /f/;

## 4. Lip rounding

$>$ depends on that of the adjacent vowel sounds, e.g. need, neigh, night, nor, know; ring, rang, rung, wrong, etc.

## C. The nasals

## /m/: bilabial, lenis, voiced

e.g. mother ['mıðə], common ['k^mən], autumn ['::təm], comb [kəum];

- word-initial -m is silent in mnemonic [ni'mənik].


## Articulation

The lips are closed (as for articulating /p/ or /b/), but the soft palate is lowered and the oral cavity is blocked, so that the airstream is pushed out through the nasal cavity. The vocal cords vibrate, but no great muscular tension is needed.

## Variants

$>$ partially devoiced when preceded by a voiceless consonant;
$>$ place of articulation is influenced by that of the adjacent sounds,
$>$ lip rounding depends on that of the adjacent vowel sounds.

## /n/: alveolar, lenis, voiced

e.g. nature ['neit $\int_{\partial}$ ], indefinite [in'definit], funny [ $\left.\mathrm{f} \wedge \mathrm{ni}\right]$, tune [tju:n];

- final -n is silent when following -m:
e.g. column [k^ləm], damn [dæm], solemn ['sıləm];
- when -n is preceded by -k or -p in initial position, or by -g in initial or final position, those letters are silent:
e.g. know [nəu], pneumonia [nju:'məuniə], gnarl [na:l], gnome [nəum], sign [sain], etc.


## Articulation

The tip of the tongue presses against the alveolar ridge (like for /t/ or $/ \mathrm{d} /$ ), but the soft palate is lowered, so that the oral cavity is blocked and the air-stream escapes through the nose. The vocal cords vibrate, but the muscular tension and breath effort are slight.

## Positional variants

- assimilation often occurs in rapid spoken language,
$>$ word final $/ \mathrm{n} /$ is pronounced $/ \mathrm{m} /$ when followed by a bilabial consonant,
e.g. nine books [naimbuks], fine pen [faimpen];
$>$ word final $/ \mathrm{n} /$ is pronounced $/ \mathrm{y} /$ when followed by a velar consonant,
e.g. one group [wכŋgru:p], one kite [wכŋkait], etc.


## / $\mathrm{y} /:$ velar, lenis, voiced

e.g. brink [briyk], think [ $\operatorname{iijk} \mathrm{k}$, thing [ $\operatorname{in}]$, tangle [tæŋl], England ['inglənd], playing ['pleiy], longer [lэŋgə], etc.

## Articulation

The closure is formed by the back of the tongue raised against the soft palate (like for $/ \mathrm{k} /$ or $/ \mathrm{g} /$ ) and the soft palate is lowered, pushing the air-stream through the nasal cavity. The vocal cords vibrate when the air passes through the glottis, but there is no great tension of the muscles or breath effort involved.

## Positional variants

- lip rounding and point of articulation are influenced by the preceding vowel, for example:
$>$ the lips are spread, and it is more advanced, when it follows /i/, which is an unrounded front vowel, e.g. sing [sip];
$>$ the lips are rounded, and it is retracted, after $/ J /$, which is a rounded back vowel, e.g. song [sכy].


## Regional variants:

> in British English (especially in Midlands and the North of England), $/ \mathrm{yg} /$ forms are preferred,
e.g. longer [lכygə], longest [loŋgist], etc.
$>$ in Wales, $/ \mathfrak{y} /$ is favoured,
e.g. longer [lכyə], longest [lэnist], etc.
$>$ in less cultivated English (both British and American), the -ing ending is pronounced $/ \mathrm{in} / \mathrm{instead}$ of $/ \mathrm{in} /$,
e.g. going [gəuin] instead of [gəuin].

### 4.2.3.5. The lateral consonants

A. Characteristics

For the pronunciation of lateral consonants, there is a partial closure in the vocal cavity, and the air escapes on one or both sides of the obstruction. Laterals are generally frictionless, and they may have syllabic function (i.e. a vocalic feature), e.g. bottle ['bs tl], giggle ['gi gl], etc. However, their position in the syllable is marginal, so they are ranged among consonants.

## /1/: alveolar, lenis, voiced

e.g. lame [leim], always ['ว:lweiz], yellow ['jeləu], lull [1^ł], colour [k^lə], useful ['jusful], etc.

- the letter -1 is often silent if it occurs before a consonant, e.g. could [kud], should [fud], balm [ba:m], psalm [sa:m], half [ha:f], talk [tכ:k], folk [fəuk], Lincoln ['linkən], etc.


## Articulation

The tip of the tongue touches the alveolar ridge and the rims of the tongue are lowered, while the soft palate is raised. Thus a partial closure is achieved in the oral cavity. The air-stream escapes on one side (usually the right) or on both sides of the tongue. The vocal cords vibrate, but there is little tension of the muscles and little breath effort.

## B. Positional variants

1. Main allophones:
/l/ has three important positional allophones:

- clear [1], which is used
$>$ in prevocalic or intervocalic position, e.g. lip [lip], alight [ə'lait], all over [ว:l'əuvə], etc.;
$>$ before /j/, e.g. lure [ljuə], failure ['feiljo];
- "dark" $[\mathbf{~}]$ - a velarized variant - which occurs
$>$ in word final position after a vowel,
e.g. pull [puł], fill [fił], lull [1^ł] (but lullaby ['1^ləbai]);
$>$ before a consonant,
e.g. milk [miłk], elbow ['ełbəu], elder [ełdə], etc.;

When it occurs after a consonant and before a vowel, [ $\ddagger]$ acquires a syllabic function,
e.g. middle [midł], little [litł], cattle [kætł], etc.

- voiceless [1], which occurs
$>$ especially after stressed, aspirated $/ \mathrm{p} /$ or $/ \mathrm{k} /$,
e.g. play [p1 $\left.\mathrm{l}_{0} \mathrm{ei}\right]$, class $\left[\mathrm{kl}_{0} a: \mathrm{s}\right]$, clown $\left[\mathrm{kl}_{0} a \mathrm{un}\right]$;
$>$ it is partially devoiced after other fortis consonants, e.g. slay [slei], flaw [flo:].


## 2. Position of the lips

- depends on adjacent sounds, e.g. lean, lax, low, lure, etc.


## 3. Place of articulation

- influenced by that of the adjacent sounds
$>$ e.g. when followed by $[\theta]$ - e.g. wealth $-[1]$ becomes dentalized;
$>$ when followed by $[\mathrm{r}]$ - e.g. all right - the articulation is more retracted.


## C. Regional variants

Choice between clear [l] and dark [ 7 ], as well as the degree of velarization, are influenced by the geographical area in which the speaker lives, as well as by personal preferences,
$>$ in American English, or in Scotland, there is a tendency to use dark [ $\ddagger$ ] in all positions; in Irish English, /l/ is always "clear";
> some speakers velarize [1] more than others.

### 4.2.3.6. The phoneme /r/

## /r/: post-alveolar, lenis, voiced

e.g. run [rın], pride [praid], parade [pə'reid], correct
[kə'rekt], write [rait], wrong [rכy], rhyme [raim];

## Articulation:

The central part of the tongue is lowered, the tip of the tongue is pushed towards the rear part of the alveolar ridge, and the rims of the tongue touch the upper molars. The soft palate is raised, so that the air-stream escapes through the mouth freely, continuously and without friction. The vocal cords vibrate, but there is no great tension of the muscles and breath effort.

## Variants:

$/ \mathrm{r} /$ is the consonant with the greatest number of allophones in the English language. The most popular variants are:

- a post-alveolar frictionless continuant
a regional usage: it is the most common allophone in British English;
- positional occurrence: in initial position before a vowel, or when it comes after a lenis consonant other than /d/, e.g. rain [rein], rumour ['ru:mə], brave [breiv], etc.
- positional variants: post-alveolar $/ \mathrm{r} / \mathrm{can}$ be:
$>$ completely devoiced, after a fortis aspirated plosive, e.g. pray [ $\mathrm{pr}_{0} \mathrm{ei}$ ], tree [ $\mathrm{tr}_{\mathrm{o}} \mathrm{i}$ ], crane [ $\left.\mathrm{kr}_{0} \mathrm{ein}\right]$,
$>$ partially devoiced, after fortis consonants in unaccented syllables
e.g. comprehensive [,k^mpri'hensiv], etc.
$>$ uttered with some friction by many native Britons, especially after $/ \mathrm{t} / \mathrm{or} / \mathrm{d} /$, e.g. try [trai], $d r y$ [drai].
- a retroflex continuant frictionless sound
- regional usage: the most common allophone in American English
articulation: the tip of the tongue is curled back towards the hard palate, then it returns to its normal position in the mouth;

- positional variants:
$>$ voiced - in initial or intervocalic positions, e.g. run [r $\wedge \mathrm{n}]$, carry [kæri], etc.
> voiceless - between a fortis consonant and a vowel, e.g. crime [kraim], bring [briy], etc.
$>$ voiceless retroflex fricative, after /t/, e.g. try;
$>$ voiced retroflex fricative, after /d/, e.g. $d r y$.
an alveolar tap,
a articulation: the tongue makes a single tag on the alveolar ridge,
- positional occurrence: in intervocalic position or when it follows [ $\theta$ ] or [ $\varnothing]$,
e.g. hurry [h^ri], Tory ['tכ:ri], array [ə'rei], parade
[pə'reid], hurray [hju'rei], through [日ru:], etc.
- a lingual roll or trill /r/,
a regional occurrence: in Scottish English, Wales and Ireland; also used by some R.P. speakers;
a articulation: i.e. the tip of the tongue gives several taps on the alveolar ridge;
- a uvular variant:
- regional occurrence: in the North-East of England;
- articulation: the back of the tongue articulates with the uvula.


## B. Positional variants:

$>$ in British English, -r in final position or before a consonant is silent,
e.g. car [ka:], bird [bə:d], park [pa:k], pork [pכ:k], etc.
$>$ in connected speech, though, /r/ is often used to help speech flow smoothly, e.g. there is [ðعər'iz] .
There are two types of connecting $/ \mathrm{r} /$ :

- linking /r/, which is motivated orthographically, i.e. the final postvocalic $/ \mathrm{r} /$ is pronounced when the following word begins with a vowel,
e.g. here is ['hioriz], there are [ðعəra:], where is [wعo'riz], power of attorney ['pauərəvə'tə:ni], etc.
- intrusive /r/, not motivated orthographically, i.e. /r/ is pronounced to link a word to the next one that begins with a vowel, e.g. law and order ['lo:rənd'כ:də]
the idea of equality [ðiai,diərəvi'kwว:ləti].


### 4.2.3.7. The semivowels

In the English language, there are two semivowels: $/ \mathrm{w} /$ and $/ \mathrm{j} /$.
As far as their pronunciation is concerned, semivowels can be described as rapid vocalic glides, i.e. for their articulation, the organs of speech first take the position of a close or a half-close vowel, then they move rapidly in the direction of another - longer and steadier - vowel.

Therefore, together with the subsequent vowels in the syllable, or in connected speech, the semivowels give birth to
$>$ rising diphthongs,
e.g. [wu] - as in wood; [we] - when; [wi] - win; etc.;
[je] - as in yet; [ $\mathrm{j} \wedge$ ] - young; [jэŋ] - your; [ju] - youth;
$>$ triphthongs, e.g. [jiə] - as in year, [wai] - as in quite [kwait];
$>$ longer chains of vowels, e.g. quiet [kwaiət], no one ['nəuwən], no way ['nəuwei].
In spite of their vocalic characteristics, semivowels are ranged among consonants because:

- they have marginal position in the syllable and do not have a syllabic function;
- the article (definite or indefinite) preceding a semivowel is that which precedes consonants, i.e. $a$ (not an), and the [ðə] (not [ði]):
e.g. a window, the [ðә] year;
- no linking /r/ occurs when the second word begins with a semivowel, e.g. their wishes [ðعə'wi 1 iz ].


## B. Characteristics

## /j/ - palatal, lenis voiced

e.g. year [jiə], young [j $\wedge 1]$, new [nju:], tune [tju:n], beauty
['bju:ti], opinion [ə'pinjən], simultaneous [,simsl'teinjəs], etc.

## Articulation

The tongue takes first the position for a front half-close / close vowel, then moves rapidly towards the position of the following sound. There is no friction. The vocal cords vibrate when the air stream passes through the glottis. Muscular tension and breath effort are slight.

## Variants

## 1. Voicing:

$>$ completely devoiced and with friction after a fortis aspirated plosive:
e.g. tube [tijou:b], computer [kəm'pjou:tə];
$>$ partially devoiced after another fortis consonant:
e.g. feud [fju:d], suitor ['sju:tə];
$>$ fully voiced after lenis voiced consonants:
e.g. view [vju:], new [nju:], etc.;
2. Place of articulation and degree of closeness - depend on the subsequent vowel
e.g. [j] in yard [ja:d] has an open, back articulation due to subsequent [a:]; in year [jiə] it is front, close; in your [jว:] it is close, back, etc.;
3. Lip-rounding - depends on subsequent vowel,
e.g. in year [jiə], the lips are spread; in yard $[\mathrm{j} a: \mathrm{d}]$ they are in neutral position; in your [jว:] they are rounded, etc.;

## 4. Free variation

$>/ \mathrm{ju}: /$ often occurs in free variation with /u:/, especially in American English:
e.g. tune [tju:n] / [tu:n]; salute [sa'lju:t] / [sa'lu:t]; constitution [k^nsti'tju: $\left.\int \mathrm{n}\right]$ / [k^nsti'tu: $[\mathrm{n}]$;
$>[\mathrm{j}]$ and $[\mathrm{i}]$ are often used in free variation before $[ə]$, e.g. failure ['feiljə] / ['feiliə]; onion ['^njən] / ['^niən].

## /w/ - labio-velar, lenis, voiced

e.g. way [wei], whale [weil], switch [swit]], quiet [kwaiət], question
['kwest]n], language ['læygwid3], persuade [pə:'sweid], etc.

- [w] appears frequently in the pronunciation of French loans, e.g. bourgeois ['buəzwa:], memoir ['memwa:], etc.


## Articulation

The lips are rounded and slightly protruded. The tongue, with the back raised towards the soft palate, takes first the position for a back half-close / close vowel, then it moves rapidly towards the position of the following sound. The vocal cords vibrate. Muscular tension and breath effort are slight.

## Positional variants

## 1. Voicing:

$>$ completely devoiced after a fortis aspirated plosive: e.g. quit $\left[\mathrm{kw}_{\mathrm{o}} \mathrm{it}\right]$, twilight $\left[\mathrm{tw}_{\mathrm{o}}\right.$ ailait $]$;
> partially devoiced after another fortis consonant: e.g. swim ['swim], awkward ['כkwəd], talk with ['tokwið] wash wool [wo $\int$ wul];
2. Place of articulation and degree of closeness - depend on subsequent vowel
e.g. [w] in wheat [wi:t] has a close front articulation, due to subsequent [i:]; in world ['wo:ld], it is central and half-close; in twilight ['twailait], it is back and open, etc.;
3. Lip-rounding - depends on the subsequent vowel,
e.g. win ['win], word [wə:d], war [wכ:], wood [wud], etc.;

## Regional variants

$>$ in parts of Northern England and in America, the wh- group is pronounced [hw],
e.g. what [hwot], where [hweə], when [hwen], why [hwai], which [hwit]];
This way, there is an explicit opposition between which witch; wine - whine; etc. However, this kind of pronunciation is slowly but steadily losing adepts.

## Chapter 5

## Connected speech

### 5.1 Suprasegmental phenomena

In rapid speech, sounds exert a powerful influence upon each other, changing each other's quality partially or totally.

### 5.1.1 The linguistic environment

It was mentioned in Chapter 2 (see §2.3) that one of the main factors that induces change in the quality of a speech sound producing allophonic variations of that sound - is the linguistic environment, or linguistic context, in which it occurs. In other words, the quality of a speech sound is influenced by those of the sounds that precede and/or follow it.
For example, the plosive, alveolar, lenis, voiced consonant [d] is:
$>$ labialized in dwell because of the subsequent rounded semivowel [w];
$>$ in die [dai] the lips are spread because of the open unrounded vowel [ $a$ ] which follows;
$>$ it is slightly palatalized in dupe [dju:p] because the semivowel [j] which follows is palatal;
$>$ in drain [drain] it is retracted because of the post alveolar [r];
$>$ in reindeer ['reindiə] it is slightly nasalised by the preceding [n]; etc.
The major suprasegmental phenomena by which neighbouring speech sounds affect one another's quality are assimilation, elision and juncture.

### 5.1.1.1 Assimilation

Assimilation is the process by which "two or more sound segments, when joined together within the word or at word boundaries,
influence one another, achieving a certain degree of similarity" (Pârlog: 1997:114).

Assimilation can be of several types:

- progressive, i.e. the characteristics of one sound in the sequence influence the characteristics of the next sound:
$>$ e.g. in rapid speech, open may be pronounced ['əupm] because the bilabial /p/ forces the subsequent $/ \mathrm{n} /$ to become bilabial, too;
- regressive, i.e. in anticipation of a certain speech sound, the speaker pronounces a sound with the characteristics of the one that follows:
$>$ e.g. granpa is pronounced ['græmpa:], i.e. alveolar /n/ becomes bilabial $/ \mathrm{m} /$ under the pressure of the following bilabial /p/;
$>$ e.g. dismiss [dis'mis] is pronounced [diz'mis] because $/ \mathrm{m} /$ is voiced, so /s/ turns into a voiced sound, too;
- coalescent, i.e. a fusion is achieved between two adjpacent sounds that influence each other:
$>$ e.g. don't you ['dəuntju:] becomes ['dəuntfu:] because the bilabial plosive /t/ and the palatal semivowel /j/ fuse, turning into the affricate palato-alveolar $/ \mathrm{t} \mathrm{t} /$.
Assimilation can affect:
- voicing and force of articulation:
$>$ e.g. $-s$ is pronounced $/ \mathrm{s} /$ after a voiced lenis consonant (e.g. $/ \mathrm{p} /$, $/ \mathrm{k} /$ : caps [kæps], books [buks]) and /z/ after a voiceless fortis consonant (e.g. /n/, /g/: coins [kJinz], dogs [dogz]);
$>$ e.g. / $/ /$ becomes $/ \theta /$ if the following word begins with a fortis consonant, e.g. with him [wiðhim] is pronounced [wiӨhim];
$>$ e.g. /v/ becomes /f/ when followed in the next word by a fortis consonant, e.g. of course [ $\partial \mathrm{v}$ ' $\mathrm{k}: \mathrm{s}$ ] becomes [ $\partial \mathrm{f}^{\prime} \mathrm{kJ}: \mathrm{s}$ ]; they've told me [ðeiv'touldmi] becomes [ðeif'təuldmi]; etc.
- place of articulation:
$>$ e.g. in rapid speech, granpa is pronounced ['græmpa:]; can bring is uttered [kæmbriy] open mouth is pronounced ['วupm'mau $\theta$ ], i.e. alveolar $/ \mathrm{n} /$ becomes
bilabial under the influence of the subsequent bilabial $/ \mathrm{p} /$ or $/ \mathrm{m} /$;
$>$ e.g. in not that ['not'ðæt], under the influence of the dental fricative / $\delta /$, the alveolar /t/ that precedes it becomes dental, too;
- manner of articulation:
$>$ e.g. in would you ['wudju:] the plosive /d/ fuses with the semivowel /j/ and together they produce the affricate /d3/ (['wud3u:]);
- the position of the lips:
$>$ e.g. /p/ in park /p/ is pronounced with the lips spread because the adjacent vowel sound $/ a: /$ is pronounced with spread lips; /p/ in pork is pronounced with rounded lips because the following /כ:/ is rounded;
- nasality:
$>$ e.g. $/ \mathfrak{x} /$ in man is nasalized by the surrounding nasal consonants;
$>$ e.g. /d/ in good night can be completely nasalized, i.e. pronounced ['gun'nait]; etc.


### 5.1.1.2 Elision

Due to rapid speech, vowels, consonants, and even whole syllables, both at syllable margins and in syllable internal position, can be elided (i.e. dropped). Thus, we may encounter:

- vowel elision: in unstressed position, / $/$ and $/ \mathrm{i} /$ are often elided:
$>$ e.g. natural ['næt $\left.\int(\partial) \mathrm{r} \partial \mathrm{l}\right]$; family [fæm(ə)li];
$>$ e.g. as a matter of fact [æzə'mæt(ə)rəv'fækt];
- consonant elision: $/ \mathrm{t} /$, /d/, /k/ or dark $/ \mathrm{t} /$, in medial position in consonant clusters are often dropped:
$>$ e.g. used to ['justu], last time [la:s'taim], handbag [hænbæg], grandpa [grænpa], asked [a:st], all right [әu:'rait], etc.;
- syllable elision:
$>$ e.g. literary ['litərəri] becomes ['litrəri] or ['litri];
$>$ February ['februəri] is pronounced ['febrəri] or ['febri].


### 5.1.1.3 Juncture

Among the phonetic features that signal word boundaries, the most widely used is silence (or pause). In rapid speech, however, there is generally no silence to separate words, and yet we can distinguish linguistic units on the basis of certain phonetic changes in the quality of the phonemes. That is to say, phonemes are pronounced differently at word boundaries. This can be proved by comparing phonologically identical sequences of sounds, such as:
$>$ e.g.' [ðə'weitə'k^tit] can be the way to cut it or the waiter cut it, the distinction is obvious because:

- [ei] in way, being in word-final position, is longer than [ei] in waiter;
- moreover, [ei] in waiter is shorter because it is followed by a fortis consonant;
$>$ e.g.: [aikən'si:l] can be I can seal or / conceal, however, the two pronunciations are distinct because:
- the syllable [kən] is longer and more sonorous in the first example, where it is a modal verb, while in the second it is only an unstressed syllable of a word;
- the syllable [si:l] is also longer and more prominent in the first example, as it is a notional verb, while in the second it is only part (a syllable) of a word;
$>$ e.g. [haustreind] can be house trained or how strained, the distinction is marked by:
- [au] in house is shorter because it is followed in the word by fortis /s/;
- [au] in how is longer because it is in word-final position;
$>$ e.g. [aiskri:m] can be ice-cream or / scream; the two utterances are made distinct by the fact that:
- the diphthong [ai] in ice is shorter because it is followed by the fortis $/ \mathrm{s} /$;
- [ai] in $I$ is longer because it is in word-final position.

[^9]
### 5.2 Phoneme clusters

Looking at a written text one can easily distinguish the units by which it is organized: on each page there are probably several paragraphs, each consisting of several sentences which, in their turn, are made up of words, which in their turn consist of letters. For the spoken text, though, it is much harder to distinguish such units (or constituents) because there is no pause between the phonemes/ allophones the speaker utters. In fact, what the speaker produces is a continuous "ribbon" of sound, interrupted now and then either because he has finished an idea (or part of it), or simply because he needs to breathe.

And yet, the listener who has learned the language and the unwritten rules of communication generally has no difficulty in distinguishing the structure of the speaker's message. This is because, just like with the written text, the spoken text is based on a similar multi-level system of smaller and larger units/constituents: phonemes - the basic constituents; syllables - consisting of one or more phonemes; feet - made up of one or several syllables, tone groups consisting of one or more feet, etc.

### 5.2.1 Syllables \& words

In oral communication, phonemes - or rather, their allophones rarely appear in isolation ${ }^{2}$. Generally they come in clusters that form meaningful units, e.g. words or phrases. Such meaningful units can be broken down into smaller phonological units - syllables - defined as "a unit of pronunciation which consists of a vocalic sound either alone or surrounded by consonants (one or more) arranged in a certain sequence" (Pârlog, 1997: 101).

According to the number of syllables, words can be

- monosyllabic, i.e. composed of only one syllable,
$>$ e.g. book [buk], cart [ka:t], quick [kwik];
- disyllabic, i.e. composed of two syllables,
$>$ e.g. worker ['wə: kə], conquest ['k^y kwist], better ['be tə];

[^10]- polysyllabic, i.e. composed of more than two syllables,
$>$ e.g. economical [,i kə 'no mi kəl], industrialization [in ,d d s tri $\partial$ lai 'zei $\mathrm{ln}_{\mathrm{n}}$ ], etc.
In English, monosyllabic and disyllabic words have very high occurrence.

The succession of phonemes within a syllable or a word (which may consist of one or several syllables) is constrained by the phonological system of the language. Thus, Slavonic languages accept long strings of consonants, while English - like Romanian - does not

As far as their ability to make up syllables on their own, phonemes can be grouped into two classes:

- phonemes which can form a syllable by themselves, or stand at the centre of a syllable, e.g. the vowel phonemes and class B consonants;
- phonemes which cannot form a syllable by themselves and can only stand at the periphery of the syllable, e.g. most consonant phonemes.
Within the syllable, vowels are generally more sonorous, therefore more prominent, than the surrounding consonants; they represent the syllable's peak of sonority. Consonants, which are less prominent, are the valleys of sonority in the syllable.

A longer syllable may consist of

- an onset, i.e. the opening segment of the syllable;
- the nucleus / peak, i.e. the central segment;
- a coda, i.e. the final segment.

For example, in the word/syllable strong [stroy] - which has the structure $\mathrm{CCC}+\mathrm{V}+\mathrm{C}$ (consonant consonant consonant + vowel + consonant) - the initial consonant phonemes $/ \mathrm{str} /$ are the onset, the central vowel phoneme $/ \partial /$ is the nucleus/peak of the syllable, and the final consonant phoneme $/ \mathfrak{y} /$ represents the coda. Or, in length [ley $\theta$ ] whose structure is $\mathrm{C}+\mathrm{V}+\mathrm{CC}$ - the onset is the consonant $/ \mathrm{l} /$, the nucleus is the vowel $/ \mathrm{e} /$, and the coda consists of the consonants $/ \mathrm{y} \theta /$.

## (a) the nucleus

The nucleus (or peak) of the syllable is generally a vowel or a group of vowels,
$>$ e.g. seen [si:n], town [taun], tower [tauə], etc.

However, in English, class B consonants $(/ \mathrm{m} /, / \mathrm{n} /, / \mathrm{n} /, / \mathrm{l} /, / \mathrm{r} /$, $/ \mathrm{w} / \mathrm{l} / \mathrm{j} /$ ) can stand as peak when preceded by a consonant or followed by a pause or another consonant:
$>$ e.g. the second syllable of inflected words such as: functions ['f $\_\mathrm{\jmath k}[\mathbf{n z}]$; happened ['hæpnd], struggles ['str^glz];

The onset and the coda can be:

- simple (i.e. consisting of one consonant), or
- complex (i.e. containing various clusters of consonants).


## (b) the onset

In English, $/ 3 /$ and $/ \mathrm{y} /$ are the only consonants that cannot appear in initial position, so that they cannot function as onset.

Two consonant onsets are numerous:
$>$ e.g. $\mathrm{p}+\mathrm{l}$, as in please, $\mathrm{s}+\mathrm{t}$, as in still, etc.
Semivowels, which function as consonants, often appear in initial clusters such as
$>/ \mathrm{tj} /$, /kj/, e.g. tune [tju:n], cube [kju:b], knew [nju:];
$>/ \mathrm{tw} /$, /sw/, e.g. twist [twist], sweet [swi:t], quite [kwait].
Three consonant onsets are also numerous:
$>/ \mathrm{stj} /$, e.g. stew [stju:];
$>/ \mathrm{spl} /$, e.g. splash [splæ]];
$>/$ skw/, e.g. squeeze [skwi:z], etc.

## (c) the coda

For both monosyllabic and polysyllabic words, codas can be made up of two or three consonants.

Endings, especially the -s and the -ed inflections, contribute to increasing the number of codal consonant phonemes:
$>$ e.g. ruffled ['rıfld], grasps [gra:sps], lengths [leŋ日s], asked [a:skt];
Even four consonants can appear as coda:
$>$ e.g. texts [teksts], thousandth ['Өauznd $\theta$ ], etc.

### 5.2.2 The foot \& the rhythm of speech

### 5.2.2.1 The foot

When listening to a poem, it is quite easy to distinguish units that are larger than the syllable.

Take, for example, two lines from the poem quoted in Chapter 1 of the present book:

## I take it you already know <br> Of tough and bough and cough and dough? ...

Listening to it, one can hear a succession of beats which occur at fairly regular intervals. This is because some of the syllables are strong, or salient (e.g. take, you, -re-, know, tough, ...), while others are weak (e.g. I, it, al-, dy, ...).

The phonological unit consisting of one strong/salient syllable and the following weak syllable(s) that depend on it (e.g. 'take it, 'tough and, ...) is called foot. In phonemic transcription, feet are marked off with a slash, as in:

## I 'take it / 'you al / 'ready / 'know <br> Of 'tough and / 'bough and / 'cough and / 'dough? ...

When an utterance begins with an unstressed syllable (e.g. I, $O f$ ), it goes along with the first accented syllable (e.g. I 'take it).

Since in poems strong syllables occur at relatively regular intervals, the result is a definite sensation of rhythm. But in ordinary communication there is also a sense of rhythm, even if it is not as obvious as in poetry. For example,

## > I'm 'pleased to 'see you. <br> $>$ So 'nice of 'you to 'let me 'come.

The rhythm of speech is given by a succession of beats, carried by the strong/salient/accented syllables. Such syllables, which stand out by their increased loudness, duration, tenseness, etc. (thus are perceived as more prominent), represent the nuclei of the feet. The role of the weak/off-beat syllables is to fill the time. This is why the foot is also called the rhythmic unit (or rhythmic group) of the language. For example, in
$>$ I'm 'pleased to / 'see you.
$>$ So 'nice of / 'you to / 'let me / 'come.
consist of two, respectively four, rhythmic units.
In Romanian, rhythm is syllable-timed, i.e. the duration of an utterance is conditioned by the number of syllables uttered.

Unlike Romanian, rhythmic groups in English have roughly the same duration, irrespective of the number of syllables. This kind of rhythm is called stress-timed rhythm.

Take, for example, the following utterances:

## > 'Reading

$=1$ stressed syllable +1 unstressed syllable
> 'Reading it
$=1$ stressed syllable +2 unstressed syllables
$>\mathrm{He}$ is 'reading
$=1$ stressed syllable +3 unstressed syllables
$>\mathrm{He}$ is 'reading it
$=1$ stressed syllable +4 unstressed syllables
The utterances vary significantly as far as the number of syllables, yet the time required to utter them is roughly the same. This is possible because of the simplification and loss of prominence of phonemes in unaccented syllables, in rapid speech.

In the same way, the two feet in I'm 'pleased to 'see you are both pronounced in roughly the same time.

The phonological salience of the strong syllable is realized with the help of the accent.

### 5.2.2.2 Accent

The accent is a suprasegmental phenomenon, defined as "the prominence or emphasis which makes a particular syllable or word stand out in the stream of speech" (Pârlog, 1977: 191).

## (1) Components of the accent

Accent has four basic components: stress, pitch, quality and quantity.

## (a) Stress

The stress depends on the breath and muscular energy required for uttering a certain word/syllable. Phoneticians generally distinguish three degrees of stress.

For example, in the word

## environmentalist [,in va jən 'men to list]

we can distinguish:

- a primary / strong stress ( ${ }^{\prime}$ ) on the syllable ['men];
- a secondary stress ( , ) on the syllable [,in];
- a weak stress (or no stress) on the syllables [va] [jən] [tə] and [list].


## (b) Pitch

Pitch refers to the level of the voice, and pitch change - associated with stress - makes syllables more prominent.

There are two main types of pitch accentuation:

- syllables that carry primary stress have nuclear / tonic pitch accentuation; nuclear pitch accentuation is always associated with pitch change;
- syllables that carry secondary stress have rhythmic/ non-tonic pitch accentuation, which is not always associated with pitch change.
e.g. assassination [ $\partial$, sæsi'nei $\left.\int n\right]$ can be pronounced


The second syllable ([sæ]), which has the secondary stress, carries a rhythmic/non-tonic pitch accentuation; it can be pronounced with a high or a low pitch, but there is no change of pitch. It is the fourth syllable, ([nei]), which has the primary stress and the tonic pitch accentuation; it also carries the pitch change - symbolised by a downward curve following the dot.

Quality and quantity influence the degree of prominence of a speech sound within its larger units.

## (c) Quality

$>$ generally, vowels are more prominent than consonants;
$>$ among vowels, the more open the vowel, the more prominent it is;
$>$ vowel-like consonants (e.g. the semivowels) have higher prominence than the other consonants;
$>$ fricatives (e.g. /f, v, s, z/) are more prominent than plosives (e.g. /p, b, t, d/); etc.

## (d) Quantity

Long vowels and diphthongs are prominent, even in unstressed position,
$>$ e.g. increase (n) ['iŋkri:s], advertising ['ædəvtaizin], etc.

## (2) Position of the accent

With some languages, the accent falls regularly upon a certain syllable: e.g. in French, it is the last syllable that is always stressed. In English, there is no rule concerning the position of the accent - it may fall on any syllable of the word. However, some regularity can be noticed:

- words of Germanic origin usually have the stress on the first syllable, $>$ e.g. father ['fa:ðə], mother ['m^ðə], brother ['br $\wedge$ дə], etc.
- words or phrases of French origin, especially more recent loans, have generally preserved the accent on the last syllable,
$>$ e.g. machine [mə'fi:n], hotel [həu'tel], employee [emplว'ji:], restaurateur [,resto:ro'tə:], faux pas [fəu 'pa:], negligee [negli'zei], façade [fə'sa:d].
- many French words have been "anglicised" and the accent has been transferred to the first syllable:
$>$ e.g. beauty ['bju:ti], courage ['k^rid3], animal ['æniməl], restaurant ['restərכ:y]/['restərכnt], etc.
- words derived by affixation, with the help of a prefix, even when the prefix is no longer felt to be a separate, meaningful part of the word - carry the stress on the next syllable,
$>$ e.g. about [ $\mathrm{\partial}^{\prime} \mathrm{b}$ aut], become $\left[\mathrm{bi}^{\prime} \mathrm{k} \wedge \mathrm{m}\right]$, forget $[\mathrm{f} \partial \mathrm{g}$ get $]$, etc.
- longer words, which bear the stress on the second or third syllable, may have a secondary stress on the first, especially when the first syllable is a prefix:
$>$ e.g. engineer [,end3i'niə], outstanding [,aut'stændin], circulation [,sə:kju'lei ${ }^{n}$ n];
- in some cases, though, both stresses are primary:
$>$ e.g. misinterpret ['misin'to:prit], misunderstanding ['mis $\wedge$ ndə'stændiy].
- with compound words, the accent usually falls on the first syllable, even though it may not be the main element; this is what distinguishes a compound from a free combination of words.
$>$ e.g. the compound bluebird (adj. + noun) is pronounced ['blu:bə:d];
the free combination blue bird is stressed [,blu: 'bə:d];
- even longer and more complex compounds carry the primary stress on the first element:
$>$ e.g. 'merry-go-,round, 'good-for-,nothing, for'get-me-,not, etc.
- nevertheless, when the second or third element carries the main idea of the compound, the stress falls on that element, often with a secondary stress on the first word:
$>$ e.g.,waste-'paper-,basket, ,self-determi'nation, ,do-it-your'self.
- when both elements of a compound are equally important, both carry primary stress:
$>$ e.g. 'queen-'mother, 'Lord-'Chancellor, 'Knight'Templar, etc.


## (3) Accent in connected speech

The logical relevance and grammatical role of a word in a sentence is closely related to its importance for the utterance. Accordingly, we can distinguish two classes of words:

- content words, which are strong/accented: nouns, notional verbs, adjectives, adverbs, numerals, demonstrative, interrogative and emphatic pronouns;
- form words (or function words), which are weak/unaccented: articles, prepositions, conjunctions, personal, possessive, relative, reciprocal pronouns, auxiliary and modal verbs.
Sometimes, however, the speaker may stress a form word, so as to emphasize or highlight a certain idea:


## $>$ e.g. $\mathrm{I}(\mathrm{a}) \mathrm{m}[(\partial) \mathrm{m}] \mathrm{a}$ 'teacher. $\rightarrow \mathrm{I}$ 'am $[æ \mathrm{~m}]$ a teacher.

In the first case, the speaker merely declares his profession, so the verb $a m$ is not stressed. In the second example, the speaker wants to emphasise the fact of his being a teacher, so the verb is stressed.

In unstressed syllables, both vowels and consonants become shorter and less prominent, and are often elided. Thus, he is pronounced [hi:] in a stressed position (e.g.1), but becomes [i] in rapid speech (e.g.2):

## $>$ e.g. 'He [hi:] is to blame for it. (1)

I 'don't think he [(h)i] knows about it. (2)
Similarly, and is pronounced [ænd] when it is stressed, and [n] in unstressed position:
$>$ e.g. Both John 'and [ænd] Mary will have to go.
'fish and chips ['fiJ(ə)n,t $\mathrm{f}_{\mathrm{ips}}$ ]

Consequently, many words in unstressed position are made to sound alike, e.g. [ə] can stand for $a$, are, her, of, or, ...
$>$ are: They're [ðعə] here.
$>$ her: I told her. [ai'təuldə]
$>$ of: a cup of tea [ $\left.\partial^{\prime} \mathrm{k} \wedge p \partial^{\prime} \mathrm{ti}:\right]$, etc.
In connected speech, accent may also vary according to the word's/unit's syntactic function: attributive usage requires stress, predicative usage does not.
$>$ e.g. These are valuable 'paintings (paintings in attributive usage)
> These paintings are 'valuable (in predicative usage)
$>$,second hand 'books (book in attributive usage)
$>\mathrm{I}$ 'got the books, second 'hand (predicative usage)

### 5.2.3 The tone group \& the "music" of speech

### 5.2.3.1 The tone group

Apart from the rhythm of speech, the listener can also identify a kind of "music" in utterances. This "music" comes in the form of rises and falls in the speaker's voice.

For example, when the speaker asks a yes/no question (e.g. Are you coming?), his voice rises. Conversely, when he asks a Whquestion (e.g. Who knows the answer?), his voice begins at a relatively high level and descends gradually. Similarly, statements (e.g. I know the answer) are uttered with a falling tone, while encouragements (e.g. Come on!) are said with a rise in the speaker's voice; etc.

Such "melodic units" are called tone groups. Obviously, a tone group may consist of one or several feet, for example:
> Come 'on! - one foot;
$>$ 'Are you / 'co ming? - two feet;
$>$... Of 'tough and / 'bough and / 'cough and / 'dough? ... four feet; etc.
The boundary separating tone groups is marked with a double slash (//):
> I/ I 'know what you / 'mean // and I a'gree with / 'you //
If the foot is the rhythmic unit of the language, the tone group is its melodic unit. As a linguistic feature, this "melody" is named intonation (see §5.2.3.2 \& §5.3.3) and the construction of feet into tone groups is called tonicity.

Both the foot and the tone group are related to the way a certain language sounds: different languages have different rhythms and they differ in their melodicity. As such, both the foot and the tone group are phonological elements of the language.

But apart from its phonological role, the tone group also has a semantic function: it represents a unit of information in the speaker's message.

### 5.2.3.2 Intonation

The term intonation refers to "the changes that take place in the pitch of the voice (range, height, direction) when speaking ... These changes occur only in stressed syllables" (Pârlog, 1997: 134).

## (1) Intonation patterns

An intonation pattern (or tone) includes all the stressed and unstressed syllables in an utterance.

A complete intonation pattern is called tune. A tune consists of:

- the nucleus of the pattern, i.e. the syllable that carries the change of pitch and is the main element in the tune;
- the pre-head, i.e. the unaccented syllables that precede the first stressed syllable in the utterance;
- the head, which stretches from the first accented syllable to the syllable that precedes the nucleus;
- the tail, i.e. all the accented and unaccented syllables that follow the nucleus.

For example,

$$
\begin{aligned}
& \text { l am } \quad \text { sure she is } \\
& \text { pre-head }+ \text { there by now. }
\end{aligned}
$$

- the pre-head of the intonation pattern
= I am (the initial unstressed syllables);
- the head of the tune

$$
=\text { sure she is }(1 \text { stressed }+2 \text { unstressed syllables })
$$

- the nucleus
$=$ there (the accented syllable which carries the change of pitch);
- the tail
= by now (the unaccented syllables which follow the nucleus).
Information units are realized with the help of pitch contour, consisting of two components: a pitch level (i.e. the level of the voice) and a terminal contour (i.e. the direction of the voice).

Within the tone group, there is one foot, and within the foot there is one syllable, which carries the main pitch movement, or its tonic prominence. The tonic foot/syllable carries the piece of information the speaker considers to be the most important (his information focus).

Pitch level and terminal contour belong determine the basic intonation patterns.

Basically, there are three types of pitch contours - falling, rising and mixed (falling-rising, rising-falling).

For example, statements - such as
$>$ You're right.
are uttered with a falling tone. Conversely, yes/no questions, such as

## > Do you know the answer?

are pronounced with a rising tone.
Moreover, depending on the level of the speaker's voice (his pitch level), both rising and falling tones can be differentiated as "high" and "low", so that we can speak of a low rise and a high rise, of a low fall and a high fall.

Let us take a simple

## $>$ Thank you.

If the speaker is really thankful for what he has received, then his voice will start from a high pitch level (high fall). If, on the contrary, he is annoyed by having to express his gratitude for something he does not appreciate, his voice will be rather flat (low fall).

Emotionally charged utterances are often uttered with mixed tones. For example, when saying

## $>$ Fine!

the speaker may begin with a fall in his voice, then let his voice rise slightly; this falling-rising intonation suggests that he is encouraging his interlocutor to go on. Or, he may begin with a rise then go into a fall - in which case his rising-falling intonation gives voice to his surprise and delight.

To these, one more tone can be added, namely a "level" tone: i.e. there is no change in the speaker's level of voice - which suggests the speaker's indifference or indecision, as in

## $>$ Fine ...

There are two main types of notation for recording intonation:
(a) using strokes:
(i) for the nucleus:

| $[/]$ low rise; | $\left[{ }^{\prime}\right]$ high rise; |
| :--- | :--- |
| $[1]$ low fall | $\left[\left[^{\prime}\right]\right.$ high fall |
| $\left[{ }^{\wedge}\right]$ rise-fall; | $\left[^{V}\right]$ fall-rise |

(ii) ['] - for accented syllables uttered at level pitch;
(iii) [,] - for syllables that carry a secondary accent;

## $>$ e.g. 'Come 'forward / please. or

 Come forward 'please.(b) using large or small dots placed between two horizontal lines. The dots represent the syllables, the lines stand for the upper and lower range of the voice.

The syllables are symbolized as follows:

- for the nucleus:
$>$ a large dot, followed by
$>$ an upwards/downwards/combined curve, which indicates the change of pitch;
- for accented syllables: large dots;
- for unaccented syllables: small dots.

The two systems of notation match as follows:


- For a full utterance, this would appear as:
$>$ e.g. 'Come 'forward , please. or


The various elements of the tune can be represented in the following ways:
(i) The nucleus:

- low fall, i.e. the voice falls from medium to low pitch level:
\Go!
- high fall, i.e. the voice falls from high to low level:

$$
\text { Go! } \overline{9}
$$

- low rise, i.e. the voice rises from low to medium pitch:


## , Go!

- high rise, i.e. rise from medium to high level:
${ }^{\prime}$ Go!
- rise-fall, i.e. rise from medium to high pitch, then fall to low pitch:
${ }^{\wedge}$ Go! $\quad$ П
- fall-rise, i.e. fall from fairly high to rather low pitch, then rise to medium pitch:
${ }^{\vee}$ Go! $\underline{\square}$
(ii) The syllables of the pre-head are generally uttered at low level:
e.g. That is quite interesting.


If the pre-head is uttered at a high pitch, it belongs to emphatic speech, conveying irritation or delight. The notation used to indicate it is $\left({ }^{-}\right)$placed at the beginning of the utterance, as in:

(iii) Heads that begin at a low pitch level are called low heads. They can be followed by:

- a low rise nucleus, as in:
e.g. 'Stop 'saying 'that / please.
- a low fall nucleus, as in:
e.g. I 'think that is not 'yours.
- a high fall nucleus, as in:
e.g. 'I know nothing a'bout 'that.


When the head begins at a high pitch level and the pitch level is gradually lowered before the nucleus, it is called stepping head, as in:
e.g. 'When do you 'think they got home last night?

(iv) Tails can be uttered

- at a low pitch level, as in: e.g. I am sure 'she is 'right. $\qquad$
- or on a rising pitch, as in:
egg. 'Would you 'like to / go with them?


When the nucleus contains a fall-rise, the tail takes on the rising pitch of the nucleus, as in:
$>$ e.g. What an ${ }^{\wedge}$ interesting / story.


### 5.3 The phonemes of connected speech

It was shown in Chapter 2 of the present book (see §2.3) that phoneticians have used the commutation test to determine the exact number of vowel and consonant phonemes. The basic criterion of distinction is semantic: difference of meaning. With the help of minimal pairs (e.g. tin-pin; tin-ten; tin-tick) they have determined that speech sounds such as $[\mathrm{t}]$ and $[\mathrm{p}]$, $[\mathrm{i}]$ and $[\mathrm{e}]$, $[\mathrm{n}]$ and $[\mathrm{k}]$, etc. change the meaning of otherwise similar lexical items, so that they must be viewed as different phonemes.

In addition, the commutation test has also pointed out that, apart from the 44 segmental (vowel and consonant) phonemes, there are also certain suprasegmental elements that cause the meanings of lexical items to change, so that they should also be considered phonemes.

With the help of the commutation test, phoneticians have determined a number of 11 suprasegmental phonemes, namely: $\mathbf{3}$ stress phonemes ${ }^{3}$, 1 juncture phoneme, 4 pitch level phonemes, and $\mathbf{3}$ terminal contour phonemes.

### 5.3.1 Stress

Variation of stress often brings about change of meaning, so that it must be viewed as phonemic. For example, change of stress distinguishes between:

[^11]- converted words, ie. words that result from a change of grammatical category, but no change of form:
$>$ to insult (vb) [in'sslt] = a insula insult (n) ['insult] = insultă
$>$ to import (vb) [im'po:t] = a import import (n) ['i mpכ:t] = import
$>$ to increase (vb) [iy'kri:z] = a spori increase (n) ['iŋkri:s] = spore, creştere
$>$ to present $(\mathrm{vb})[$ pri'zent $]=$ a prezenta present (n) ['preznt] = cadou
$>$ to frequent [fri'kwent] $=$ a frecventa frequent (adj) ['fri:kwənt] = frecvent
$>$ to absent (vb) [əb'sent] = a absent absent (adj) ['æbsənt] = absent
$>$ concrete (adj) [kəy'kri:t] = concrete concrete ( n ) ['k $\mathrm{k} \mathrm{ykri}: \mathrm{t}]=$ benton
> August (n) ['วgəst] = august august (adj.) $\left[\partial:{ }^{\prime} \mathrm{g}_{\Lambda} \mathrm{st}\right]=$ măreț
$>$ minute $(\mathrm{n})[$ 'minis $]=$ minus minute (adj) [mai'nju:t] = minuțios; etc.
- between compound words and free combinations:
$>$ e.g. a blackboard ['blækbs:d] = tablă pentru clasă (today the blackboard is often white);
> a black board ['blæk 'bכ:d] = scândură neagră.
Phoneticians generally distinguish 3 stress phonemes, marked - for narrow, phonemic, transcription - as follows:
- a primary stress, marked $/ \prime /$;
- a secondary stress, marked $/$, /;
- a weak stress, generally unmarked.

The semantic changes these stresses can induce become more obvious in longer stretches of language, such as sentences. Consider the following example:
$>$ Mary told ,John a 'story. (1)
$>$ Mary told 'John a ,story. (2)
> 'Mary told, John a story. (3)
$>$,Mary 'told John a story. (4)
Each of the variants has a different meaning. In variant (1), where the primary stress - and consequently, also the semantic emphasis - falls on story, the meaning conveyed is that "she told him a story, not a lie." In variant (2), the word phonologically highlighted is John, thus the suggestion carried is that "she told the story to John, not to someone else." Variant (3) emphasizes the doer of the action, thus suggesting that "it was Mary, not someone else, who told the story." In (4) the emphasis falls on the type of action performed, i.e. told, not sung.

The secondary stress carries the differences of meaning further. Thus, in (1) it indicates that the story (which represents the main information of the utterance) was told to John (not to someone else). In (2), the main information is John (it was he who listened, not someone else), and the second-most-important item of information is story (not a lie, not a poem). In (3), the stresses highlight the persons involved in the action, i.e. the doer (Mary) and the recipient (John). In (4), where the main information is the action (told), second in importance is its doer (Mary).

Similar differences of meaning can be demonstrated with any utterance. For example,
$>\mathrm{I}$, want him to 'come with us.
$>$,I want 'him to come with us.
$>$ 'I want him to ,come with us.
$>\mathrm{I}$ 'want him to ,come with us.
$>$ I want ,him to come with 'us. Etc. ${ }^{4}$

### 5.3.2 Juncture

As shown in §5.2.1.3, juncture, or transition, represents the passage from one phoneme to the next, either within words, or at word boundaries.

[^12]In writing it is easy to identity word boundaries, but in oral communication words "flow" into one another in the stream of speech, without any perceivable pause. This unmarked type of transition is called close juncture.

Under normal circumstances, listeners can identify word boundaries easily. However, in rapid speech several groups of words may sound alike, which can lead to serious misunderstandings.

Take the minimal pairs discussed in §5.2.1.3:
> [aikən'si:1] = I can seal, or I conceal;
$>[$ haustreind $]=$ house trained, or how strained.
In writing, the difference is obvious, but the oral form - as the phonetic transcription shows - is quite similar.

To distinguish among similar sound chains, and thus avoid misunderstandings, speakers often make a slight pause between adjacent sounds at word boundaries. This pause is referred to as open juncture and is marked /+/ in phonemic transcription, e.g.
> I can seal [aikən+si:1] - I conceal [ai+kənsi:1];
$>$ house trained [haus+treind] - how strained [hau+streind].
$>$ a notion [ə+nəu $[\mathrm{n}]$ - an ocean [ən+əu $[\mathrm{n}$ ]
$>$ that stuff [ðæt+st $\wedge f]$ - that's tough [ðæts+t $\mathrm{f} f$ ]
$>$ an ice-cream [ən+aiskri:m] - a nice cream [ə+nais+kri:m]
Thus, by changing the place of the juncture, the speaker can change the meaning of an utterance. This means that juncture has phonemic value.

### 5.3.3 Pitch level \& terminal contour

Intonation is also phonemic because it affects meaning. Consider the difference between:
$>$ He's there? - rising intonation, reproduced graphically with the help of the question mark (?); and
> He's there - falling intonation, reproduced graphically with the help of the full stop (.) or the exclamation mark (!).

In such cases, intonation takes over the part of grammar. But the effects of intonation on the meaning of utterances are much more complex. Let us analyze how pitch contour affects meaning.

### 5.3.3.1 Intonation \& intonation patterns

It was shown in $\S 5.2 .3 .2(1)$ that pitch contour determines the basic intonation patterns.

Four pitch levels function as phonemes in English:

$$
\begin{array}{ll}
/ 4 /- \text { highest } & / 2 /- \text { next to lowest } \\
/ 3 /- \text { next to highest } & / 1 /- \text { lowest }
\end{array}
$$

In terms of terminal contour we can distinguish:

$$
\begin{aligned}
& / \downarrow /- \text { fall in pitch } \\
& / \uparrow /- \text { rise in pitch } \\
& /-- \text { continuation. }
\end{aligned}
$$

Change in pitch level and direction of the terminal contour are significant for conveying and interpreting the speaker's intended meaning and attitude.

The various intonation patterns are typically associated with certain meaning.

Take, for example, a statement, such as

## $>\mathrm{He}$ can do it.

Uttered with a falling pitch, it conveys the speaker's certainty in what he is saying; conversely, associated with a slightly rising, or with a level pitch, it shows that the speaker is not really certain it is so.

Mixed intonations (fall-rise or rise-fall) point to emotional involvement, and so do significant variations in the level of pitch (high rise, high fall)

Take, for example, the answer part (Nothing!) in the exchange,

## A: "What are you doing?" <br> B: "Nothing."

$\square$ if the answer is ${ }^{\mathbf{3}}$ Nothing ${ }_{1} \downarrow$ (i.e. the voice starts at level 3 and falls to level 1),
$>$ then the answer is merely informational - there is no emotion involved;
$\square$ if it is ${ }^{4}$ Nothing ${ }_{1} \downarrow$ (the voice starts at level 4 and falls on 1 ), $>$ then it conveys irritation (the speaker does not like the interference);

- if it is ${ }_{2}$ Nothing ${ }^{3} \uparrow$ (the voice begins at level 2 and raises slightly to 3 ),
$>$ then it conveys annoyance (the speaker is upset and wants to be left alone); etc.


### 5.3.3.2 Intonation \& its functions

It was mentioned before that the tone group is the melodic unit thus a phonological constituent - of the language. At the same time, the tone group also has semantic dimensions: it is a unit of information in discourse.
The main functions of intonation are:
(1) a grammatical function, i.e. intonation distinguishes between declarative, interrogative and exclamatory sentences, as in:

## $>S_{1}$ : You are ${ }_{\ c o m i n g . ~}^{\text {com }}$ <br> $>S_{2}$ : You are /coming? <br> $>S_{3}$ : You are coming!

Lexically and grammatically the three sentences are identical, yet their message is completely different: $\mathbf{S}_{\mathbf{1}}$ informs the listener about a certain action; $\mathbf{S}_{\mathbf{2}}$ requests information concerning the action; $\mathbf{S}_{\mathbf{3}}$ commands that the listener should perform the action.

Intonation also distinguishes between address forms and appositions, between restrictive and non-restrictive relative clauses, etc.
$>$ e.g. 'Meet my friend, Mr. ,Smith. (address form - the speaker is addressing Mr. Smith)
$>$ 'Meet my ${ }^{\dagger}$ friend, Mr. ${ }^{\text {' }}$ Smith. (apposition - the speaker is introducing Mr. Smith to someone else)
$>$ My friend who ,studies phi,losophy is ,coming, , too. (restrictive - only my friend who studies philosophy is coming)
$>$ My ${ }^{\text {friend, }}$ who 'studies phi losophy, is 'coming, ' too. (nonrestrictive - I am merely giving certain information about my friend)
(2) an attitudinal (interpersonal) function, i.e. with the help of intonation the speaker signals his attitude:

| Example | Intonation <br> pattern | Attitude |
| :---: | :---: | :---: |
| I Good! | low fall | neutral assent |
| ${ }^{\text {I }}$ Good! | high fall | strong assent |
| / Good! $^{{ }^{/} \text {Good! }}$ | low rise | encouragement |
| ${ }^{\wedge}$ Good! | rise rise | surprise |
| ${ }^{\text {V }}$ Good! | fall-rise | delight |

(3) an accentual function, i.e. the speaker highlights the important element in the communication by changing the pitch of his voice.

It was shown in $\S 5.2 .3 .1$ that the same utterance conveys different information according to the word which carries the primary stress. But primary stress is also accompanied by change of pitch. For example,
$>$ I visited Mary yesterday.
= emphasizes the performer of the action;
$>$ I visited ${ }^{\backslash}$ Mary yesterday.
$=$ emphasizes the object of the action;
> I visited Mary 'yesterday.
$=$ the emphasis falls on the period of time. Etc.

### 5.3.3.3 Simple tunes \& compound tunes

Tunes (see §5.2.3.2) that have only one nucleus are called simple tunes, while those which have two or more nuclei are called compound tunes.
(i) Simple tunes can use:

- a low fall nuclear tone:
$>$ Why do you ,say ,that? (neutral, informational)
- a high fall nuclear tone:
$>$ Why do you 'say 'that? (surprised, indignant)
- a low rise nuclear tone:
$>$ You look, tired. (tentative, polite)
- a high rise nuclear tone:
$>$ Are you'sure? (surprised, disbelieving)
- a rise-fall nuclear tone:
$>$ That is $\wedge_{\text {marvelous! }}$ (delighted)
- a fall-rise nuclear tone:
$>$ Take ${ }^{\vee}$ care. (insistence, emotional involvement)
(ii) Compound tunes contain more than one nuclear tone. They can use:
- a series of high fall nuclei:
$>{ }^{\prime}$ Don't say ${ }^{\text {such }}{ }^{\text {stupid }}$ 'things! (strong emphasis)
- a series of low rise nuclei:
$>$, Don't keep / saying / that to / me. (threatening)
- a series of high rise nuclei:
$>$ 'Aren't you going to ' tell me what it's ' all a' bout? (urgency)
- a fall nucleus + a rise:
$>$ I never 'thought that would /happen. (emphatic, lively)
The fall-rise nuclear tone often functions as a compound tune, the two parts of the tune falling on different words of the utterance.
- a low rise nucleus + a fall:
$>$,Don't be such a , darn lfool! (quiet insistence) etc.
Compound tunes are also related to emphatic language: by changing the nucleus of the utterance, the speaker highlights a certain item:
$>$ You should come with me. $\rightarrow$ You should 'come with /me.
Thus, by manipulating pitch level, the speaker changes the meaning of his words. The first utterance contains a mere (neutral) suggestion. By placing a high fall on the word should and a low rise on the final $m e$, the speaker conveys his insistence that the listener should perform the act.


## Chapter 6

## Sound symbolism in advertising

It was shown in Chapter 2 (see §2.3) that phonemes do not have a meaning of their own. And yet, the sound system of a language carries its own meanings. On the one hand, phonemes may have strong suggestive powers (sound symbolism), conveying information about the object, action or phenomenon described. On the other, phonemic variants (allophones) can give us information concerning the speaker's geographical, ethnic or educational background.

It was also shown in Chapter 2 (see §2.1) that phonology also deals with features that pertain to the speaker and the way he organizes his utterances, and that these features are of two main types: prosodic and paralinguistic.

In this chapter, therefore, we shall analyze the way advertisers exploit sound symbolism, prosodic and paralinguistic features, in order to make their texts more interesting and memorable.

### 6.1 Sound symbolism

Phonemes, singly or in clusters, can be very suggestive.
For example, plosives ( $/ \mathrm{p} /, / \mathrm{b} /, / \mathrm{t} /, / \mathrm{d} /$ ) and short close vowels (e.g./i/) give a sensation of beat or explosion; affricatives (/t $\mathrm{f} / \mathrm{/} / \mathrm{d} 3 /$ ) connote scratching or friction; nasals ( $/ \mathrm{m} /, / \mathrm{n} /$ ) suggest humming; liquids (/l/), diphthongs (/ai/, /iə/) and semivowels (/w/, /j/) convey a sensation of smoothness and flow; etc. Clusters of consonants ( $/ \mathrm{sl} /, / \mathrm{gl} / /, / \mathrm{sm} /, / \mathrm{tw} /$ ), or vowels used repetitively (pall mall) or contrastively (chit-chat), endow the words with onomatopoeic sonorities or musicality.

Sound effects can be employed in such a way as to suggest some of the product's qualities or improve its image. As a result, sound symbolism is often exploited in when naming product brands.

For example, liquids and semivowels are used to name detergents, e.g. Glide, GloWhite. Plosives and short close vowels are employed to suggest the crispy quality of some food product (e.g. Twix, Picnic). Voiceless fricatives (/s/, ///), nasals and long vowels may be used to suggest the softness of a towel or of a bed (e.g. Smooth); conversely, a voiced fricative associated with short vowels will connote determined, aggressive action (e.g. Vanish); etc. A good brand name may contribute significantly to the product's marketing success.

### 6.2 Prosody

Prosody refers to the patterning of sounds, to poetic meters and versification, so that it is typical for poetry. But prosody is also a paralinguistic phenomenon which grants extra meaning to the text. Prosody can enhance the memorability of the advertising message, so that many slogans are based on euphony and alliteration, on rhyme, assonance ${ }^{1}$, rhythm, etc.

### 6.2.1 Alliteration \& euphony

Alliteration (i.e. "the repetition of the same sound, as a consonant or cluster, at the beginning of two or more stressed syllables") and euphony (i.e. "agreeableness of sound, pleasing effect to the ear, esp. a pleasant sounding or harmonious combination or succession of words" - Webster) induce musicality in the text, thus contributing to its effectiveness.

For example:

- Birds Eye (food). Only peas picked at their peak pass the Birds Eye.
- Vigorex forte. A pill to pep-up your love life.

[^13]- Brook Bond PG tips (tea). A Brook Bond blender could spot the connection. Can you?
- Church's (English shoes). Lingfield, Linen Lined, Leather Sole.
- Haagen-Dazs (icecream). The Longer Lasting Pleasure.
- Honda. The Accord Sedan. Thoughtful through and through.
- Cover Girl. easy. breezy. beautiful.

The musicality of these slogans is based both on the alliterative repetition of the initial consonant and on the rhythm induced by the rapid succession of salient syllables.

Thus, the Birds Eye slogan plays on the rhythmic effect caused by alliteration on plosive /p/ associated with the close vowel /i:/. Together they connote a strict, "soldier-like", quality control for the product merchandised. Similarly, plosive /p/ introducing monosyllabic words confer a fuzzy quality to the Vigorex ad, connoting the user's renewed sexual ardor.

Conversely, the Brook Bond Tips slogan sounds softer, the way high-quality tea should - a sensation enhanced by the liquid sonority of the consonant cluster in the word blender. The longer words based on lateral /l/ endow Church's shoes with connotations of softness and comfort. In the case of Haagen-Dazs, the succession of 2-syllable words beginning with liquid /l/ endows the icecream with a sense of smoothness and flow.

Finally, alliteration on $/ \theta /$ and the succession of closed vowels endow the Honda ad with a sense of heavy rolling, which is well in tone with the object of their description (a car). In opposition stands the Cover Girl slogan, where long /i:/, repetition of the cluster /i:z/, and the $/ \mathrm{ju} /$ (semivowel + close vowel) cluster suggest diminutive size and fluidity.

### 6.2.2 Rhyme \& rhythm

Ads often use rhyme to make their texts more "musical" and more easily memorizable. It may be full rhyme, pararhyme (near rhyme), reverse rhyme (repetition of the initial sounds of the word), assonance (repetition of the vowels in the word), etc. Rhyme -
which relies on identity or similarity of sounds - ignores spelling: it focuses on sonorities and works on the homophonic principle, even crossing word borders (as in "an ice-cream" and "a nice cream").

Rhyme is generally supported by an alert rhythm induced by the regular succession of tonic syllables (beats), which enlivens the text.

Consider the following slogans:

- Jack Sprat British Pork. Less fat for Jack Sprat.
- Spry (cooking oil). Crisp'n Dry, the perfect way to fry.
- NordicTrack (fitness equipment). NordicTrack gets you back on the right track.
- Spor (paint). Vopseşti uşor. Vopseşti cu SPOR!

The British Pork slogan advertises the improved quality (less fat) of the food with the help of full rhyme (fat and Sprat) and stresstimed rhythm: the first foot consists of two syllables (/'less fat /), while the second has three (/for 'Jack Sprat), but they are uttered in roughly equal times.

Similarly, the spry and the Nordic Track slogans recall the crispiness of freshly fried food and, respectively, the friskiness of a well-kept body, by deploying a combination of rhyme and rhythm.

The spry slogan sounds like a poem, whose tone units consist of an increasing number of rhyming feet: the first has one foot (// 'spry//), the second has two feet (//'crisp 'n /'dry//), the third has three (// the 'per fect / 'way to / 'fry //). The increasing number of feet conveys a sensation of growth and improvement.

In the Nordic Track ad, the three tone units follow one another in similar progression: the first (//'Nor dic /'Track //) introduces the brand name of the product, the second (// 'gets you / 'back //) presents the action performed by it, while the third (// 'on the / 'right / 'track //) shows the improvement it brings about.

In opposition, the spor slogan follows the syllable-timed rhythm characteristic to the Romanian language. Just like the English slogans, it sounds like a poem consisting of two rhyming lines, but the feet that make up the two tone units (//vop 'seşti u /'şor // vop 'seşti cu /'spor //) are made up of an equal number of syllables (2 in each). The double
meaning of the brand name (1. a name; 2. "speedy achievement", "efficiency") makes the slogan interesting.

### 6.2.3 Phoneme substitution

The unexpected is probably the advertiser's best friend: whenever he manages to produce something that does not follow the ordinary course, the receiver is shocked into attention.

Phoneme substitution is often used in advertising for special effects and humour. In many cases, it also manages to convey additional meaning, as in the examples below:

- Jack Sprat (food). Bon Appetat. Jack Sprat.
- British Airways. Be there double click.
- Montblanc (accessories, pens). Stainless style.
- Aspirante (bathroom fixtures). Eau couture.
- The Economist (magazine). The written world.
- (leather clothes). Hide and Sleek.

Jack sprat wishes its customers Bon Appetat. The French appetit is "adapted" (/æ/ instead of /i/) so as to rhyme with the product's brand name, Jack Sprat. The wrongly spelt word looks and sounds funny, enhancing the memorability of the slogan.

Conversely, the British Airways ad suggests the efficiency of the company's services and the speed of their transports by transferring the experience to the world of computers: with British Airways, the ad implies, you get what you want by merely clicking twice on your mouse.

The Montblanc ad (fig. 8) promotes those famous accessories under the slogan Stainless style, which recalls "stainless steel" - an inscription to be found on steel products (e.g. watches, cutlery) resistant to the staining effect of water on metals. But the mere /i:/ /ai/ substitution triggers a much more serious change of meaning: it endows the product range with connotations of style, as well as of duration. In other words, the Montblanc products are presented not only as stainless (= flawless), but also as stylish.

In other cases, a phoneme is deleted or added to produce a different word.

For example, the Aspirante ad connotes style by recalling "haute couture" (= stylish clothing, Fr.), although the products advertised (bathroom fixtures) have nothing to do with clothing. By deleting a phoneme ( $[\mathrm{J}:]<[\mathrm{\rho}: \mathrm{t}]$ ), the advertiser managed to change a word - eau (= "water", Fr.) < haute (= "high", Fr.) -, thus adapting his text to the product range and, at the same time, preserving the connotations of stylishness.

The Economist offers its readers The written world instead of the traditional "written word". Although phonologically the difference is slight (/wo:ld/ for /wə:d/), the change makes the text semantically rich: it suggests that The Economist is offering its readers more than mere words, i.e. that the entire world is to be found in the magazine's pages.

A line of leather clothing is advertised as Hide and sleek. The slogan conveys connotations of playfulness, borrowed from the wellknown children's game it recalls (i.e. hide and seek). However, the name of the children's game consists of two verbs (to hide and to seek) coordinated by the conjunction and; but in the leather-goods slogan, the words are not verbs, but a noun (hide) and an adjective (sleek), so that the slogan is grammatically anomalous.

The ad plays on double meaning: the word hide can be a verb (= to conceal) and a noun (= the skin of a large animal). The adjective sleek (= smooth, glossy) would be a fitting attribute for the noun hide (= leather), but adjectives cannot be coordinated with nouns: "leather and smooth" is grammatically incorrect. The grammatical anomaly is obviously intentional, employed to convey connotations of fun and playfulness; in addition, it is the mistake which makes the slogan funny and attractive.

### 6.3 Oral paralanguage

Paralinguistic phonological features are carried by the speaker's voice and by the tone of his voice.

The importance of voices becomes obvious when listening to radio commercials, where you can hear - but not see - the characters.

Voices carry two types of features: indexical (i.e. the speaker's permanent characteristics), and paralinguistic (i.e. attitudinal).

The speakers' indexical features tell us who the speaker is (i.e. to what geographical, social or educational category he belongs). The identity of the speaker is important because it is known that listeners react positively to people who are just like them. As a result, voices and accent ${ }^{2}$ are carefully selected so as to embody, and thus attract, the product's target audience. For example, the voices of two middle-aged women speaking with regional accent may be used to advertise a detergent; a soft drink will probably be promoted by the voices of teenagers.

On the other hand, the speaker's paralinguistic features (the tone of his voice, as well as his facial expression) inform us of his attitude towards the world around him (e.g. enthusiastic or disappointed). In advertising, these features are manipulated in the hope of making receivers embrace a similar attitude.

### 6.3.1 Voice \& accent

The main role of the voice is to personalize the sender (and thus reduce social distance) and to identify the target audience.

In radio commercials we hear two categories of voices:
$>$ the voices of the characters, i.e. the persons talking to one another and performing certain roles; and
$>$ the voice-over, i.e. the commentator, who summarizes the information and repeats the slogan against the background of the jingle.
The two categories of voices are quite different in character. While the characters' voices are meant to be socially and regionally identifiable (so as to create a sense of intimacy, and thus enhance the receiver's affective involvement), the voice-over is regionally neutral (unaccented) and educated (connoting well-informedness and authority).

The following radio commercial (aired on the local station) can be viewed as typical for its category:

[^14][^15]
## Voice $_{2}$ (male, middle-aged, highly accented): Piiiiiiiicăăă băăăăăăăă !!! (lt's faaaaalliiiing !!!)

## Further noises of things crashing

Voice $_{2}$ : Ține-mă verde, vecine, da' tu ce materiale folosăşti? (l'll be damned, neighbour, what kind of materials are you using?)

## Voice: Indistinct, embarrassed, interjections.

Voice: ${ }^{\text {: Da' tu }}$ n-ai auzit de Bodimar, măă? La Bodimar găs̆şşti tăt ce vrei. Țapăn, ieftin şi durabil. (You never heard of Bodimar? At Bodimar you find everything you want. Good, cheap and durable). Voice-over (young, male, unaccented, confident): La Bodimar găseşti ....

The two voices are powerfully accented, the lexis is regional, with regionally typical allophones, and there are numerous interjections to suggest casual face-to-face conversation. The voice-over, on the other hand, is unaccented, educated and stylistically neutral.
Thus, voices are generally used to identify the target audience. In some cases, though, they can be used as a mere means to attract attention.

For example, some years ago a radio commercial for a local computer company featured the voice of a very young child (about 5 years old) who, to the background of a joyful tune announced, $B B$ Computer, a reliable partner! The rest of the copy, spoken to the background of the same music, but by the voice of an educated adult male (the voice-over), gave detailed information concerning the sales and services provided by the company. The commercial was a great success. Of course, nobody imagined that the child who could hardly pronounce the words correctly - was a producer or even a user of the products advertised. But the child's voice had that essential attention-grabbing quality that selling ads require.

### 6.3.2 Quality \& tone of the voice

Apart from giving identity to the speaker, voices - which can be described as hard or soft, big or small, shrill or sensual, etc. - can also create atmosphere.

The paralinguistic features of the speaker's voice (e.g. his tone of voice, intonation, pitch, etc.) carry information concerning the speaker's momentary mood, telling us how he feels about a certain
object or situation, e.g. hopeful that the detergent will remove the spots, delighted at the taste of a drink (soft drink ads often end with a satisfied sigh, to connote the enjoyment produced by drinking it), impressed by an electronic device, etc. In the case of TV commercials, the paralanguage of the voice is doubled by that of the face (e.g. a smiling face), and body language (e.g. gestures, movement, etc.) also affects interpretation.

The following radio commercial for Alpha taxi (on local radio station) shows clearly how efficiently tone of voice carries meaning:

## SHE (middle-aged, slightly accented, irritated, high pitched, loud): Nu ăsta! (Not this one!) <br> HE (middle-aged, shy, low pitched): De ce? (Why?) <br> SHE (same): Tu nu vezi? Tariful!!! (Don't you see? The fare!!!) HE (same, ashamed): Woops! <br> Voice-over ${ }_{1}$ (male, middle-aged, educated, confident): Alpha taxi. Întotdeauna la cele mai mici tarifuri. (Alpha taxi. Always at the lowest fares.) <br> Voice-over $_{2}$ (female, middle-aged, knowledgeable and confident): Ba pardon! La cel mai mic tarif! (Nay, at the lowest fare.)

In this ad there are two voice-overs. In fact, they are still the voices of the characters, but they sound different: now, that "he knows", the man is no longer shy, but confident and self-possessed. Nor is the woman irritated any longer: she sounds pleased to have initiated "him", so that her voice is calm and authoritative.
Today, when the role of language in advertising has diminished considerably, TV commercials also rely heavily on paralanguage.

Take, for example, the following commercial series for Nestea (2007).

In the first spot, we see a young couple lying in bed; it is obviously very hot and we hear the woman's voice (bored, irritated) saying, Antonio, fa caldo! He gets up and opens the window; turns on the electric fan; but she keeps complaining. Finally he gives her a bottle of Nestea from the fridge; she drinks it, says (in a shivering, but happy, voice), Antonio, fa fredo! and quickly moves to his side of the bed and into his embrace.

The second variant takes the sexual connotations even further. The young couple is somewhere in the mountains (there is a waterfall) and the woman keeps complaining (in English, with Italian accent) about having nothing to do and being bored. He suggests various things, but to no avail. Then he gives her a bottle of Nestea. We can see her empty the bottle. The next moment, she says Antooonio!!! in a happy and sexually charged voice. He looks at her, then at the bottle, and says, Mamma mia! His tone of voice, as well as his facial expression, denotes great surprise and delight.

## ANNEXES

## Annex 1

## Exercise 1

Match spellings and pronunciations, according to the model. Check your answers with the key at the end of the section.

| 1. engineering | a. ['Өכroli] |
| :---: | :---: |
| 2. untouchables | b. [æn'tikwiti] |
| 3. jeopardize | c. ['ð¢əf弓:] |
| 4. handsome | d. ['Өə:sti] |
| 5. eventually | e. ['æŋkJəs] |
| 6. legendary | f. ['nəuweə] |
| 7. thoroughly |  |
| 8. assassination | h. ['tu:mstaun] |
| 9. linguistics | i. ['ælkimist] |
| 10. tombstone | j. ['ţæritəbl] |
| 11. enjoyable | k. ['hænsəm] |
| 12. thirsty | 1. [fo'nวlədzi] |
| 13. educational | m. [,endzi'niərin] |
| 14. charitable | n. [,trænspo:tə'biliti] |
| 15. nowhere | o. [ $\dagger \wedge f]$ |
| 16. jewelry | p. [lou'kei]n] |
| 17. antiquity | q. ['ledzənd(ə)ri] |
| 18. thoughtful | r. [ə,sæsi'neifn] |
| 19. alchemist | s. ['dzepədaiz] |
| 20. anxious | t. [,edju'keijnəl] |
| 21. transportability | u. [lin'gwistiks] |
| 22. therefore | v. ['teindziy] |
| 23. changing | w. ['dunalri] |
| 24. location | x. ['Өtful] |
| 25. tough | y. [i'vent[uəli] |
| 26. phonology | z. [in'd3əjəbl] |

## Exercise 2

Read out loud the following phonetic transcripts, then write them in fluent English. Check your answers with the key at the end of the section.

| 1. [eks'kwizit] | 2. [,kæriktə'ristik] | 3. [,כpə'rei ${ }^{\text {d }}$ nol] |
| :---: | :---: | :---: |
| 4. ['vo: n ] | 5. [ælitə'reifn] | 6. ['kwoləti] |
| 7. ['ə:dzənsi] | 8. ['gigl] | 9. [,edju'kei]nəl] |
| 10. ['Jivalres] | 11. [fo'netiks] | 12. ['pl^miy] |
| 13. [วl'ðәu] | 14. [,k^mpri'hensiv] | 15. [spi:t] |
| 16. ['dzefri 't] ${ }^{\text {a }}$ : s ] | 17. [nolidz] | 18. ['daunləudin] |
| 19. [in'kauntə] | 20. [,k^ntri'bju:[n] | 21. [geid3] |
| 22. [,ditəmi'nei $[\mathrm{n}$ ] | 23. [di'sendənt] | 24. [in't $\int a$ :ntid] |
| 25. ['k^ıkə] | 26. [,pron^nsi'ei[n] | 27. ['kwaist] |
| 28. [,mənəsi'læbik] | 29. [in'tru:də] | 30. [kən'strein] |
| 31. ['si:kwəns] | 32. [,^nbə'li:vəbl] | 33. ['dikJənəri] |
| 34. [,dзæря'ni:z] | 35. [lo'pel] | 36. ['Өotful] |
| 37. [sai'kələdzi] | 38. [,saikə'lodzikəl] | 39. ['æŋgwid3] |
| 40. [⿰㇒'prout] | 41. ['dзə:ni] | 42. ['roygdua] |
| 43. [fi'nəminən] | 44. [aut'reidзəs] | 45. [,sa:kju'lei]n] |
| 46. ['neibəhud] | 47. ['dॄərifa:m] | 48. ['mə:tJont] |
| 49. [kə' $\mathrm{i}_{\text {i }}$ drəl] | 50. [,æstro'nəmikəl] | 51. ['propeti] |
| 52. [i'ventSuəli] | 53. [ritn] | 54. [k^mpən'seiln] |
| 55. [จ'gri:mənt] | 56. [in'geid3d] | 57. ['ekspətaiz] |
| 58. ['teritori] | 59. [pə'fว:m] | 60. [t/Jis] |
| 61. ['biznis] | 62. [,kכnsida'rei $[\mathrm{n}$ ] | 63. [weər'æz] |
| 64. [''rid3inəli] | 65. ['^ðəwaiz] | 66. ['eidzənsi] |
| 67. [ə'kauntənt] | 68. [in'Ju:rəns] | 69. [ləu'kei]n] |
| 70. ['prefrəns] | 71. ['wimin] | 72. ['Uəroli] |
| 73. ['j^ŋgstə] | 74. [in'f̧:smənt] | 75. [pə:'sweid] |

## Exercise 3

Give the phonetic transcription for the following words, then check your transcripts with the key:

| 1. furthermore | 2. amount | 3. subject |
| :--- | :--- | :--- |
| 4. simultaneously | 5. to acquire | 6. exhibition |
| 7. identifiable | 8. pseudo-scientist | 9. rightfully |
| 10. actually | 11. to induce | 12. enthusiasm |
| 13. inheritance | 14. heirloom | 15. ancient |
| 16. unconsciously | 17. environment | 18. advertising |
| 19. telegraphic | 20. composition | 21. awkward |
| 22. convertible | 23. additional | 24. conquest |
| 25. to urge | 26. establishment | 27. furniture |
| 28. insubordination | 29. thereupon | 30. occupancy |
| 31. anxious | 32. physician | 33. monthly |
| 34. antiquity | 35. throughout | 36. morphology |
| 37. journalism | 38. entertainment | 39. laughter |
| 40. inconceivable | 41. finances | 42. straightforward |
| 43. tremendous | 44. inefficiency | 45. junkyard |
| 46. stock-exchange | 47. sausages | 48. to dispatch |
| 49. search | 50. condescending | 51. affectionate |
| 52. expectations | 53. usefulness | 54. second-hand |
| 55. addiction | 56. appointment | 57. lexicography |
| 58. wholeheartedly | 59. courtyard | 60. contemporary |
| 61. optimism | 62. real-estate | 63. featherbed |
| 64. obnoxious | 65. to swallow | 66. presupposition |
| 67. challenging | 68. to indulge | 69. literature |
| 70. announcement | 71. insufficient | 72. manufacture |
| 73. reindeer | 74. railway station | 75. trustworthy |

## Exercise 4

Look up and write down the pronunciation for the following place names, then locate the ones you can on the map.

## A. The United Kingdom of Great Britain and Northern Ireland

| 1. Aberdeen | 2. Ailesbury | 3. Anglesey |
| :--- | :--- | :--- |
| 4. Auchindachie | 5. Belfast | 6. Bettwys-i-Coed |
| 7. Birmingham | 8. Bournemouth | 9. Carlisle |
| 10. Cairns | 11. Cambridge | 12. Chaffey |
| 13. Cheshire | 14. Chillingham | 15. Chiswick |
| 16. Coventry | 17. Colchester | 18. Dartmouth |
| 19. Devizes | 20. Devonshire | 21. Dorchester |
| 22. Dovedale | 23. Dundee | 24. Dunfernline |
| 25. Durham | 26. Edinburgh | 27. Exeter |
| 28. Galashields | 29. Glasgow | 30. Gloucester |
| 31. Greenwich | 32. Guildford | 33. Guisborough |
| 34. Henley-on-Thames | 35. Harlech | 36. Harrogate |
| 37. Hereford | 38. Ipswich | 39. Isles of Scilly |
| 40. Inverness | 41. Kinnaird | 42. Leicester |
| 43. Liverpool | 44. Llandudno | 45. Llandilo |
| 46. London | 47. Lyme Regis | 48. Middlesborough |
| 49. Newcastle | 50. Newquay | 51. Norfolk |
| 52. Northumberland | 53. Norwich | 54. Oxford |
| 55. Pembrokeshire | 56. Perth | 56. Peterborough |
| 58. Plymouth | 59. Portsmouth | 60. Salisbury |
| 61. Sherborne | 62. Shrewsbury | 63. St. Austell |
| 64. Stratford-upon-Avon | 65. Swansea | 66. Torquay |
| 67. Ullswater | 68. Warminster | 69. Warrington |
| 70. Warwickshire | 71. Wiltshire | 72. Wolverhampton |
| 73. Worcester | 74. Yarmouth | 75. Yorkshire |



## B. The United States of America

| 1. Albany | 2. Adirondack | 3. Albuquerque |
| :--- | :--- | :--- |
| 4. Amarillo | 5. Anchorage | 6. Arkansas |
| 7. Bakersfield | 8. Baltimore | 9. Biscayne Bay |
| 10. Boca Raton | 11. Buchanan | 12. Chesapeake Bay |
| 13. Cheyenne | 14. Chicago | 15. Cincinnati |
| 16. Delaware | 17. Detroit | 18. Eureka |
| 19. Fayetteville | 20. Fort Lauderdale | 21. Fredericksburg |
| 22. Grand Canyon | 23. Galveston Bay | 24. Idaho |
| 25. Illinois | 26. Iroquois | 27. Iowa |
| 28. Ithaca | 29. Juneau | 30. Kentucky |
| 31. Knoxville | 32. Lake Eire | 33. La Jolla |
| 34. Louisiana | 35. Lubbock | 36. Massachusetts |
| 37. Miami | 38. McKinnleyville | 39. Michigan |
| 40. Milwaukee | 41. Minneapolis | 42. Minnesota |
| 43. Monterey | 44. Nashville | 45. Nantucket |
| 46. Newcombe | 47. New Orleans | 4. New Hampshire |
| 49. Niagara Falls | 50. Ohio | 51. Oklahoma |
| 52. Pasadena | 53. Pennsylvania | 54. Phoenix |
| 55. Raleigh | 56. Sacramento | 57. Santa Barbara |
| 58. San Joaquin | 59. Sioux City | 60. San Diego |
| 61. Savannah | 62. Schenectady | 63. Seattle |
| 64. Sioux Falls | 65. Shamrock | 66. Tallahasee |
| 67. Tennessee | 68. Tombstone | 6. Tucson |
| 70. Ulysses | 71. Utah | 72. Vermont |
| 73. Wisconsin | 74. Wyoming | 75. Yosemite Valley |

## Exercise 5

A. Read out loud the following phonetic transcripts:

1. [ 'ba:kiy 'dəgz 'nevə bait ]
2. [ meik 'hei wail ðə 's^n 'Jainz ]
3. [ wən 'swวləu d^z 'nっt meik ə 's^mə ]
4. [ 'wєə 'ðદə z ə 'wil / 'ðєə z ə'wei ]
5. [ ə 'liviŋ 'dəg iz 'betə ðən ə 'ded 'laiən ]
6. [ ə 'bə:d in ðə 'hænd iz wə: $\theta$ 'tu: in ðə 'buf ]
7. [ wen ðə 'fəks 'pri:tfiz / bi'weə jว: 'gi:s ]
8. [ 'dəunt kil ðə 'gu:s ðæt 'leiz ðə 'gəuldn 'egz ]
9. [ ðə 'pru:f əv ðə 'pudiy iz in ði 'i:tiy ]
10. [ 'wวn gud 'hed iz 'betə ðən ə 'h^ทdrid strəy 'hændz ]
11. [ ə 'smə:l 'li:k wil 'sijk ðə 'greit 'lip ]
12. [ 'ha:f ə 'ləuf iz 'betə ðən 'nəu 'bred ]
13. [ 'kləuðz meik ðə 'mæn // 'neikid pi:pl hæv 'litł ว: 'nəu influəns in sa'saiati ]
14. [ $ə ~ ' m æ n ~ w i ð ~ ə ~ ' n j u: ~ a i ' d i ə ~ r ~ i z ~ ə ~ ' k r æ ŋ k ~ \wedge n ' t i l ~ ð i ~ a i ' d i ə ~ s ə ' k s i: d z] ~] ~$
B. Write the phonetic transcription for the following sentences:
15. Beware the little expenses.
16. There is no smoke without a fire.
17. When the cat's away, the mice will play.
18. They are not all cooks who carry long knives.
19. Every cloud has a silver lining.
20. The early bird catches the worm.
21. One ill weed mars the whole porridge.
22. Birds of a feather flock together.
23. Don't bite the hand that feeds you.
24. Good wine ruins the purse, bad wine ruins the stomach.
25. You can lead a horse to the water, but you can't make it drink.
26. Man is the only animal who blushes. Or needs to. (Mark Twain)
27. Few of us can stand prosperity. Another man's, I mean. (Twain)
28. When the cock crows on the dunghill, the weather will change or will stay as it is.

## Annex 2

Read the texts and analyze their phonetic transcripts:

## Text 1

## The Legend of King Midas

[ðə 'ledзənd əv 'kiŋ 'maidəs ]
Once upon a time there lived a king, King Midas, who loved [ 'wכns ə'pən ə 'taim ðદə 'livd ə 'kiŋ / kiŋ 'maidəs / hu 'l^vd gold more than anything else in the world. No matter how much 'gəuld 'mə: ðən 'eniӨin g 'els in ðə 'wə:ld // nəu 'mætə 'hau mıt gold his subjects brought him, he always wanted more. 'gəuld hiz 's^bdzikts 'brot him / hi 'כ:lweiz 'wontid 'mכ: /

One day a strange figure appeared in his room and asked him
/ 'won dei ə 'streind3 'figə r ə'piəd in hiz 'ru:m ənd 'a:skt him if if he was happy. 'No, I'm not' answered the king. 'And I won't hi wכz 'hæpi // 'nəu / aim 'nət / 'a:nsəd ðə 'kī // ənd ai 'wəunt be happy until everything I touch turns into gold.'
bi 'hæpi $\Lambda$ ntil 'evriӨiy ai 'tıt $\int$ 'tə:nz intu 'gəuld /
The stranger promised to fulfil the king's wish and told him
/ əə 'streindзə 'prəmist tu ful'fil ðə 'kiyz 'wif ənd 'təuld him to touch an object. The king touched a book and, to his great tu 'tıt $\int$ ən 'วbdzikt // ðə 'kiŋ 't $\wedge t$ tt ə 'buk ənd / tu hiz 'greit delight, it turned into gold at once.
di'lait /it 'tə:nd intu 'gəuld ət 'wons /
The next morning the king woke up feeling cold and uncomfor-
/ ðə nekst 'mə:niŋ / ðə 'kiŋ 'wəuk $\wedge$ р 'fi:liŋ 'kəuld ənd $\wedge n ' k \wedge m f ə ~$ table. And no wonder! His bed and clothes had turned into gold. təbl//ənd 'nəu 'wəndə // hiz 'bed ənd 'kləuðz hæd 'tə:nd intu 'gəuld/

The next moment, the king saw his beloved daughter who was
/ ðə 'nekst 'məumənt / ðə 'kiŋ 'sว: hiz bi'l^vid 'də:tə hu wכz coming to greet him. When she saw that her father was upset she
'k^min tu 'gri:t him // wen $\sqrt{\mathrm{i}}$ 'sว: ðæt hə 'fa:ðə wכz $\wedge$ p'set / /i asked him, 'What's the matter, Father?' and touched his hand. But 'a:skt him / 'wətz ðə 'mætə / 'fa:ðə ? / ənd 'tıt ${ }^{\text {t hiz 'hænd // bət }}$ the moment she touched him, she turned into gold.
ðə 'məumənt $\int \mathrm{i}$ 'tıt $\mathrm{t}_{\mathrm{t}}$ him / Ji 'tə:nd intu 'gəuld /
And since all his food would turn into gold, in the end the
/ ənd sins 'ว:1 hiz 'fu:d wud 'tə:n intu 'gəuld / in ði 'end ðə king died of hunger.
'kiy 'daid $\partial \mathrm{v}$ 'h^ygə ]

## Text 2:

If
[if]

## By Rudyard Kipling <br> [ bai 'r^djəd 'kipliy ]

If you can keep your head when all about you [ if ju kæn 'ki:p jว 'hed wen 'כ:l ə'baut ju Are losing theirs and blaming it on you; a: 'lu:ziŋ 'ðદəz / ənd 'bleimiŋ it כn 'ju: / If you can trust yourself when all men doubt you, / if ju kæn 'trıst jכ:'self wen 'כ:1 men 'daut ju / But make allowance for their doubting, too; bət 'meik ə'lauəns fว: ðєə 'dautiŋ 'tu: / If you can wait and not be tired by waiting, / if ju kæn 'weit ənd 'nっt bi 'taiəd bai 'weitiy / Or, being lied about, don't deal in lies, ว: 'bi:in 'laid ə'baut / 'dəunt 'di:1 in 'laiz / Or, being hated, don't give way to hating, ว: 'bi:iŋ 'heitid / 'dəunt giv 'wei tu 'heitin / And yet don't look too good nor talk too wise; ənd 'jet 'dəunt 'luk 'tu: gud / 'nכ: 'tכ:k 'tu: waiz /

If you can dream－and not make dreams your master； ／if ju kæn＇dri：m ənd＇nっt meik＇dri：mz jo＇ma：stə／ If you can think－and not make thoughts your aim；
if ju kən＇$\theta$ ink ənd＇nət meik＇$\theta$ ət j $\partial \mathrm{r}$＇eim／
If you can meet with triumph and disaster if ju kən＇mi：t wið＇traiəmf ənd di＇za：stə r And treat those two impostors just the same； әnd＇tri：t ðəuz＇tu：im＇postəz＇d3＾st ðə＇seim／ If you can bear to hear the truth＇ve spoken ／if ju kæn＇beə tu＇hiə ðə＇tru日 əv＇spəukn Twisted by knaves to make a trap for fools， ＇twistid bai＇neivz／tu＇meik a＇træp fo＇fu：lz／ Or watch the things you gave your life to broken， ว：＇wot ðə＇$\theta$ inz ju geiv j $\supset$＇laif tu＇brəukn And stoop and build＇em up with worn－out tools； ənd＇stu：p ənd＇bild əm＇$\wedge p$ wið＇wว：n aut＇tu：lz／ If you can make one heap of all your winnings ／if ju kæn＇meik＇wכn＇hi：p əv＇ว：1 jว＇winigz And risk it on one turn of pitch－and－toss， ənd＇risk it วn＇won＇tə：n əv＇pit！ən＇tos． And lose，and start again at your beginnings әnd＇lu：z／ənd＇sta：t ə＇gen ət jə bi＇gininz And never breathe a word about your loss； ənd＇nevə＇bri：ð ə＇wə：d ə＇baut jכ＇los／ If you can force your heart and nerve and sinew ／if ju kæn＇fว：s jə＇ha：t ənd＇nə：v ənd＇sinju To serve your turn long after they are gone， tu＇sə：v jə＇tə：n＇loyg g＇a：ftə ðei $a$ ：＇gən And so hold on when there is nothing in you ənd＇səu＇həuld＇วn wen ðعəriz＇n＾$\wedge$ in $g$ in ju： Except the Will which says to them：＂Hold on＂； ik＇sept ðə＇wil wit§＇sez tu＇ðəm／＇həuld＇วn／

If you can talk with crowds and keep your virtue， ／if ju kən＇tə：k wið＇kraudz ond＇ki：p j כ＇və：tju Or walk with kings－nor lose the common touch； ว：＇wっ：k wið＇kinz／＇nכ：＇lu：z ðə＇kımən＇tıt」 If neither foes nor loving friends can hurt you；
／if＇naiðə＇fəuz／＇nว：＇lıviy＇frendz kæn＇hə：t ju If all men count with you，but none too much；
if＇ว：l men＇kaunt wið＇ju：／bat＇nın＇tu：mıt／
If you can fill the unforgiving minute
／if ju kən＇fil ði＇ınfəgiviŋ＇minit
With sixty seconds＇worth of distance run－
wið＇siksti＇sekəndz＇wə：$\theta$ əv＇distəns＇rın／
Yours is the Earth and everything that＇s in it，
＇jכ：z iz ði＇ə：日／ond＇evriӨin ðæts＇in it／
And which is more－you＇ll be a Man，my son！
ənd／＇witJ iz＇mə：／jul bi ə＇mæn／mai＇sın ］

Text 3：

## King Lear

［＇kiy＇liə ］
After William Shakespeare ［a：ftə＇wiljəm＇Jeikspiə］
Lear，the king of ancient Britain，had three daughters：Goneril，Regan ［ liə／дәə＇kiŋ əv＇einfənt＇britən／hæd＇Өri：＇də：təz／＇gənəril／＇ri：gən and Cordelia．Goneril and Regan were married to Danish Dukes，but ənd kכ：＇diljə／／＇gənəril ənd＇ri：gən wə＇mærid tu＇dæni＇dju：ks／bət fair Cordelia was yet unmarried．Lear was now 80 years of age ＇f\＆ə kכ：＇diljə wวz＇jet лn＇mærid／／＇liə wכz nau＇eiti＇jiəz əv＇eid3 and decided to divide his kingdom among his three daughters ənd di＇saidid tu di＇vaid hiz＇kindəm ə＇m $\wedge y$ hiz＇Өri：＇də：təz according to the affection they would declare to the king publicly． ə＇ko：din tu ði ə＇fekJn ðei wud di＇kleə tu ðə＇kin＇pıblikly／

Goneril declared that she loved her father more than any words
/ 'gənəril di'klєəd ðæt $\int \mathrm{i}$ 'lıvd hə 'fa:ðə 'mə: ðən 'eni wə:dz could tell, more than her eyesight, freedom, health, beauty and kud 'tel / 'mə: ðən hə r 'aisait / 'frii:dəm / 'hel / / 'bju:ti ənd 'ənə / ənd honour, and all the riches in the world. In her turn, Regan made the 'כ:l ðə 'rit $\mathrm{S}_{\mathrm{iz}}$ in ðə 'wə:ld // in hə 'tə:n / 'ri:gən meid ðə same speech, adding that she knew no other joy in life greater than
 that of loving her father. But Cordelia, disgusted with the flattery of 'ðæt əv 'lıviŋ hə 'fa:ðə // bət kə:'diljə / diz'g^stid wið ðə 'flætəri əv her sisters, whom she knew false, said that she loved her father hə 'sistəz / hum $\mathrm{Ji} \mathrm{nju:} \mathrm{'fə:ls} \mathrm{/} \mathrm{'sed} \mathrm{ðæt} \mathrm{\int i} \mathrm{'lıvd} \mathrm{hə} \mathrm{'fa:ðə} \mathrm{r}^{\text {n }}$ according to her duty, adding that, if she were to marry, she would ə'kว:diy tu hə 'dju:ti / 'ædiy ðæt / if Ji 'wə: tu 'mæri / /i wud have to give half her love to her husband. 'hæv tu 'giv 'ha:f hə 'lıv tu hə 'hısbənd/

The king flew into a rage and declared that he disowned her as
/ðə 'kiŋ 'flu: intu ə 'reid3 ən di'klعəd ðæt hi di'zəund hə r æz a daughter and did not want to see Cordelia any more. He also said ə 'dכ:tə r ənd did 'nət 'wont tu 'si: kכ:'diljə eni 'mo: // hi 'כlzəu 'sed that he would give his possessions to her sisters and live in turn with ðæt hi wud 'giv hiz pə'ze $n z$ tu hə 'sistəz ənd 'liv in 'tə:n wið them, one month with Goneril, the next with Regan.
'ðem / 'wכn m^n $\theta$ wið 'gənəril / ðə 'nekst wið 'ri:gən /
The king of France, realizing that the princess was a dowry in
/ ðə 'kiŋ əv 'fra:ns / 'riəlaiziŋ ðæt ðə prin'ses wכz ə 'dauəri in herself, asked her to marry him. She accepted, but departed with a hə'self / 'a:skt hə tu 'mæri him // Ji ək'septid bət di'pa:tid wið ə heavy heart, for she knew the cunning of her sisters and that her 'hevi ha:t / fə: 〔i 'nju: ðə 'k^ning ə əv hə 'sistəz ənd ðæt hə father was not left in good hands. And indeed, no sooner had 'fa:ðə wəz 'nət 'left in 'gud 'hændz // ənd in'di:d / 'nəu 'su:nə Cordelia gone to France than her sisters began to show themselves hæd kə:'diljə gən tu 'fra:ns ðən hə 'sistəz bi'gæn tu 'Jəu ðem'selvz in their true colours: they made their father feel that his presence
in ðєə 'tru: 'k^ləz / ðei 'meid ðદə 'fa:ðə 'fi:1 ðæt hiz 'prezəns was not wanted in their homes, and later even refused to open $w \supset z$ 'nət 'wכntid in ðદə 'həumz ənd 'leitə 'i:vn ri'fju:zd tu 'əupn their gates for him to enter.
ð६ə 'geits fว: 'him tu 'entə /
When she found out how badly her father was being treated
/ wen Ji 'faund 'aut hau 'bædli hə 'fa:ðə woz bi:in 'tri:tid by her sisters, Cordelia persuaded her husband to send troops to bai hə 'sistəz / kכ:'diljə pə:'sweidid hə 'hısbənd tu 'send 'tru:ps tu rewin her father's kingdom, and came over to Britain herself. ri'win hə 'fa:ðəz 'kiŋdəm ənd 'keim 'əuvə tu 'britn hə'self /

She found Lear already mad, wandering about the fields in a
/ 'Ii faund 'liə دl'redi 'mæd /'wondəriy g ə'baut ðə 'fildz in ə pitiable state. Some skilful physicians, well paid by Cordelia, helped 'pitiəbl 'steit // səm 'skilful fi'zi|nz / 'wel peid bai kכ:'diljə / 'helpt him to recover and soon the old king was able to recognize his him tu ri'k^və r ənd 'su:n ði əuld 'kiy wכz 'eibl tu 'rekəgnaiz hiz dutiful daughter and to repent for having mistreated her. 'djutiful 'də:tə r ənd tu ri'pent fə: 'hæviŋ mis'tri:tid hə /

The decisive battle took place and the British troops won.
/ ðə di'saisiv 'bætł tuk 'pleis ənd ðə 'britif 'tru:ps 'wən / Cordelia and Lear were ordered to prison. As a result of a plot, / kə:'diljə r ənd 'liə wə r 'ว:dəd tu 'prizn // æz ə ri'zılt əv ə 'plət / Goneril poisoned Regan, and then stabbed herself. Cordelia was 'gənəril 'pəiznd 'ri:gən ənd ðen 'stæbd hə'self // kə:'diljə wכz hanged and the heart-broken king died, too.
'hæŋd ənd ðə 'ha:tbrəukn kiŋ 'daid / 'tu: ]

## Annex 3

Read the following phonetic transcripts：

## Text 1：

## ［ə＇klevə＇ga：l］

a：ftə r＇edwəd də＇bəunəu ［＇wəns ə＇pən ə＇taim＇ðદə wวz ə＇mə：tfənt hu＇lכst hiz＇fว：tfn／／æz hi ＇ə：d3əntli＇ni：did s＾m＇m＾ni／hi＇faund himself ə＇blaid3d tu＇gəu tu ə ＇mıni，lendə fə r ə＇loun／／bət wen ðə＇taim＇keim wen hi＇hæd tu＇giv ðə ＇m＾ni＇bæk／hi＇faund ðæt hi＇stil＇didnt＇hæv it／／səu／hi＇riəlaizd／hi wud＇hæv tu＇gəu tu＇d3eil／
／b＾t ðə＇m＾ni，lendə／hu wəz＇əuld ənd＇＾gli／＇fænsid ðə＇mə：tfənts ＇bju：təful＇ti：neid3＇də：tə r ənd prə＇pəuzd a＇ba：gən／／hi＇sed hi wud ＇kænsəl ðə＇mə：t $\int_{ə n t s ~ ' d e t ~ i f ~ h i ~ k u d ~ ' m æ r i ~ h i z ~ ' d כ: t ə ~ / ~}^{\text {／}}$
 ／／ðеn ðə＇m＾nilendə＇keim＾р wið ə＇n」ðə r ai＇diə／sə＇d3estiŋ ðei Jud let ＇prəvidəns di＇said／／hi wud put＇tu：＇peblz intu ən＇empti＇m＾nibæg／ə ＇blæk pebl ənd ə＇wait pebl／ənd ðə＇gə：l wud＇pik aut＇won／／if Ji＇pikt ðə＇blæk pebl／Ji wud＇hæv tu＇mæri him／bət ðə＇mə：t 〇nts $^{\prime}$ det wud bi ＇kænsld／／if Лi＇pikt ðə＇wait pebl／／i wud bi＇fri：ənd hə：＇fa：ðəz＇det wud ＇stil bi＇kænsld／
／ðə＇gə：1＇didnt laik ðə＇ba：gən bət $\mathrm{Ji}^{\text {i }}$ nju ðæt／if $\mathrm{Ji}_{\mathrm{i}}$ ri＇fju：zd it／hə： ＇fa：ðə wud bi＇sent tu＇d3eil ənd $\int_{\mathrm{i}}$ wud bi＇left ə＇ləun in ðə＇wə：ld／
／æz ðеi wə：＇wə：kiy g ə＇ləy ðə＇pebl，k＾vəd＇pa：$\theta$ in ðə＇m＾nilendəz
 ＇peblz／／bət wen hi＇put ðəm intu ðə＇m＾nibæg／ðə＇gə：lz لa：p＇aiz ＇nəutist ðæt ðei wə：＇bəu日 blæk／
／＇a：ftə r ə＇məumənts＇$\theta$ วt／ðə＇gə：l＇put hə＇hænd intu ðə＇m＾nibæg／ ＇kwikli＇dru：aut ə＇pebl／ənd＇let it＇fə：l วn ðə＇pa：$\theta$ wi＇ðaut＇luking g ət it
 っn ðə＇pa：$\theta / /$ ðеn $\mathrm{Ji}_{\mathrm{i}}$ iks＇kleimd／
／＇əu／aim＇sori ai＇dropt it／／hau＇kl＾mzi əv＇mi：／／bət＇nevə maind／／ ju kən＇tel ðə＇k＾lə r əv＇mai pebl bai luking $g$ ət ðə＇wən ðæt wəz＇left in ðə＇bæg］

## Text 2

## ［ ðə＇junikว：n in ðə＇ga：dn ］

［ bai＇d3eimz＇$\theta$ ə：bə ］
［＇wəns ə＇pən ə＇sıni＇mə：niy ə＇mæn＇lukt $\wedge$ p from hiz＇skræmld ，egz tu ＇si：ə＇wait＇junikว：n wið ə＇gəuld＇hə：n＇kwaiətli＇krəpin ðə＇rəuziz in ðə ＇ga：dn／／ðə＇mæn＇went tu ðə＇bedrum wєə hiz＇waif wวz＇stil ə＇sli：p ənd ＇wouk hə／
／＇ðєəz ə＇ju：nikว：n in ðə＇ga：dn／hi＇sed／＇i：tiy＇rəuziz／
／โi＇əupnd wכn＇nnfrendli＇ai ənd＇lukt ət him／／ðə＇junikว：n iz ə ＇mi ${ }^{\text {ikal }}$＇bi：st／Ji＇sed／
／ðә＇mæn＇wokt＇sləuli aut intu ðә＇ga：dn／／＇hiə／＇junikว：n／hi＇sed ənd hi＇puld $\wedge$ р ə＇lili ənd＇geiv it tu＇him／ðə＇junikว：n＇et it＇greivli／
／wið ə＇lait＇ha：t／bi＇kวz ðعə wכz ə＇junikว：n in hiz＇ga：dn／ðə＇mæn ＇rauzd hiz＇waif ə＇gen／／ðə＇junikว：n／hi＇sed／＇et ə＇lili／
／hiz＇waif＇sæt $\Lambda$ p in＇bed ənd＇lukt ət him＇kəuldli／／＇ju $a$ ：r ə＇bu：bi／ fi＇sed／ənd ai æm＇gəuin tu＇hæv ju＇put in ðə＇bu：bihæt／／
／ðə＇mæn／hu hæd＇nevə＇laikt ðə＇wə：dz＇bu：bi ənd＇bubihæt $\int_{\text {＇} \theta \supset t ~}^{\text {t }}$ fว：r ə＇məumənt／wiəl＇si：ə＇baut＇ðæt／／hi＇wəkt tu ðə＇dっ：／／hi hæz ə ＇gəuldn＇hכ：n in ðə＇midl əv hiz＇fə：hed／hi＇təuld hə／／ðen hi went＇bæk tu ðə＇ga：dn／bət ðə＇junikว：n hæd＇gən ə＇wei／
 ik＇saitid ənd ðєə wวz ə＇gləut in hə r＇ai／／Ji＇teləfəund ðə pə＇li：s ənd $\mathrm{Ji}_{\mathrm{i}}$ ＇teləfəund ðə sai＇kaiətrist／〔i＇təuld ðəm tu＇həri tu hə＇hauz ənd＇briy g ə ＇streitd3ækit／
／wen ðə pə＇li：s ənd ðə sai＇kaiətrist ə＇raivd／ðei＇lukt ət＇hə：wið ＇greit＇intrist／
／mai＇hısbənd／ i ＇sed／＇sכ：ə junikว：n ðis＇mə：niy／
／ðə pə＇li：s＇lukt ət ðə sai＇kaiətrist ənd ðə sai＇kaiətrist lukt ət ðə pa＇li：s／
／hi＇təuld mi it＇et ə＇lili／／i＇sed／／hi＇təuld mi hi＇hæd ə＇gəuldn＇ho：n in ðə＇midl əv its＇f〕：hed／
／æt ə＇signəl from ðə sai＇kaiətrist／ðə pə＇li：s＇li：pt frəm ðعə＇tfeəz ənd＇si：zd ðə＇waif／／ $\mathrm{ji}^{\prime}$ put $\wedge$ р ə te＇rifik＇str＾gł bət ðei＇fainəli＇gət hə r intu ðə＇streitd3ækit＇d3əst æz дə＇h＾sbənd keim＇in／
／＇did ju＇tel jว：＇waif ju＇sว：ə＇junikว：n ？／＇a：skt ðә pə＇li：s／
／әv＇kว：z＇nっt／＇sed ðə＇hısbənd／／ðə＇junikว：n iz ə＇mi $\theta i k ə l ~ ' b i: s t / ~$
／ðæts＇ว：l ai＇wəntid tu＇nəu／＇sed ðə sai＇kaiətrist／／＇teik hə r ə＇wei／／ aim＇səri／＇sə：／bət j د＇waif iz＇æz＇kreizi＇æz ə＇d3eibə：d／
／səu ðei＇tuk hə r ə＇wei／＇kə：sin g ənd＇skri：min／ənd＇ل$\Lambda \Delta t$ hə r＇$\wedge$ p in ən ，insti＇tju n／／ðə＇hısbənd livd＇hæpili＇evə r＇a：ftə／
／＇mərəl／／＇dəunt＇kaunt jว：＇bu：biz＾n＇til ðei $a$ ：＇hæt［tt ］

## Text 3

## ［ ði＇əuld＇mæn ət ðə＇brid3］

［ $a$ ：ftə r＇ə：nist＇hemingwei ］
［ən＇əuld＇mæn wið＇sti：1，rimd＇spektəklz ənd＇veri d＾sti＇kləuðz＇sæt bai ðə＇said əv ðə＇rəud／／ðєə wวz ə＇brid3 ə＇krəs ðə＇rivə r ənd＇ka：ts／＇tr＾ks ənd＇men／＇wimin ənd＇t f ildrən wə：＇krəsiy g it／／bət ði＇əuld mæn＇sæt ðદə wi＇ðaut＇mu：viy／／hi wכz＇tu：＇taiəd tu＇gəu eni＇fa：ðə／
／＇weə du ju＇k＾m frəm？／ai＇a：skt him／
／from sən＇ka：ləs／hi＇sed／／ai wכz＇teikiy＇kєə r əv ði＇æniməlz／hi iks＇pleind／
／＇əu／ai＇sed＇not kwait ，＾ndə＇stændiy／
／＇jes／hi＇sed／／ai＇steid／ju＇si：／＇teikiy＇keə r əv ði＇æniməlz／ai wəz ðə＇la：st wən tu＇li：v ðə＇taun əv sən＇ka：ləs／／ai＇hæd tu＇li：v ðəm／
／＇wət＇æniməlz＇wə：ðei ？／ai＇a：skt／
／ðєə wə＇tu：＇gəuts ænd ə＇kæt ənd＇fว：peəz əv＇pid3ənz／
／ənd ju＇hæd tu＇li：v ðəm ？／ai＇a：skt／
／＇jes／／bi＇kว：z əv ði a：＇tiləri／／ðə＇kæptən＇təuld mi tu＇gəu／
／ənd ju hæv＇nəu＇fæməli ？／ai＇a：skt＇wว：tJin ðə＇fa：r＇end əv ðə ＇brid3／
／＇nəu／hi＇sed／＇əunli ði＇æniməlz ai＇steitid／／ai æm＇sevənti＇siks jiəz əuld／／ai hæv＇k＾m＇twelv ki＇lomitəz nau ənd ai＇$\theta$ ijk ai kæn＇gəu ＇nəu＇fa：ðə／
／dis iz＇nっt a＇gud pleis tu＇stop／ai＇sed／
／ai wil＇weit ə＇litł＇wail／hi＇sed／ənd＇ðen ai wil＇gəu／／hi＇lukt ət mi＇veri＇blæŋkli ənd＇taiədli／ðen＇sed＇hæviŋ tu＇Jeə ðis＇wori wið ＇sımwวn／／ðə＇kæt wil bi əu＇rait／／ai æm＇Suə／／bət ði＇＾ðəz？／nau＇wət du ju＇Өink ə＇baut ði＇＾ðəz ？／＇wət wil ðei＇du：＇＾ndə ði a：＇tiləri ？／
／＇did ju＇li：v дə＇d $\Lambda$ vkeid3 $\wedge$ n＇lokt ？／ai＇a：skt／／＇ðen ðeil＇flai／
／bət ði＇＾ðәz／／its＇betə＇nət tu＇Өink ə＇baut ði＇＾ðәz／hi＇sed／
／if ju $a$ ：＇restid ai wud＇gəu／ai＇ə：d3d／／＇get $\wedge$ p ənd＇trai tu＇wכ：k nau／
／＇Өæŋk ju／hi＇sed ənd＇got tu hiz＇fi：t／＇sweid from＇said tu＇said／ ənd ðen＇sæt daun＇bækwə：dz in ðə＇dıst／／ai wכz＇teikiy＇keə r əv ði ＇æniməlz／hi sed＇dAlli／bət＇nəu＇longə tu＇mi：／／ai wכz＇əunli＇teikin＇kєə r əv ði＇æniməlz／
／＇ðદə wכz＇nı日iy tu＇du：ə＇baut him／／it wכz＇sındei ənd ðə＇fæsists wə：r əd＇va：nsiy＇tu：wədz ði＇ebrəu／／it wכz ə＇grei＇əuvəka：st＇dei wið ə ＇ləu＇si：liy səu＇pleinz wə＇nət＾p／／＇ðæt／ənd ðə＇fækt ðæt＇kæts＇nəu hau tu ＇luk $a$ ：ftə ðəm＇selvz wכz ði＇əunli gud＇lık ði əuld＇mæn wud＇evə hæv ］

## Text 4

## ［ mok＇be $\boldsymbol{\theta}$ ］

［ $a$ ：ftə＇wiljəm＇Jeikspiə］ ［ in ðə＇taim wen＇skətlənd wכz＇reind bai＇d $\wedge$ nkən ðə＇mi：k／ðєə＇livd ə ＇greit $\theta$ ein／mək＇be日／／hi：wכz in＇greit i＇sti：m ət ðə＇ko：t fว：hiz＇vælə r ənd＇k＾rid3 in ðə＇wכ：z／
／＇wכn dei／wail mək＇be日 ənd ə＇n＾ðə＇d3enrəl／＇bæŋkwəu／wə： ri＇tə：nin from ə＇bætł ðei hæd＇d3＾st＇wכn／＇pa：siy bai ə＇bla：stid＇hi：$\theta$ ðei wə＇stっpt bai＇$\theta$ ri：əuld＇wimin／hu wə：r in＇fækt＇witJiz／／ðə＇witJiz ＇gri：tid mək＇be日 æz＇$\theta$ ein əv＇kaudว：／wit hi wวz＇nっt／ənd＇profəsaizd ðæt mək＇be $\theta$ wud bi＇k＾m kiy／／ðei＇วlzəu＇sed ðæt＇wən əv＇bæŋkwəuz ＇sınz wud bi＇kiy／／a：ftə＇ðæt／ðə＇witfiz vænift／／
／mək＇be日 ənd＇bænkwəu wə：＇stil ə＇meizd bai ði ，æpə＇rin $\int \mathrm{z}$ wen ðعə ＇keim ðə＇kingz＇mesind3ə hu ə＇naunst mək＇be日 ðæt hi hæd bi：n＇kınfəd ðə ＇digniti əv＇Өein əv＇kaudə：／＇ð＾s＇tə：niy wכn əv ðə＇witfiz＇profəsiz tru：／
／＇nau mək＇be $\theta$＇sta：tid to＇$\theta$ ink əv ðə＇$\theta$ rəun ənd əv＇hau tu ə＇kımpli］ ði＇＾ðə＇prəfəsi ðə＇wit 5 iz hæd＇meid／／＇hi：ənd hiz＇waif／hu：wวz ə＇veri əm＇bi $\partial \mathrm{os}$＇wu：mən／di＇saidid tu＇mə：də ðə＇kiy／
／it＇səu＇hæpnd ðæt ðə＇kiy＇keim fכ：r ə＇vizit tu mək＇be日s＇ka：sl ə＇kımpənid bai hiz＇tu：＇s＾nz／＇mælkəm ənd＇dənəlbein／ənd＇nju：mərəs ＇sju：t／／mək＇be日＇welk＾md him wið＇כ：l ði＇วnə＇dju：tu ðə＇kin／
／＇a：ftə r ə＇bizi＇dei ðə taiəd＇kiy＇went tu＇bed／
／＇leidi mək＇be日／hu＇fiəd ðæt hə＇hısbənds＇neitfə wכz＇tu：wi：k／ di＇saidid tu＇kil ðə＇kiy hə：＇self ənd＇went tu hiz＇rum wið ə＇dægə r in hə ＇hænd／／bət in hiz＇sli：p ðə＇kiy lukt＇veri mıt laik hə r əun＇fa：ðə／səu Ji ＇didnt hæv ðə＇kərid3 tu＇kil him／／Ji＇went＇bæk tu hə＇h＾sbənd ənd kən＇vinst him tu＇teik ðə＇dægə／
／mək＇be日＇heziteitid／＇ $\operatorname{iiŋk} \mathrm{kiy}$ ðæt ðə kiy wכz hiz＇gest／＇＾ndə hiz prə＇tek $\int n /$ bət in ði＇end hi geiv＇in tu hiz waifs＇ə：d3iy ənd／＇dægə $r$ in
＇hænd／hi＇went tu ðə kingz＇rum／／＇æz hi wכz＇gəuiŋ hi hæd ə＇vi3n ə v ə＇dæg ə in ði＇$\varepsilon ə$ wið＇drəps $ə$ v＇bl＾d $\supset$ Ø ðə＇bleid／／getiy＇rid əv hiz＇fiə／ hi＇kild ðə＇king g ənd ri＇tə：nd tu hiz＇waif hu＇tuk ðə＇dægə r ənd＇pleist it in ðə＇hænd əv ə＇sli：piŋ＇ga：dsmən／
／in ðə＇mə：nin／wen ðə＇mə：də wวz dis＇k＾vəd／ðə＇men in ðə kiyz ＇ga：d wə：＇faund＇gilti／دl＇ðəu＇meni＇lo：dz＇$\theta$ วt it wכz mək＇be 0 s du：iy／／ðə ＇kiyz＇sınz＇fled／＇mælkəm tu ði＇inglij＇ko：t ənd＇dənəlbein tu＇aiələnd／
／ðムs mək＇be $\theta$ woz＇kraund＇kiy／
／nau ri＇membərin ðæt ðə＇witjiz hæd＇sed ðæt＇won əv＇bæŋkwəuz ＇tjildrən wud bi＇kiy ga：ftə＇him／mək＇be $\theta$ di＇saidid tu＇kil＇bæŋkwəu ənd hiz＇sın／＇fliəns／／ðei＇hæd＇bæŋkwəu＇kild／bət hiz sın＇mænid3d tu is＇keip ！
／sins ðə＇kraim／mək＇be日 ənd hiz＇kwi：n hæd ðعə＇sli：p ə＇fliktid wið ＇teribl＇dri：mz／／ðə＇blıd əv＇bæŋkwəu wəz＇tr＾bliy ðəm æz＇mıt æz ði i＇skeip əv＇fliəns／
／ðen mək＇be $\theta$ went＇wəns ə＇gen tu ðə＇wit 5 iz／hu＇təuld him ðæt＇n $n$ n ＇bכ：n əv ə＇wumən kud＇hə：t him ənd ðæt hi wud＇nət bi＇væŋkwift $\Lambda n$＇til ðə＇fərist əv＇bə：nəm＇keim ə＇genst＇him／
／＇mi：nwail＇mælkəm／ðə＇leit kiyz＇sın／wכz ə＇prəutlin wið ə＇strכy g＇a：mi ənd mək＇d $\mathrm{d}_{\mathrm{f}}$／＇＇ e in $ә \mathrm{v}$＇faif／＇d3əind him／／fə：ðis＇di：d mək＇be $\theta$ ＇hæd ðə＇lætəz＇waif ənd＇tfjildrən＇kild／
／leidi mək＇be日 kud＇nəu ləygə＇beə hə＇gilt ənd＇p＾blik＇heit ənd ＇daid／sə＇pəuzidli bai hə r＇əun＇hænd／
／＇left ə＇ləun mək＇be $\theta$＇毁 him＇self in hiz＇ka：sl／ə＇weitiy ði ə＇prəut əv＇mælkəm／
／in＇כ：də tu diz＇gaiz ði ə＇prəut əv ði＇a：mi＇mælkəm＇כ：dəd ðæt＇evri ＇səuld3ə Jud＇beə r ə＇bəu bi＇fว：him＇self／／＇ðлs ðei＇geiv ði im＇pre\n ðæt ðə＇forist wวz＇mu：viy／
／ə＇tıf bætł＇fələud ənd mək＇be日 keim＇feis tu＇feis wið mək＇d $\mathrm{d}_{\wedge} \mathrm{f} / /$ mək＇be $\theta$ wəz＇kınfidənt／hi＇təuld mək＇d＿f ðæt＇nəu mæn＇bə：n bai a ＇wumən kud＇hə：t him／／mək＇d ${ }_{\lambda}$ f＇la：ft ənd ri＇plaid ðæt hi hæd＇not bi：n ＇bכ：n bai ə＇wumən æz hi hæd bi：n＇teikn ə＇wei from hiz＇m＾ðə r $\wedge$ n＇taimli ／／mək＇be $\theta$／hu ba＇li：vd in wot ðə＇witfiz hæd＇sed／gət＇fraitnd ənd wכz ＇kild in ðə＇bætł／
／＇mælkəm ə＇sendid tu ðə＇ Orəun ənd mək＇d＾f pri＇zentid mək＇be日s ＇hed tu ðə nju：＇kiy ］

## Text 5

［＇wot эn＇ə：$\theta a$ a：wi＇du：iŋ ？］
［ $\theta r u$＇məust әv ðә＇tu：＇miliən＇jiəz ว：＇səu əv ig＇zistəns／＇mæn hæz livd ＇wel in＇ə：$\theta$ iz in＇vaiənmənt pə＇hæps＇tu：wel／／bai ei＇ti：n h $\wedge$ 〕drid／ðعə wə：＇wכn＇biliən＇hju：mən＇bi：inz כn ðə＇plænit／／＇nau ðعə r $a$ ：＇əuvə＇faiv biliən ənd／if＇k＾rənt＇bə：$\theta$ reits＇həuld／ðis n＾mbə wil＇d $\wedge$ bl in ðə nekst ＇fifti＇jiəz／／ðə＇fraitəniy＇airəni əv ðis di＇veləpmənt iz ðæt ðə ，pэpju＇lein iks＇pləu3n／wit＇demənstreits ðə sək＇ses əv＇mæn æz ə＇spi： $\int_{i z ~ / ~ k u d ~}^{\text {Iz }}$ ＇mi：n ði＇end əv＇hju：mən＇laif $\supset$＇ə：$\theta$／
／əd＇va：nsiz in＇saiəns ənd tek＇nələd3i hæv＇brət ə＇baut sım əv ðə ＇greitist ə＇tfi：vmənts əv＇mə：dən＇taimz／bət ðei hæv＇כ：lweiz bi：n
 ig＇za：mpl／hæs＇reizd auə＇stændəd əv＇liviy ənd＇meid auə＇laivz mo： ＇k＾mfətəbl／bət iz＇วlzəu＇la：d3li ris＇pənsibl fว：pə＇lu：Jn＇prəbləmz／／ðə ＇jus əv＇fə：tilaizəz ənd in＇sektisaidz in ，ægri＇kslttə hæz in＇kri：zd ＇krop，ji：ldz／bət＇pכ：zd＇mכ：r ənd mכ：＇Өrets tu＇hju：mən＇hel日／
／＇neitfər r iz＇straikiy＇bæk／／la：st＇s mə r ə＇sevən wi：k＇hi：t，weiv hit ðə ju＇naitid＇steits／／＇grein，krəps wə＇præktikəli dis＇trəid ənd＇fərists ＇went $\wedge$ p in＇fleimz／／in＇sau日i：st＇eifa／＇terəbl＇harikeinz＇devasteitid ＇va：st＇عəriəz əv＇lænd＇kə：ziŋ ðə＇los əv＇meni＇laivz／／ði：z di＇veləpmənts hæv meid＇pi：pl＇riəlaiz ðæt ðə di＇str＾k $\int \mathrm{n}$ əv $a \mathrm{u}$ r in＇vaiənmənt／＇meinli dju tu pa＇lu：Jn hæz＇ri：tft a＇kritikəl＇leval／
／＇saiəntists pri＇dikt i：vn＇mə：di＇za：struəs i＇fekts $\Lambda n$＇les di＇saisiv steps a：＇teikn／／ðə＇məust＇əbviəs＇prəblməz ə＇fekt auə r ætməs＇fiə／／æz ə ri＇zılt əv ðə＇gri：nhaus i＇fekt／ðə＇plænəts ，ævrid3＇tempritfə kud＇raiz bai＇sevrəl di＇gri：z／＇k＾nsikwəntli ðə＇pəulə r＇aiskæps wud melt ənd ＇kəustəl＇sitiz wud bi＇fl＾did／／＇mə：rəuvə／ði＇evə ，waidəniŋ＇həul in ði ＇əzəun＇leijə wud iks＇pəuz＇hju：mən＇bi：inz tu in＇krizd sltr＇vaiəlet rædi＇eifn／дә＇kว：z əv＇meni siriəs＇skin ，kænsəz／＇taim iz r＾ning g＇aut／
 ＇laifstailz／／in ə＇difn／＇כ：1 ðə＇neifnz əv ðə＇wə：ld mıst $\wedge$ ndə＇stænd ðæt pə＇lu：Sn iz ə＇gləubəl＇prəbləm ðæt mıst＇ðعəfว：bi＇tri：tid＇gləubəli／／wi ＇əu ðis＇nət əunli tu auə＇selvz／bət＇วlzəu tu ði $\wedge$ n＇bə：n ，d3enə＇rei ${ }^{\text {I }}$ nz hu wil＇wכn dei in＇herit ðə＇plænət ］

## Annex 4

Write the phonetic transcripts for the following texts:

## Text 1:

## A Wise Judge

One day a poor man found a bag with one hundred silver coins in it. He was very pleased - now he could buy food and clothes for his children. But that very day he heard that a rich man in the town had lost a bag of money and was offering a reward to the man who brought it back to him.

At first the poor man thought to himself,
"Shall I give the money back, or shall I keep it? The rich man has plenty more riches, but my poor children need food."

For a minute he was tempted to keep the money, but then he said to himself,
"No, of course I mustn't keep it. It would be like stealing. I will take it back at once."

He went to the rich man's house and gave him the bag of money.
Now the rich man was mean and stingy and did not want to give a reward. He hardly said "Thank you" and straight away started counting his money.

The poor man waited and waited, then he said quietly,
"I heard that you would give a reward."
"Reward?" said the rich man. "You will get no reward. You saw me count one hundred silver coins. There were two hundred in the bag when I lost it. You must have stolen a hundred."
"I did not steal a single coin," replied the poor man, and he was so angry that he took the rich man to court.

The judge asked the poor man to tell his story, then he asked the rich man to tell his. After listening carefully to both of them, the judge asked the rich man,
"How much money did you say was in the bag that you lost?"
"Two hundred silver coins," replied the latter.
Then the judge turned to the poor man and asked him,
"How much money did you say was in the bag you found?"
"One hundred silver coins," replied the latter.
The judge thought a minute, then he turned to the rich man and told him,
"If you lost a bag of money with two hundred silver coins, this bag cannot be yours. You must give it back to the man who found it."

## Text 2

## Women in Japan

After M. Hatsuni
There is a saying current in Japan that two things became strong after the war: stockings and women.

The end of World War II and the arrival of the American Occupation Forces brought among other things, the idea of democracy, including the equality of the sexes.

For almost a thousand years, Japanese women had been virtual slaves. According to a Buddhist precept, women were a sinful lot, whose sole function was to tempt men, and the only way they could expiate their sins was by serving men. During her lifetime, a woman had three masters: her father when she was young, her husband when she married, and her son when she was old. And her husband could divorce her for any of these seven reasons: if she did not bear children, if she was immoral, if she did not serve his parents, if she stole, talked too much, was jealous, or had a communicable disease.

A good wife was supposed to be the first one up in the morning and the last to go to bed at night. Even if there were servants, she was supposed to do the menial household tasks herself. She was not allowed to leave the house, except to pray at the temples, and never, under any circumstances, should she be seen talking to strange men.

## Text 3

## The Tempest

After William Shakespeare
There was an island in the sea whose only inhabitants were an old man called Prospero, and his beautiful young daughter, Miranda.

Prospero was a learned man and had magical powers. The former inhabitant of the island had been a wicked witch, who had imprisoned many good spirits. On his arrival on the island, Prospero had managed to free them, and now they obeyed him. The most faithful was Ariel, who was invisible to everyone except Prospero. On the island there also lived a monster, Caliban, the son of the wicked witch, whom Prospero had taught to speak, and who now worked as a slave in his house.

With the help of the spirits, Prospero could command the wind and the waves of the sea.

One day, by Prospero's orders, the spirits raised a violent storm. Prospero showed his daughter a large ship, struggling with the waves.

Miranda begged her father to help the poor souls. Prospero assured Miranda that no harm would come upon those people, then he told his daughter how they had come to that island: twelve years before he had been duke of Milan, but his brother, Antonio, and the latter's friend, the king of Naples, had deprived him of his dukedom, then forced him and his infant daughter into a small boat, far out at sea, and had left them to perish. But a good friend had provided them with food and some books of magic, so they had managed to reach that far away island where they had lived ever since.

Now his brother Antonio and the king of Naples were on the ship and would soon be cast ashore. Prospero touched his daughter with his magic wand and she fell fast asleep. Then he told Ariel to arrange things so that, when Miranda opened her eyes, she should first set eyes on young Prince Ferdinand, the son of the king of Naples.

Ariel lured the prince to where Miranda was sleeping. When she opened her eyes, Miranda thought Ferdinand was a spirit, as she had long not seen a human being. Ferdinand, too, thought he was on an enchanted island and that Miranda was the goddess of the place. They were both delighted when Prospero told them the truth.

Prospero was pleased to find that there was love at first sight between the youngsters, but he wanted to enhance their love, so that he threw some difficulties in their way. He accused the prince of being a spy and gave him some hard chores to do. When Ferdinand wanted to fight, Prospero touched him with his magic wand, and Ferdinand had to obey him.

Miranda felt very sorry for the poor prince and tried to help him, but Ferdinand would not let her, so that soon they were talking rather than working.

Ferdinand declared that he loved Miranda more than any lady he knew and asked her to become his wife. Miranda accepted and Prospero, happy that his daughter would be queen of Naples, gave them his blessing. Then he went to see how the others were doing.

Ariel told Prospero how he had frightened the travellers to death making them hear all sorts of noises and appearing before them under different faces. Thus he had reminded them of what they had done to Prospero. Now the false brother and the King of Naples bitterly repented the injustice they had done to Prospero.

Hearing this, Prospero ordered that they be brought before him.

With tears in their eyes, Antonio and the king begged Prospero to forgive them and to take on his dukedom again. Prospero accepted to forget the past and to go back to Milan. Then he told them about the love between Ferdinand and Miranda. The king, who had thought his son had drowned, was happy to see him again, and he was enchanted by Miranda's beauty.

Prospero informed them that their ship was safe and ready to sail.
Before leaving the island, Prospero set Ariel free. Ariel had been a faithful servant, but now he was happy to be free, able to wander in the air, like a wild bird. Yet, as a last sign of respect, he promised to help Prospero to get home safely.

Prospero buried his magical books and wand deep in the earth and decided to make use of his powers no more. In happy expectation of Miranda and Prince Ferdinand's wedding, he returned to his land and took possession of his dukedom once again.

## Text 4

## Notes of a Native Son

After James Baldwin From all available evidence no black man had ever set foot in this tiny Swiss village before I came. Everyone in the village knows my name, though they scarcely ever use it, knows that I come from America though, this, apparently, they will never really believe: black men come from Africa - and everyone knows that I am the friend of the son of a woman who was born here, and that I am staying in their chalet. But I remain as much a stranger today as I was the first day I arrived, and the children shout Neger! Neger! as I walk along the streets.

It must be admitted that in the beginning I was far too shocked to have any real reaction. In so far as I reacted at all, I reacted by trying to be pleasant - it is a great part of the American Negro's education (long before he goes to school) that he must make people 'like' him. This smile-and-the-world-will-smile-with-you routine worked about as well in this situation as it had in the situation for which it was designed - it did not work at all. My smile was simply another unheard-of phenomenon which allowed them to see my teeth - they did not, really, see my smile, and I began to think that, should I take to snarling, no one would notice any difference. All of the physical characteristics of the Negro which had caused me, in America, a very different an almost forgotten pain, were nothing less than miraculous - or infernal - in the
eyes of the village people. Some thought my hair was the color of tar, that it had the texture of wire, or the texture of cotton. It was jocularly suggested that I might let it all grow long and make myself a winter coat. If I sat in the sun for more than five minutes some daring creature was certain to come along and gingerly put his fingers on my hair, as though he were afraid of an electric shock, or put his hand on my hand, astonished that the color did not rub off. In all of this, in which it must be conceded there was the charm of genuine wonder and in which there was certainly no element of intentional unkindness, there was yet no suggestion that I was human: I was simply a living wonder.

I knew that they did not mean to be unkind, and I know it now; it is necessary, nevertheless, for me to repeat this to myself each time that I walk out of the chalet: the children who shout Neger! have no way of knowing the echoes this sound raises in me. They are brimming with good humor and the more daring swell with pride when I stop to speak with them. Just the same, there are days when I cannot pause and smile, when I have no heart to play with them; when, indeed, I mutter sourly to myself, exactly as I muttered on the streets of a city these children have never seen, when I was no bigger than these children are now, Your mother was a nigger. Joyce is right about history being a nightmare - but it may be the nightmare from which no one can awaken. People are trapped in history, and history is trapped in them.

## Text 5

## Six Gifts to Make Your Children Strong

The other day my daughter Elizabeth left two of her youngsters with me for the morning. Watching my two small granddaughters run happily through our old farmhouse, I found myself comparing the predictable world of my own childhood with their uncertain, crisishaunted future. Suppose, I said to myself, that I was a young mother again, what qualities of heart and mind and spirit would I concentrate on? Gradually, some answers took shape in my mind.
Self-confidence. Only those who believe in themselves and in their capacity to meet challenges will be the crisis-copers of the future. It may be difficult for a father who was a crack athlete to understand a son who would rather play chess than football. But chess, not football, is what such a boy needs, if confidence is to grow in him. If he does that one
thing well, he will come to believe that he can do other things well and he will become a problem-solver.
Enthusiasm. It was Emerson who said that nothing great was ever achieved without enthusiasm. With children it's not so much a matter of implanting this quality - most of them are born with it - as of protecting it. This isn't easy, because enthusiasm is fragile, easily damaged by scorn, ridicule or repeated failure. Sometimes a small child's enthusiasms may seem amusing to grown-ups. But laughter dampens enthusiasm. You must be careful not to laugh; that can-do attitude is very important.
Compassion. Most children are exquisitely sensitive to pain or suffering in other living creatures. Every parent who has had to console a child desolated by the death of a frog or a cat knows this. This sensitivity can be preserved or it can be blunted. If the climate of the home is one of sympathy and concern for others, then that capacity is strengthened.
Respect. Respect conditions a person's whole approach to life: the conviction that certain values are worthy of esteem and need to be preserved. Many of our troubles may be ascribed to a lack of respect. What is crime but lack of respect for law? What is pollution but lack of respect for the rights of others? What is inferior workmanship but lack of respect for quality? What is slanted news reporting but lack of respect for truth?
Adaptability. The ability to cope with change is a crucial requirement in the years ahead. Those who cling rigidly to the status quo are the ones most likely to be victims of future shock. Parents must encourage their children's warm-heartedness, curiosity or humor by demonstrating it themselves. A famous psychiatrist once told me that he had never been called on to treat anyone who had the gift of selfdirected humor.
Hope. It's the bravest quality of all, this ability to look past dark times to brighter ones, to believe that questions do have answers, that challenges can be met, that problems will be solved. To bring up hopeful children, a parent needs to be hopeful himself. Pessimism, fear and gloom are highly contagious. But if the child is taught that when there's failure there's always a next time, that when hard times come they can build character and endurance, this attitude will make uncertainties seem less frightening and crises less critical.
(Abridged, The Saturday Evening Post, 1991)

## Annex 5

## Exercise 1

Give several intonation patterns for each of the following utterances and decide on the speaker's attitude, according to the model:

Model: ,Good , morning! - routine, rather indifferent greeting;
,Good 'morning! - hearty, cheerful;
,Good ^morning! - ironical;
,Good ${ }^{\vee}$ morning! - threatening etc.

| 1. Come on! | 2. It wasn't me! |
| :--- | :--- |
| 3. Are you coming? | 4. How kind of you! |
| 5. Stop complaining! | 6. That's great! |
| 7. How can I help you? | 8. You know him, don't you? |
| 9. What an interesting story! | 10. He couldn't have said that! |

## Exercise 2

Give an intonation pattern for each of the following utterances using both systems of notation, according to the model:

Model: I'm de' lighted to 'see you.

1.What else do you want from me?
3. He obviously said no such thing!
5. I know what you mean by that.
7. You are being such a damn fool!
9. I find it quite interesting.
at a wonderful surprise!
4. Isn't he going to open the door?
6. Is he your boyfriend, or Mary's?
8. So nice of you to finally get here!
11. It is amazing how fast bad news spreads.
12. Don't keep them waiting too long, please.
13. What have you been doing with my pen?
14. As a matter of fact, I heard they're quite interested.
15. Could you tell me how to get there, please?
16. Never before have I heard such beautiful music.
17. Tell him to go away before I call the police!
18. Why don't you tell her the truth before it's too late!

## Exercise 3

Give the phonetic transcription of the following text and include the intonation patterns by using the system of strokes:

## Desiderata

By Max Ehrmann
Go placidly amid the noise and haste and remember what peace there may be in silence. As far as possible without surrender be on good terms with all persons. Speak your truth quietly and clearly, and listen to others, even the dull and ignorant, they too have a story.

Avoid loud and aggressive persons, they are vexations to the spirit. If you compare yourself with others, you may become vain and bitter; for always there will be greater and lesser persons than yourself. Enjoy your achievements, as well as your plans.

Keep interested in your own career, however humble; it is a real possession in the changing fortunes of time. Exercise caution in your business affairs; for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals and everywhere life is full of heroism.

Be yourself. Especially, do not feign affection; neither be cynical about love; for in the face of all aridity and disenchantment it is perennial as the grass.

Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with imagining. Many fears are born of fatigue and loneliness. Beyond a wholesome discipline, be gentle with yourself.

You are a child of the universe, no less than the trees and the stars; you have a right a to be here. And whether or not it is clear to you, no doubt the universe is unfolding as it should.

Therefore be at peace with God, whatever you conceive Him to be, and whatever your labours and aspirations, in the noisy confusion of life keep peace with your soul.

With all its sham, drudgery and broken dreams, it is still a beautiful world. Be careful. Strive to be happy.

## KEY TO EXERCISES

## Annex 1

Exercise 1：1－m；2－g；3－s；4－k；5－y；6－q；7－a；8－r；9－u；10－h；11－z；12－ d；13－t；14－j；15－f；16－w；17－b；18－x；19－i；20－e；21－n；22－c；23－v；24－p； 25－o；26－1．

## Exercise 2

| 1．exquisite［eks＇kwizit］ | 2．characteristics［，kæriktə＇ristik］ |
| :---: | :---: |
| 3．operational［，כpo＇rei］nıl］ | 4．version［＇va：［n］ |
| 5．alliteration［，ælitə＇rei［n］ | 6．quality［＇kwolati］ |
| 7．urgency［＇ə：dzənsi］ | 8．to giggle［＇gigl］ |
| 9．educational［，edju＇kei\nıl］ | 10．chivalrous［＇＇ivalres］ |
| 11．phonetics［fə（u）＇netiks］ | 12．plumbing［＇plımin］ |
| 13．although［ว＇＇ðəu］ | 14．comprehensive［kımpri＇hensiv］ |
| 15．speech［spi：t］ | 16．Geoffrey Chaucer［＇dzefri＇＇tjo：se］ |
| 17．knowledge［nolid3］ | 18．downloading［＇daunləudiy］ |
| 19．encounter［in＇kauntə］ | 20．contribution［，k＾ntri＇bju： nn ］ |
| 21．gauge［geid3］ | 22．determination［，ditomi＇neifn］ |
| 23．descendant［di＇sendənt］ | 23．enchanted［in＇t $a:$ ：ntid］ |
| 25．to conquer［＇kıŋkə］ | 26．pronunciation［pronınsi＇eiJn］ |
| 27．quiet［kwaiət］ | 28．monosyllabic［＇monəsi＇læbik］ |
| 29．intruder［in＇tru：də］ | 30．to constrain［kən＇strein］ |
| 31．sequence［＇si：kwəns］ | 32．unbelievable［＾＾nbi＇li：vəbl］ |
| 33．dictionary［＇dikJənəri］ | 34．Japanese［，dzæpə＇ni：z］ |
| 35．lapel［lo＇pel］ | 36．thoughtful［＇Өכtful］ |
| 37．psychology［sai＇kılədzi］ | 38．psychological［ssaikə＇lod3ikəl］ |
| 39．language［＇læygwid3］ | 40．approach［ə＇prout］］ |
| 41．journey［＇dzə：ni］ | 42．wrong－doer［＇royduə］ |
| 43．phenomenon［fi＇nominən］ | 44．outrageous［aut＇reidzəs］ |
| 45．circulation［，sa：kju＇lei］n］ | 46．neighbourhood［＇neibəhud］ |
| 47．dairy farm［＇d $\varepsilon$ rrif $a$ ：m］ | 48．merchant［＇mə：t］ənt］ |
| 49．cathedral［kə＇0i：drol］ | 50．astronomical［æstre＇nomikəl］ |
| 51．property［＇propəti］ | 52．eventually［i＇ventJuəli］ |

53．written［ritn］
55．agreement［o＇gri：mənt］
57．expertise［＇ekspotaiz］
59．to perform［po＇fว：m］
61．business［＇biznis］
63．whereas［weər＇æz］
65．otherwise［＇＾ðәwaiz］
67．accountant［a＇kauntənt］
69．location［lou＇kei n ］
71．women［＇wimin］
73．youngster［＇j＾ygstə］
75．to persuade［pə：＇sweid］

## Exercise 3：

1．furthermore［＇fə：ðəmっ：］
3．subject［＇sıbdzikt］
5．to acquire［ə＇kwaiə］
7．identifiable［ai＇dentifaiəbl］
9．rightfully［＇raitfuli］
11．to induce［in＇dju：s］
13．inheritance［in＇heritons］
15．ancient［＇ein $\int$ ont］
17．environment［in＇vaiənmənt］
19．telegraphic［，telə＇græfik］
21．awkward［＇ว：kwəd］
23．additional［ə＇diJənəl］
25．to urge［ $0: \mathrm{d}_{3}$ ］
27．furniture［＇fə：nit ${ }^{2}$ ］
29．thereupon［ðєərə＇pən］
31．anxious［＇æŋk $\int \partial s$ ］
33．monthly［m $\wedge$ 日li］
35．throughout［ $\theta$ ru＇aut］
37．journalism［＇dзə：nəlizm］
39．laughter［＇la：ftə］
41．finances［＇fainəsiz］

54．compensation［，k＾mpən＇seijn］
56．engaged［in＇geid3d］
58．territory［＇teritori］
60．choice［ t Jis］
62．consideration［，kənsidə＇rei $[\mathrm{n}$ ］
64．originally［J＇ridzinəli］
66．agency［＇eidzənsi］
68．insurance［in＇Ju：rans］
70．preference［＇prefrəns］
72．thoroughly［＇日כrəli］
74．enforcement［in＇f〕：smənt］

## 2．amount［ə＇maunt］

4．simultaneously［，simıl＇teinjosli］
6．exhibition［，egzi＇bifn］
8．pseudo－scientist［＇sju：dəu＇saiəntist］
10．actually［＇ækt］uəli］
12．enthusiasm［in＇白u：ziæzm］
14．heirloom［عolu：m］
16．unconsciously［ $\wedge n^{\prime}$＇k $\left.\wedge n \int ə s l i\right]$
18．advertising［＇ædvətaiziy］
20．composition［k＾mpə＇zi $[\mathrm{n}$ ］
22．convertible［kən＇va：tibl］
24．conquest［＇k＾ykwist］
26．establishment［i＇stæbli］mənt］
28．insubordination［，insabo：di＇nei［n］
30．occupancy［＇Jkjupənsi］
32．physician［fi＇zi 1 n］
34．antiquity［æn＇tikwiti］
36．morphology［m：＇folədzi］
38．entertainment［，entə＇teinmənt］
40．unconceivable［，$\wedge$ nkən＇si：vəbl］
42．straightforward［＇streitf：：wəd］

43．tremendous［tri＇mendəs］
45．junkyard［＇d3＾ŋkja：d］
47 sausages［＇ss：sədziz］
49．search［sa：t $]$
51．affectionate［＇əfek ${ }^{2}$ onit］
53．usefulness［＇jusfulnis］
55．addiction［ə＇dik］n］
57．lexicography［，leksi＇kogrəfi］
59．courtyard［＇kJ：tja：d］
61．optimism［＇optimizm］
63．featherbed［＇feðəbed］
65．to swallow［＇swכləu］
67．challenging［＇t $f$ æləndzin］
69．literature［＇litritfə］
71．insufficient［，insa＇fifənt］
73．reindeer［＇reindia］
75．trustworthy［＇tr＾stwə：ði］

44．inefficiency［，ini＇fifnsi］
46．stock－exchange［＇stכkikst］eind3］
48．to dispatch［dis＇pæt］］
50．condescending［，k $\wedge$ ndi＇sendir］
52．expectations［，ekspek＇tei］nz］ 54．second－hand［＇sekəndhænd］
56．appointment［ə＇pэintmənt］
58．wholeheartedly［＇həulha：ditli］
60．contemporary［kən＇temp（ə）rari］
62．real－estate［＇riəli，steit］ 64．obnoxious［əb＇nっkJəs］ 66．presupposition［prisups＇zi［n］
68．to indulge［in＇d $\mathrm{d}_{\mathrm{ld}}^{3}$ ］
70．announcement［ə＇naunsmənt］
72．to manufacture［，mænju＇fækt $\int_{\partial}$ ］
74．railway station［＇reilweistei］n］

## Exercise 4：

a．The United Kingdom of Great Britain and Northern Ireland
［ðә ju＇naitid＇kijdəm əv＇greit＇britn ənd＇nっ：ðən＇aiələnd］

| 1．Aberdeen［＇æbədi：n］ | 2．Ailesbury［＇eilzbri］ |
| :---: | :---: |
| 3．Anglesey［＇æŋlzi］ | 4．Auchindachie［＇Jkin＇dæki］ |
| 5．Belfast［bel＇fa：st］ | 6．Bettwys－i－Coed［＇betosi＇kid］ |
| 7．Birmingham［＇bo：minəm］ | 8．Bournemouth［＇bว：nmə $\theta$ ］ |
| 9．Carlisle［ka：＇lail］ | 10．Cairns［kıənz］ |
| 11．Cambridge［＇keimbrid3］ | 12．Chaffey［＇t］eifi］ |
| 13．Cheshire［＇t $\mathrm{e}^{\text {e }}$ ¢］ | 14．Chillingham［＇t ${ }_{\text {ilinem }}$ ］ |
| 15．Chiswick［＇t ${ }_{\text {jzik］}}$ | 16．Coventry［כvantri］ |
| 17．Colchester［＇kə Jestə］ | 18．Dartmouth［＇da：tmə ${ }^{\text {a }}$ ］ |
| 19．Devizes［di＇vaizis］ | 20．Devonshire［＇devn $\mathrm{J}^{\text {a }}$ ］ |
| 21．Dorchester［＇do：t］iste］ | 22．Dovedale［＇d $\mathrm{d}_{\wedge}$ deil］ |
| 23．Dundee［d $\mathrm{n}^{\prime}$＇di：］ | 24．Dunfernline［d $\wedge$ n＇fə：nlin］ |
|  | 26．Edinburgh［＇edinbərə］ |
| 27．Exeter［＇eksetə］ | 28．Galashields［＇gæld $\mathrm{i}: 1 \mathrm{ldz}]$ |
| 29．Glasgow［＇gla：sgəu］ | 30．Gloucester［＇glostə］ |
| 31．Greenwich［＇grinid3］ | 32．Guildford［＇gilfəd］ |

33．Guisborough［＇gizbərə］
35．Harlech［＇ha：lek］
37．Hereford［＇hərifəd］
39．Isles of Scilly［＇ailz əv＇sili］
41．Kinnaird［ki＇nعad］
43．Liverpool［＇livəpu：1］
45．Llandilo［læn＇dailəu］
47．Lyme Regis［＇laim＇redzis］
49．Newcastle［＇nju：ka：sl］
51．Norfolk［＇no：fək］
53．Norwich［＇nərid3］
55．Pembrokeshire［＇pembruk ${ }^{2}$ ］
57．Peterborough［＇pi：təbrə］
59．Portsmouth［＇p：：tsmə $\theta$ ］
61．Sherborne［＇วə：bən］
63．St．Austell［sənt＇วsl］
65．Swansea［＇swonsi：］
67．Ullswater［＇slzw： t ］］
69．Warrington［＇worigtən］
71．Wiltshire［＇wiltJə］
73．Worcester［＇wustə］
75．Yorkshire［＇jכ：k $\int_{\partial}$ ］

34．Henley－on－Thames［henlion＇temz］
36．Harrogate［＇hærəgit］
38．Ipswich［＇ipswit］］
40．Inverness［，invo＇nes］
42．Leicester［＇lestə］
44．Llandudno［læn＇didnəu］
46．London［＇lındən］
48．Middlesborough［＇midlzbərə］
50．Newquay［＇nju：＇ki］
52．Northumberland［no：＇$\theta_{\wedge}$ mboland］
54．Oxfordshire［＇Jksfəd］iə］
56．Perth［pz：$\theta$ ］
58．Plymouth［＇plimə日］
60．Salisbury［＇so：lzbri］
62．Shrewsbury［＇Irauzbri］
64．Stratford－upon－Avon［stræeteda＇pon＇eivn］
66．Torquay［＇tכ：＇ki：］
68．Warminster［＇wว：minstə］
70．Warwickshire［＇worik $\int$ อ］
72．Wolverhampton［＇wulva，hæmptən］
74．Yarmouth［＇ja：mə 0 ］

## b．The United States of America：

［ðә ju：＇naitid＇steits əv ə＇merikə］

1．Albany［＇כ：lbəni］
3．Albuquerque［＇ælbəkəki：］
5．Anchorage［＇æりkrid3］
7．Bakersfield［＇beikəsfild］
9．Biscayne Bay［＇biskein，bei］
11．Buchanan［bju＇kænən］
13．Cheyenne［Ji＇jen］
15．Cincinnati［sinss＇næti］
17．Detroit［di＇troit］
19．Fayetteville［fæ＇jitvil］
21．Fredericksburg［fri：driksb：：g］
23．Galveston Bay［gælvastn bei］
25．Illinois［ili＇nวi］
27．Iowa［＇ajəwə］

2．Adirondack［ædə＇rəndək］
4．Amarillo［，æmə＇riljəu］
6．Arkansas［＇a：kənsכ：］
8．Baltimore［＇bכ：ltimo：］
10．Boca Raton［＇bəukə rə＇ton］
12．Chesapeake Bay［＇tesspiki，bei］
14．Chicago［ $\left.\mathrm{ji}^{\prime} \mathrm{k} a: \mathrm{g} ә \mathrm{u}\right]$
16．Delaware［＇deləwとə］
18．Eureka［ju：＇ri：kə］
20．Fort Lauderdale［＇f：＇t＇b：dədeil］
22．Grand Canyon［＇grend＇kænjən］
24．Idaho［＇aidəhəu］
26．Iroquois［＇irəkwoa：］
28．Ithaca［＇itəkə］
29. Juneau ['dzu:nəu]
31. Knoxville ['noksvil]
33. La Jolla [lə'hวjiə]
35. Lubbock ['lıbək]
37. Miami [mai'æmi]
39. Michigan ['mi]igən]
41. Minneapolis [mini'æpəlis]
43. Monterey [,monta'rei]
45. Nantucket [næn'tskit]
47.New Orleans [ $n$ (j)u: כ:'li:nz]
49. NiagaraFalls [nai'æg(ə)rə'fa:lz]
51. Oklahoma [,っklə'həumə]
53. Pennsylvania [pensəl'veinjə]
55. Raleigh ['ro:li]
57. Santa Barbara ['sæntə 'ba:brə]
59. Sioux City ['su:siti]
61. Savannah [sə'vænə]
63. Seattle [si'ætl]
65. Shamrock ['`æmrok]
67. Tennessee ['tenə'si:]
69. Tucson [tu:'sכn]
71. Utah ['ju:ta:]
73. Wisconsin [wis'konsən]
75. Yosemite Valley [jəusə'miti 'væli]

## Exercise 5

A. 1. Barking dogs never bite.
2. Make hay while the sun shines.
3. One swallow does not make a summer.
4. Where there's a will, there's a way.
5. A living dog is better than a dead lion.
6. A bird in the hand is worth two in the bush.
7. When the fox preaches, beware your geese.
8. Don't kill the goose that lays the golden eggs.
9. The proof of the pudding is in the eating.
10. One good head is better than a hundred strong hands.
11. A small leak will sink the great ship.
12. Half a loaf is better than no bread.
30. Kentucky [ken't_ki]
32. Lake Eire [leik'ai(r)ə]
34. Louisiana [lu:,izi'ænə]
36. Massachusets [,mæss't] u:səts]
38. McKinnleyville [mək'kinlivil]
40. Milwaukee [mil'ws:ki]
42. Minnesota [mine'səutə]
44. Nashville ['næ\{vil]
46. Newcombe ['nju:kəm]
48. New Hampshire [nju:hæmplə]
50. Ohio [əu'haiəu]
52. Pasadena [,pæsə'di:nə]
54. Phoenix ['fi:niks]
56. Sacramento [sækrə'mentəu]
58. San Joaquin [sæn'wo:kin]
60. San Diego [sæn di'eigəu]
62. Schenectady [skə'nektədi:]
64. Sioux Falls ['su:fэ:lz]
66. Tallahasee [,tælə'hæsi:]
68. Tombstone ['tu:mstə(u)n]
70. Ulysses [ju:'lisiz]
72. Vermont [və:'mənt]
74. Wyoming [wai'joumin]
13. Clothes make the man. Naked people have little or no influence in society (Mark Twain)
14. The man with a new idea is a crank until the idea succeeds. (Twain)
B. 1. [ bi'weə r əv 'litł iks'pensiz ]
2. [ ðદə'riz 'nəu 'sməuk wið'aut ə 'faiə ]
3. [ wen ðə 'kæts ə'wei / ðə 'mais wil 'plei ]
4. [ðei $a$ : 'nっt כ:l 'kuks hu 'kæri lכŋ 'naivz ]
5. [ 'evri 'klaud hæz o 'silvə 'lainin ]
6. [ ði 'ə:li 'bə:d 'kæt 5 iz ðə 'wว:m ]
7. [ 'wכn il 'wi:d 'ma:z ðə 'həul 'porid3]
8. [ 'bə:dz əv ə 'feðə 'flək tu'geðə ]
9. [ 'dəunt bait ðə 'hænd ðæt 'fi:dz ju ]
10. ['gud wain 'ru:inz jכ: 'pə:s / 'bæd wain ru:inz jว: 'stomək]
11. [ ju kən 'li:d ə 'ho:s tu ðə 'wכ:tə / bət ju 'ka:nt meik it 'drink ]
12. [ 'mæn iz ði 'əunli 'æniməl hu 'bl/ $\int_{\text {iz }} / /$ ว: 'ni:dz tu ]
13. [ 'fju: əv ^s kæn 'stænd prə'speriti // ə'nıðə mænz / ai 'mi:n ]
14. [ wen ðə 'kək 'krəuz วn ðə 'd $\wedge$ ŋhil / ðə 'weðə wil 'tJeind3 / כ: r it wil 'stei æz it 'iz ]

## Text 1

## Annex 3

## A Clever Girl

After Edward de Bono
Once upon a time there was a merchant who lost his fortune. As he urgently needed some money, he found himself obliged to go to a moneylender for a loan. But when the time came when he had to give the money back, he found that he still didn't have it. So, he realized, he would have to go to jail.

But the money-lender, who was old and ugly, fancied the merchant's beautiful teenage daughter and proposed a bargain: he said he would cancel the merchant's debt if he could marry his daughter.

Both the merchant and his daughter rejected, horrified, the proposal. Then the money-lender came up with another idea, suggesting they should let Providence decide: he would put two pebbles into an empty money-bag (a black pebble and a white pebble) and the girl would pick out one. If she picked the black pebble, she would have to marry him, but the merchant's debt would be cancelled. If she picked the white pebble, she would be free, and her father's debt would still be cancelled.

The girl didn't like the bargain, but she knew that, if she refused it, her father would be sent to jail and she would be left alone in the world.

As they were walking along the pebble-covered path in the money lender's garden and talking things over, the money-lender stooped down and picked up two pebbles. But when he put them into the moneybag, the girl's sharp eyes noticed that they were both black.

After a moment's thought, the girl put her hand into the money-bag, quickly drew out a pebble, and let it fall on the path without looking at it or showing it to the others. The pebble was instantly lost among all the others on the path. Then she exclaimed:
"Oh, I'm sorry I dropped it. How clumsy of me! But never mind! You can tell the colour of my pebble by looking at the one that was left in the bag."

## Text 2:

## The Unicorn in the Garden

By James Thurber
Once upon a sunny morning a man looked up from his scrambled eggs to see a white unicorn with a gold horn quietly cropping the roses in the garden. The man went to the bedroom where his wife was still asleep and woke her.
"There's a unicorn in the garden." he said. "Eating roses."
She opened one unfriendly eye and looked at him: "The unicorn is a mythical beast," she said.

The man walked slowly out into the garden.
"Here, unicorn," he said, and he pulled up a lily and gave it to him. The unicorn ate it gravely.

With a light heart, because there was a unicorn in his garden, the man roused his wife again. "The unicorn," he said, "ate a lily."

His wife sat up in bed and looked at him coldly. "You are a booby," she said, "and I am going to have you put in the booby hatch."

The man, who had never liked the words "booby" and "booby hatch", thought for a moment. "We'll see about that," he said. He walked to the door. "He has a golden horn in the middle of his forehead," he told her. Then he went back to the garden but the unicorn had gone away.

The wife got up and dressed as fast as she could. She was very excited and there was a gloat in her eye. She telephoned the police and she telephoned a psychiatrist; she told them to hurry to her house and bring a straitjacket.

When the police and the psychiatrist arrived, they looked at her with great interest.
"My husband," she said, "saw a unicorn this morning."
The police looked at the psychiatrist and the psychiatrist looked at the police.
"He told me it ate a lily," she said. "He told me it had a golden horn in the middle of its forehead."

At a signal from the psychiatrist, the police leaped from their chairs and seized the wife. She put up a terrific struggle, but they finally got her into the straitjacket just as the husband came back.
"Did you tell your wife you saw a unicorn?" asked the police.
"Of course not," said the husband. "The unicorn is a mythical beast."
"That's all I wanted to know," said the psychiatrist. "Take her away. I'm sorry, sir, but your wife is as crazy as a jaybird."

So they took her away, cursing and screaming, and shut her up in an institution. The husband lived happily ever after.
Moral. Don't count your boobies until they are hatched.

## Text 3:

## The Old Man at the Bridge

after Ernest Hemingway
An old man with steel-rimmed spectacles and very dusty clothes sat by the side of the road. There was a bridge across the river and carts, trucks and men, women and children were crossing it. But the old man sat there without moving. He was too tired to go any farther.
"Where do you come from? I asked him.
"From San Carlos," he said and smiled. "I was taking care of the animals," he explained.
"Oh," I said not quite understanding.
"Yes," he said, "I stayed, you see, taking care of the animals. I was the last one to leave the town of San-Carlos. I had to leave them."
"What animals were they?" I asked.
"There were two goats and a cat and four pairs of pigeons."
"And you had to leave them?" I asked.
"Yes. Because of the artillery. The captain told me to go."
"And you have no family?" I asked watching the far end of the bridge.
"No," he said, "only the animals I stated. I am seventy-six years old. I have come twelve kilometers now and I think I can go no further."
"This is not a good place to stop," I said.
"I will wait a little while," he said, "and then I will go." He looked at me very blankly and tiredly, then said, having to share this worry with someone. "The cat will be all right. I am sure. But the others. Now what do you think about the others? What will they do under the artillery?"
"Did you leave the dove cage unlocked?" I asked. "Then they'll fly."
"But the others. It's better not to think about the others," he said.
"If you are rested, I would go," I urged. "Get up and try to walk now."
"Thank you," he said and got to his feet, swayed from side to side and then sat down backwards in the dust. "I was taking care of the animals," he said dully, but no longer to me. "I was only taking care of the animals."

There was nothing to do about him. It was Sunday and the Fascists were advancing toward the Ebro. It was a grey overcast day with a low ceiling, so their planes were not up. That and the fact that cats know how to look after themselves was all the good luck that old man would ever have.

## Text 4

## Macbeth

After William Shakespeare
In the time when Scotland was reigned by Duncan the Meek, there lived a great Thane, Macbeth. He was in great esteem at the court for his valour and courage in the wars.

One day, while Macbeth and another general, Banquo, were returning from a battle they had just won, passing by a blasted heath they were stopped by three old women, who were, in fact, witches. The witches greeted Macbeth as Thane of Cawdor - which he was not - and prophesized that Macbeth would become king. They also said that Banquo would not become king, but one of his sons would. After that, the witches vanished.

Macbeth and Banquo were still amazed by the apparitions, when there came the king's messenger who announced Macbeth that he had been conferred the dignity of Thane of Cawdor, thus turning one of the witches' prophecies true.

Now Macbeth started to think of the throne and of how to accomplish the other prophecy the witches had made. He and his wife, who was a very ambitious woman, decided to murder the king.

It so happened that the king came for a visit to Macbeth's castle, accompanied by his two sons, Malcolm and Donalbain, and numerous suit. Macbeth welcomed him with all the honour due to the king.

After a busy day, the tired king went to bed.
Lady Macbeth, who feared that her husband's nature was too weak, decided to kill the king herself and went to his room with a dagger in her hand. But in his sleep, the king looked very much like her own father, so she didn't have the courage to kill him. She went back to her husband and convinced him to take the dagger. Macbeth hesitated, thinking that the king was his guest, under his protection, but in the end he gave in to his wife's urgings and, dagger in hand, he went to the king's room. As he was going, he had a vision of a dagger in the air with drops of blood on the blade. Getting rid of his fear, he killed the king and returned to his wife, who took the knife and placed it in the hand of a sleeping guardsman.

In the morning, when the murder was discovered, the men in the king's guard were found guilty, although many lords thought it was Macbeth's doing. The king's sons fled - Malcolm to the English court, and Donalbain to Ireland

Thus Macbeth was crowned king.
Now, remembering that the witches had said that one of Banquo's children would be king after him, Macbeth decided to kill Banquo and his son Fleance. They had Banquo killed, but his son managed to escape.

Since the crime, Macbeth and his queen had their sleep afflicted with terrible dreams. The blood of Banquo was troubling them just as much as the escape of Fleance.

Macbeth went once again to the witches, who told him that none born of a woman could hurt him, and that he would not be vanquished, until the forest of Birnam came against him.

Meanwhile, Malcolm, the late king's son, was approaching with a strong army, and Macduff, Thane of Fife, joined him. For this deed, Macbeth had the latter's wife and children killed.

Lady Macbeth could no longer bear her guilt and public hate, and died, supposedly by her own hand.

Left alone, Macbeth shut himself in his castle, awaiting the approach of Malcolm.

In order to disguise the approach of his army, Malcolm ordered that every soldier should bear a bough before himself. Thus they gave the impression that the forest was moving.

A tough battle followed, and Macbeth came face to face with Macduff. Macbeth was confident: he told Macduff that no man born by a woman could hurt him.

Macduff laughed and replied that he had not been born by a woman, as he had been taken away from his mother untimely. Macbeth, who believed in what the witches had said, got frightened and was killed in battle.

Malcolm ascended to the throne and Macduff presented Macbeth's head to the new king.

## Text 5

## What on Earth Are We Doing?

Through most of the 2 million years or so of existence, man has lived well in earth's environment - perhaps too well. By 1800, there were 1 billion human beings on the planet. Now there are over 5 billion and, if current birth rates hold, this number will double in the next 40 years. The frightening irony of this development is that the population explosion which demonstrates the success of man as a species - could mean the end of human life on earth.

Advances in science and technology have brought about some of the greatest achievements of modern times, but they have always been accompanied by a drastic disregard for nature. Mass production, for example, has raised our standard of living and made our lives more comfortable, but is also largely responsible for pollution problems. The use of fertilizers and insecticides in agriculture has increased crop yields, but posed more and more threats to human health.

Nature is striking back. Last summer, a seven-week heat wave hit the United States. Grain crops were practically destroyed and forests went up in flames. In Southeast Asia, terrible hurricanes devastated vast areas of land, causing the loss of many lives. These developments have made people realize that the destruction of our environment, mainly due to pollution, has reached a critical level.

Scientists predict even more disastrous effects unless decisive steps are taken. The most obvious problems affect our atmosphere. As a result of the "greenhouse effect", the planet's average temperature could rise by several degrees; consequently, the polar ice-caps would melt and coastal cities would be flooded. Moreover, the ever-widening hole in the ozone layer would expose human beings to increased ultraviolet radiation, the cause of many serious skin cancers.

Time is running out. To prevent further distructions, people should change their careless, wasteful life-styles. In addition, all the nations of the world must understand that pollution is a global problem that must therefore be treated globally. We owe this not only to ourselves, but also to the unborn generations who will one day inherit the planet.
(Adapted from Time, Jan. 2, 1989)

## Annex 4

## Text 1

## [ O 'waiz 'd3 $\mathrm{d}_{3}$ ]

[ 'won dei ə 'puə mæn 'faund ə 'bæg wið 'won 'h^ndrid 'silvə kכinz in 'it // hi woz 'veri 'pli:zd / nau hi kud 'bai 'fu:d ənd 'kləuðz fo hiz 'tfildrən // bət 'ðæt 'veri 'dei hi 'hə:d ðæt ə 'rit mæn in 'taun hæd 'lost ə 'bæg əv 'm^ni ənd woz 'วfəriy ə ri'wכ:d tu ðə 'mæn hu 'brət it 'bæk tu 'him /
/ ət 'fə:st ðə 'puə mæn ' $\theta$ ət tu him'self /
/ 'โəl ai 'giv ðə 'm^ni 'bæk 'כ: کəl ai 'ki:p it // ðə 'rit mæn hæz 'plenti mo: 'rit $\mathrm{jiz}_{\text {iz }}$ bət mai 'puə 'tfildrən 'ni:d 'fu:d /
/ for r a 'minit hi woz 'temptid tu 'ki:p ðə 'm^ni / bət 'ðen hi 'sed tu him'self /
/ 'nəu / әv 'kכ:z ai 'mısnt 'ki:p it // it wud 'bi: laik 'sti:lin // ai wil 'teik it 'bæk ət 'wons /
/ hi 'went tu ðə 'rit mænz 'haus ənd 'geiv him 'bæk ðə 'bæg əv 'm^ni /
/ nau ðə 'rit mæn wכz 'mi:n ənd 'stindzi ənd did 'nət 'wont tu 'giv ə 'ri'wכ:d // hi 'ha:dli sed ' $\theta æ j k$ 'ju: ənd 'streit ə'wei 'sta:tid 'kauntiy hiz 'm^ni /
/ ðə 'puə mæn 'weitid ənd 'weitid / ðen hi 'sed 'kwaiətli /
/ ai 'hə:d ðæt ju wud 'giv ə ri'wכ:d/
/ ri'wכ:d / 'sed ðə 'rit $\int$ mæn / ju wil get 'nəu ri'wכ:d // ju 'sכ: mi 'kaunt 'wวn 'h^ndrid silver kכinz // ðعə wə: 'tu: 'h^ndrid in ðə 'bæg wen ai 'lכst it // ju m^st hæv 'stəuln ə 'hındrid /
/ai did 'not 'sti:1 ə 'sinl 'kวin // rip'laid ðə '^puə mən ənd hi wכz 'səu 'æŋgri ðæt hi 'tuk ðə 'rit! mæn tu 'ko:t /
/ ðə 'd3^d3'a:skt ðə 'puə mæn tu tel 'hiz stəri / 'ðen hi 'a:skt ðə 'rit mæn tu 'tel 'hiz // a:ftə 'lisəniy 'keəfuli tu 'bəu日 əv 'ðəm / ðə 'd3^d3 'a:kst ðə 'rit mæn /
／hau＇mıt ${ }^{\text {＇m }}$ „ni did ju＇sei wכz in ðə＇bæg ðæt ju＇lost／
／＇tu：＇h＾ndrid＇silvə kכinz／ri＇plaid ðə＇lætə／
／＇ðen ðə $\mathrm{d}_{3} \mathrm{~d}_{3}$＇tə：nd tu ðə＇puə mæn ənd $a$ ：skt＇him／
／hau＇mıt＇m＾ni did ju＇sei wכz in ðə＇bæg ju＇faund／
／＇wən＇h＾ndrid＇silvə kəins／ri＇plaid ðə＇puə mæn／

／if ju＇lost ə＇bæg əv＇m＾ni wið＇tu：＇h＾ndrid silvə kəins／＇סis bæg＇kænっt bi＇jว：z／／ju mıst＇giv it＇bæk tu ðə＇mæn hu＇faund it ］

## Text 2：

## ［＇wimin in dзə＇pæn］

［ $a$ ：ftə r ，em ha：＇tsuni］
［＇ðєə r iz ə＇seiy＇k＾rənt in dзə＇pæn ðæt＇tu：$\theta$ inz bi＇keim＇strəŋg $a$ ：ftə ðə ＇wכ：／＇stכkinz ond＇wimin／
／ði＇end əv＇wə：ld wว：＇tu：ənd ði ə＇raivəl əv ði ə＇merikən
 in＇klu：diŋ ði i＇kwכləti əv ðə＇seksiz／
 ＇sleivz／／ə＇kว：diy tu ə＇bu：dist＇prisept／＇wimin wə：r ə＇sinful＇lot／ huz＇səul＇f 〇ən wכz tu＇tempt＇men ənd ði＇əunli＇wei ðei kud ＇ekspieit ðとə＇sinz wวz bai＇sə：viy＇men／／dju：riy hə：＇laiftaim／ə＇wu：mən hæd＇$\theta \mathrm{ri}$ ：＇ma：stəz／hə＇f $a$ ：ðə wen $\int \mathrm{i}$ wכz＇j $\wedge \mathrm{y}$／hə＇hısbənd wen $\int \mathrm{i}$ ＇mærid／ənd hə＇sın wen fi wכz＇əuld／／ənd hə＇hısbənd kud di＇vว：s hə fว r＇eni əv ði：z＇sevən＇ri：zənz／／if $\mathrm{S}_{\mathrm{i}}$ did＇nət beə＇t fildrən／if
 mıt／wכz＇dzeləs／ว：hæd ə kə＇mju：nikəbl di＇zi：z／
／ə＇gud＇waif wכz sə＇pəuzd tu bi ðə＇fə：st wכn $\wedge p$ in ðə＇mə：niy ənd ðə ＇la：st tu＇gəu tu＇bed ət＇nait／／＇i：vən if ðєə wə：＇sə：vənts／ i wəz sə＇pəuzd tu ＇du：ðə＇mi：niəl＇haushəuld＇ta：sks hə：＇self／／โi wכz＇nət ə＇laud tu＇li：v ðə ＇haus ik＇sept tu＇prei ət ðə＇templz／ənd＇nevə／＾ndə r＇eni＇sə：kjumstənsis／ Jud $\mathrm{I}_{\mathrm{i}}$ bi＇si：n＇to：kiy tu＇streind3＇men ］

Text 3.

## ［ дə＇tempist ］

［ $a$ ：ftə＇wiljəm＇Jeikspiə ］
［＇ðєə wכz ən＇ailənd in ðə＇si：huz＇əunli in＇hæbitənts wə：r ən＇əuld mæn kכ：ld＇prəspərəu ənd hiz＇bju：tiful j＾y＇də：tə／mi＇rændə／
／＇prospərəu wכz ə＇lə：nid mæn ənd hæd＇mædзikəl＇pauəz／／ðə ＇fə：mə r in＇hæbitənt əv ði＇ailənd hæd bi：n ə＇wikid＇wit hu hæd im＇priznd＇meni gud＇spirits／／วn hiz ə＇raivəl כn ði＇ailənd／＇prəspərəu hæd＇mænidзd tu fri：ðəm ənd nau ðei ə＇beid him／／ðə＇məust＇fei日ful wכz＇عəriəl／hu wכz in＇vizibl tu＇evriwכn／ik＇sept＇prospərəu／／วn ði ＇ailənd ðعə＇วlzəu livd＇kælibən／ðə＇mənstə s＾n əv ðə＇wikid＇wit／hum ＇prospərəu hæd＇to：t tu＇spi：k ənd hu nau＇wə：kt æz ə＇sleiv in hiz＇hauz／
／wið ðə＇help əv ðə＇spirits／＇prəspərəu kud kə＇ma：nd ðə＇wind ənd ðə＇weivz əv ðə＇si：／
／＇wən dei／bai＇prospərəuz＇כ：dəz／ðə＇spirits＇reizd ə＇vaiələnt ＇stכ：m／／＇prospərəu＇Jəud hiz＇dכ：tə r ə＇la：d3＇Jip＇str＾gliy wið ðə＇weivz／／ mi＇rændə begd hə＇fa：ðə tu＇help ðə puə＇səulz／／＇prəspərəu ə＇Juəd mi＇rændə ðæt＇nəu ha：m wud＇k＾m ə＇pən ðəuz＇pi：pl／ðen hi＇təuld hiz ＇dכ：tə＇hau ðei hæd＇k＾m tu ðæt＇ailənd／／＇twelv jiəz bi＇fכ：hi hæd bi：n ＇dju：k əv mi＇læn／bət hiz＇br＾ðə r ən＇təuniəu ənd ðə＇lætəz＇frend／ðə＇kiŋ əv＇neiplz／hæd di＇praivd him əv hiz＇dju：kdəm／ðen＇fว：st him ənd hiz ＇infənt＇dכ：tə r intu ə＇smə：l＇bəut／＇fa：r aut ət＇si：／ənd hæd＇left ðəm tu ＇perif／／bət a＇gud frend hæd pro＇vaidid ðem wið＇fu：d ənd s sm＇buks əv ＇mædzik／＇səu ðei hæd＇mænidзd tu＇ri：tJ ðæt＇fa：r ə＇wei＇ailənd／wદə ðei hæd＇livd＇evə sins／
／＇nau hiz＇br＾ðə r ən＇təuniəu ənd ðə＇kiy əv＇neiplz wə r ən ðə＇Sip ənd wud＇su：n bi＇ka：st ə＇Jว：／／＇prəspərəu＇tıtt thiz＇də：tə wið hiz＇mædzik ＇wond ənd Ji fel＇fa：st ə＇sli：p／／ðen hi təuld＇eəriəl tu ə＇reind3 $\operatorname{\theta inz}$＇səu ðæt／wen mi＇rændə＇əupnd hə r＇aiz／§i Jud＇fə：st set＇aiz っn ðə＇j＾y prins әv＇neiplz／
／＇દərial＇luəd ðə＇prins tu wદə mi＇rændə wכz＇sli：pin／／wen Ji＇əupnd hə $r$＇aiz／mi＇rændə $\theta$ วt＇fə：dinənd wכz ə＇spirit／æz $\int_{i}$ hæd＇ləŋ nət＇si：n ə ＇hju：mən＇bi：in／／＇fə：dinənd／＇tu：／＇日ət hi wכz כn ən in＇t $\sqrt{a}:$ ntid＇ailənd ənd ðæt mi＇rændə wวz ðə＇gədis əv ðə＇pleis／／ðеi wə＇bəu $\theta$ di＇laitid wen ＇prospərəu＇təuld ðəm ðə＇tru日／
／＇prospərəu wכz＇pli：zd tu＇faind ðæt ð $\varepsilon ə$ wכz＇lıv ət fəst＇sait bi＇twi：n ðə＇j＾ŋstəz／bət hi＇wəntid tu in＇ha：ns ðєə＇lıv／səu ðæt hi $\theta$ ru：səm ＇difikəltiz in ð $\varepsilon$＇wei／／hi ə＇kju：zd ðə＇prins əv＇bi：iy ə＇spai ənd＇geiv him səm＇ha：d tJə：z tu＇du：／／wen＇fə：dinənd＇wəntid tu＇fait／＇prospərəu＇tıt $\mathrm{t}_{\mathrm{t}}$ him wið hiz＇mæd3ik＇wכnd ənd＇fə：dinənd hæd tu ə＇bei him／
／mi＇rændə felt＇veri səri fə：ðə＇puə＇prins ənd＇traid tu＇help him／ bət＇fə：dinənd wud＇nət＇let hə／səu ðæt＇su：n ðei wə＇to：kiy ra：ðə ðən ＇wə：kiy／／＇fə：dinənd di＇klદəd ðæt hi＇lıvd mi＇rændə mə：ðən＇eni＇leidi hi ＇nju：ənd＇a：skt hə tu bi＇k＾m hiz＇waif／／mi＇rændə ək＇septid ənd ＇prəspərəu／＇hæpi ðæt hiz＇dכ：tə wud bi＇k＾m＇kwi：n əv＇neiplz／＇geiv ðəm hiz＇blesiy／／＇ðen hi＇went tu＇si：hau ði＇＾ðəz wə＇du：riy／
／＇モərial tould＇prospərəu＇hau hi hæd＇fraitnd ðə＇trævləz tu＇de $\theta$ ＇meikin ðəm hiə＇ว：l＇sə：ts əv＇nəiziz ənd ə＇piərin bi＇fə：ðəm $\wedge$ ndə＇difrənt ＇feisis／／＇ðлs hi hæd ri＇maindid ðəm əv＇wכt ðei hæd＇d＾n tu＇prəspərəu／／ ＇nau ðə fa：ls＇br＾ðə r ənd ðə＇kiŋ əv＇neiplz＇bitəli ri＇pentid ði in＇dз＾stis ðei hæd＇d＾n tu＇prospərəu／
／hiəriy＇ðis／＇prospərəu＇כ：dəd ðæt ðei bi＇brət bi＇fכ：him／
／wið＇tiəz in ðદər raiz／ən＇təuniəu ənd ðə＇kiy＇begd＇prospərəu tu fə＇giv ðəm ənd tu＇teik ən hiz＇dju：kdəm ə＇gen／／＇prospərəu ək＇septid tu fə＇get ðə ＇pa：st ənd tu gəu＇bæk tu mi＇læn／／＇ðen hi＇təuld ðəm əv ðə＇lıv bi＇twi：n ＇fə：dinənd ənd mi＇rændə／／ðə＇kiy／hu hæd＇$\theta$ כt ðæt hiz s＾n hæd＇draund／ wכz＇hæpi tu＇si：him ə＇gen／ənd hi wכz in＇tfa：ntid bai mi＇rændəz＇bju：ti／
／＇prəspərəu in＇fə：md ðəm ðæt ðєə＇Iip wכz＇seif ənd＇redi tu＇seil／
／bi＇fə：＇li：viŋ ði＇ailənd／＇prəspərəu＇set＇єəriəl＇fri：／／＇عəriəl hæd bi：n $\partial$＇fei日ful＇sə：vənt／bət＇nau hi wכz＇hæpi tu bi＇fri：／＇eibl tu ＇wəndə r in ði＇єə laik ə＇waild＇bə：d／／＇jet／æz ə＇la：st sain əv ri＇spekt ／hi＇promist tu＇help＇prospərəu tu＇get həum＇seifli／
／＇prospərəu＇berid hiz＇mædzikəl＇buks ənd＇wənd＇di：p in ði＇ə：$\theta$ ənd di＇saidid tu＇meik＇jus əv hiz＇pauəz nəu＇mכ：／／in＇hæpi ，ekspek＇teifn əv mi＇rændə r ənd prins＇fə：dinəndz＇wedin／hi ri＇tə：nd tu hiz＇lænd ənd tuk pə＇zeلn əv hiz＇dju：kdəm＇wəns ə＇gen／／

## Text 4：

## ［＇nəuts əv ə＇neitiv san ］

［ $a$ ：ftə＇dзeimz＇ba：ldwin］
／／from＇ว：l ə＇veiləbl＇evidəns／＇nəu＇blæk mæn hæd＇evə set＇fut in ðis ＇taini swis＇vilid3 bi＇fə：r＇ai keim／／＇evriwכn in ðə＇vilid3＇nəuz mai
＇neim／＇ðəu ðei＇skعəsli＇evə＇juz it／＇nəuz ðæt ai＇k＾m frəm ə＇merikə／ ＇ðəu／＇ðis／ə＇piərəntli／ðei wil＇nevə＇riəli bə＇li：v／＇blæk men k＾m frəm ＇æfrikə／ənd＇evriwวn＇nəuz ðæt ai＇æm ðə＇frend əv ðə＇sın əv ə ＇wumən hu wכz＇bכ：n hiə／ənd ðæt ai æm＇stejiy in ðєə＇t $\int$ ælei／／bət ai ri＇mein＇æz＇mıt $\int$ ə＇streindzə tu＇dei／æz ai＇wכz ðə＇fə：st dei ai ə＇raivd／ ənd ðə＇tfildrən $\int$ aut／＇ne：gə／＇ne：gə／æz ai＇wว：k ə＇lכŋ ðə＇stri：ts／
／it＇mıst bi əd＇mitid ðæt in ðə bi＇ginin ai wכz＇fa：tu：＇Jokt tu hæv＇eni ＇riəl ri＇æk ${ }^{\prime}$／／＇in səu fa：r æz ai ri＇æktid ət＇כ：l／ai ri＇æktid bai＇trai tu bi ＇plezənt／it iz ə＇greit＇pa：t əv ði ə＇merikən＇ni：grəuz ，edju＇keijn／＇ləy bi＇fo：hi ＇gəuz tu＇sku：1／ðæt hi məst＇meik pi：pl＇laik him／
／ðis＇smailəndðə，wəldwil＇smailwið，ju ru＇ti：n＇wə：kt ə＇baut＇æz wel in ðis ，sitju＇eifn æz it＇hæd in ðə ，sitju＇eifn fo＇wit！it wכz di＇zaind／it did ＇nət wək ət＇ว：l／／mai＇smail wכz＇simpli ə＇n＾ðə r $\wedge$ n＇hə：d əv fi＇nəminən wit ə＇laud ðəm tu＇si：mai＇ti：$\theta$／ðei did＇nっt riəli＇si：mai＇smail／ənd ai bi＇gæn tu＇$\theta$ ink ðæt／＇Jud ai＇teik tu＇sna：lin／＇nəu won wud＇nəutis eni ＇difrəns／／＇ว：l əv ðə＇fizikəl ，kæriktə＇ristiks əv ðə＇ni：grəu／wit hæd ＇kə：zd mi／in ə＇merikə／ə＇veri＇difrənt／ənd วl＇məust fə＇gətn＇pein／wə： ＇n $\wedge$ 日iy＇les ðən mi＇rækjuləs／ว rin＇fə：nəl／in ði＇aiz əv ðə＇vilid3 pi：pl／／
 ＇waiə／ว：ðə＇tekst fə r əv＇k＾tn／it wכz＇d弓วkjuləli sə＇dzestid ðæt ai mait ＇let it כ：l＇grəu＇loy ənd＇meik mai＇self ə＇wintəkəut／／if ai＇sæt in ðə＇s $n$ fว＇mə：ðən＇faiv＇minits／səm＇deəriy＇kri：tfə wכz＇sə：tn tu＇k＾m ə＇ləy ənd ＇dzindzəli put hiz＇fingəz כn mai＇heə／æz＇ðəu hi wə：r ə＇freid əv ən i＇lektrik＇Jכk／ว：＇put hiz＇hænd วn mai＇hænd／ə＇stənift ðæt ðə＇kılə did ＇nっt＇r＾b วf／／in＇ว：1 əv＇ðis／in witJ it＇m＾st bi kən＇si：did／ðєə wวz ðə ＇t $\int a$ ：m əv＇dзenjuin＇wəndə r ənd in wit $\int \varepsilon ə$ wכz＇sə：tnli＇nəu elemənt əv in＇ten $\int$ nəl $\Lambda n$ n＇kaindnis／ðદə wכz＇jet＇nəu sə＇dzest $\int \mathrm{n}$ ðæt ai wכz＇hju：mən ／ai wכz＇simpli ə＇wכndə／
／ai＇nju：ðæt ðei did＇nət＇mi：n tu bi $\wedge$ n＇kaind／ənd ai＇nəu it＇nau／／ it iz＇nesesəri／＇nevəðəles／fכ：＇mi：tu ri＇pi：t＇ðis tu mai＇self＇i：t」 taim ðæt ai＇wว：k＇aut əv ðə＇t§ælei／／дə＇tfildrən hu＇Jaut＇ne：gə hæv＇nəu wei əv ＇nəuiy ði＇ekəuz ðis＇saund＇reiziz in＇mi：／ðei $a$ ：＇brimin wið＇gud ＇hju：mə ənd ðə mə：＇dєəriy＇swel wið＇praid wen ai＇stop tu＇spi：k wið ＇ðəm／／＇d3＾st ðə＇seim／ðєə r $a$ ：＇deiz wen ai＇kænっt＇pว：z ənd＇smail／ wen ai hæv＇nəu＇ha：t tu＇plei wið ðəm／wen in＇di：d／ai＇mıtə＇sauəli tu mai＇self／ig＇zæktli æz ai＇mıtəd ən ðə＇stri：ts əv ə＇siti＇ði：z＇tfildrən hæv ＇nevə＇si：n／wen ai wכz＇nəu bigə ðən＇ði：z＇tfildrən $a$ ：＇nau／jכ：＇m＾ðə
wכz ə＇nigə／／＇d3วjs iz＇rait ə＇baut＇histəri＇bi：in ə＇naitmeə／bət it＇mei bi ə＇naitmeə from witf＇nəu wכn kæn ə＇weikn／／＇pi：pl $a$ ：＇træpt in＇histəri ənd＇histəri iz＇træpt in＇ðem ］

## Text 5：

［＇siks gifts tu＇meik jo：＇tfildrən＇hæpi］
［ ði＇＾ðə＇dei mai＇dכ：tə r i＇li：zəbe日 left＇tu：əv hə＇jıngstəz wið＇mi：fว：ðə ＇mo：niy／／＇wotfin mai＇tu：smə：l＇grændכ：təz ran＇hæpili $\theta$ ru：auə r əuld ＇fa：mhaus／ai＇faund mai＇self kəm＇pєərin ðə pri＇diktəbl＇wə：ld əv mai＇əun tfaildhud wið ðعə r $\wedge n$＇sə：tn／＇kraisis ，hə：ntid＇fju：tjə／／sə＇pəuz／ai＇sed tu mai＇self／ðæt ai wכz ə＇j＾y＇m」ðə r ə＇gen／／wכt＇kwכlətiz əv＇ha：t ənd ＇maind ənd＇spirit wud ai＇kınsəntreit＇כn／／＇grædjuəli s＾m＇a：nsəz tuk＇لeip in mai＇maind ］
［＇self ，kınfidəns ］［əunli＇ðəuz hu bə＇li：v in ðem＇selvz ənd in ðєə kə＇pæsəti tu＇mi：t＇tfæləndзiz wil bi ðə＇kraisis ，kəupəz əv ðə＇fju：tfə／／it mei bi＇difikəlt fכ：r ə＇fa：ðə hu wכz a＇kræk＇æ日lit tu＾ndə＇stænd ə＇sın
 ə＇bəj＇ni：dz if＇kınfidəns iz tu＇grəu in him／／if hi d dz ＇ðæt＇won $\theta$ in＇wel ／hi wil＇k＾m tu bə＇li：v ðæt hi kæn＇du：＇＾ðə $\theta i y z ~ ' w e l ~ ə n d ~ h i ~ w i l ~ b i ' k \wedge m ~ ə ~$ ＇probləm ，solvə／
［ in＇草：ziæzm ］［ it wכz＇emersən hu＇sed ðæt＇nı日iy＇greit wכz＇evə r
 əv im＇pla：ntiy ðis＇kwכləti／＇məust əv ðəm $a$ ：＇bכ：n wið it／æz əv pro＇tektiy $g$ it／／it＇iznt＇i：zi bi＇kכz in＇Өu：ziæzm iz＇frædzail／＇i：zili ＇dæmid3d bai＇skว：n／＇ridikjul ว：ri＇pi：tid＇feiljə／／sım＇taimz ə＇smə：l t $\int$ aildz in＇者：ziæzm mei si：m ə＇mju：ziy tu＇grounıps／／bət＇la：ftə ＇dæmpnz in＇白：ziæzm／／ju mast bi＇keaful＇nっt tu＇la：f／ðæt＇kæn do＇ætitjud iz＇veri im＇pכ：tənt ］
［ kəm＇pæ［n ］［＇məust＇tfildrən $a$ ：r＇ekskwizitli＇senzitiv tu＇pein כ： ＇s＾fərin g in＇＾ðə liviy＇kri：tfəz／／＇evri＇peərənt hu hæz＇hæd tu kən＇səul a ＇tfaild＇dezəleitid bai ðə＇de $\theta$ әv ə＇frog ว：r ə＇kæt＇nəuz ðis／／ðis ，senzi＇tiviti kæn bi pri＇zə：vd כ：r it kæn bi＇bl＾ntid／／if ðə＇klaimit əv ðə ＇həum iz＇wən əv＇simpəӨi ənd kən＇sə：n fว：r＇＾ðəz／＇ðen ðæt kə＇pæsiti iz ＇strey $\theta$ ənd／
［ ris＇pekt ］［ ris＇pekt kən＇difnz ə＇pə：snz＇həul ə＇prəut tu＇laif／／ðə kən＇vik］n ðæt＇sə：tn＇væljuz $a$ ：＇wə：ði əv is＇ti：m ənd＇ni：d tu bi pri＇zə：vd ／／＇meni əv auə＇tr＾blz mei bi ə＇skraibd tu ə＇læk əv ris＇pekt／／＇wot iz ＇kraim bət＇læk əv ris＇pekt fכ：＇lว：／／＇wət iz pə＇lu： Sn bət＇læk əv ris＇pekt fว：
ðә＇raits əv＇＾ðəz／／＇wət iz in＇firiə＇wə：kmən 1 ip bət＇læk əv ris＇pekt fว： ＇kwכlati／／＇wכt iz＇slæntid＇nju：z ri＇pכ：tip bət læk əv ris＇pekt fכ：＇tru日 ］
［ə，dæpta＇biliti ］［ ði ə＇biliti tu＇kəup wið＇tJeind3 iz ə＇kru： $\int \partial 1$ ri＇kwaiəmənt in ðə＇jiəz ə＇hed／／＇ðəuz hu＇kliy＇ridз̧idli tu ðə＇steitəs ＇kwəu $a$ ：ðə wכnz＇məust＇laikli tu bi＇viktimz əv＇fju：t $\int_{\partial ~, ~}^{\text {I }}$ k／／＇peərənts mıst in＇kırid3 ðєə tjildrənz＇wว：mha：tidnis／，kjuri＇วzəti כ：＇hju：mə／bai ＇demənstreitiŋ it ðem＇selvz／／ə＇feiməs sai＇kaiətrist wons＇təuld mi ðæt hi hæd＇nevə bi：n＇kכ：ld כn tu＇tri：t＇eniwכn hu hæd ə＇gift əv＇self di＇rektid ＇hju：mə ］
［ həup ］［ its ðə＇breivist＇kwכləti əv＇כ：l／ðis ə＇biliti tu luk＇pa：st＇da：k taimz tu＇brait wכnz／tu bə＇li：v ðæt＇kwest ${ }^{2}$ ənz＇du hæv＇a：nsəz／ðæt＇tfæləndziz ＇kæn bi＇met／ðæt＇prəbləmz wil bi＇sכlvd／／tu＇briy＾p＇həupful＇tfildrən ə＇peərənt＇ni：dz tu bi＇həupful him＇self／／＇pesimkizm／＇fiə r ənd＇glu：m $a$ ：＇haili kən＇teidзəs／／bət if ðə＇t $\int$ aild iz＇tכ：t ðæt wen ðєəz＇feiljə ðєə＇ว：lweiz ə＇nekst taim／ðæt wen＇ha：d ，taimz＇k＾m ðei kən＇bild ＇kæriktə r ənd in＇dju：rəns／ðis＇ætitjud wil＇meik ın＇sə：tntiz si：m＇les ＇fraitəniy ənd＇kraisi：z＇les＇kritikəl］

## Annex 5

## Exercise 1

1．Come on！－polite，non－insistent urge
Come on！－insistent，slightly irritated
Come ${ }^{\vee}$ on－irritated，threatening
2．It „wasn＇t me！－matter－of－fact denial
It wasn＇t me！－strong rejection，outrage
It wasn＇t＾me！－the speaker knows who it really was
3．Are you／coming？－neutral or tentative request for information Are you coming？－insists the listener should come
Are ，you co，ming？－the focus is on listener
4．How ，kind of you！－polite formula to express one＇s appreciation How kind of you！－gratitude，delight
How ${ }^{\wedge}$ kind of you！－mock irony
5．Stop com／plaining！－polite，but categoric，request
Stop com plaining！－irritated order change behaviour
，Stop $\mathrm{com}^{\wedge}$ plaining！－threatening
6．That＇s＾great！－enthusiastic
That＇s great！－delighted
That＇s $\backslash$ great！－unimpressed
${ }^{\text {＇That＇s／great！－ironic，critical }}$

7． How can I help you？－polite but non－insistent inquiry
How can I help you？－eager to help
＇How can I help you？－eager，but unable，to help How can I help ，you？－focus on speaker and listener
8．You ，know him don＇t ，you？－tentative：I＇m not sure you know him You know him，don＇t you？－more categorical，but still uncertain You＇know him，don＇t you？－positive：I＇m sure you know him．
9．What an interesting story！－polite words，but lack of interest
What an \interesting ，story！－mild show of curiosity
${ }^{\top}$ What an \interesting $\backslash$ story！－lively，delighted
$\wedge$ What an \interesting，story！－amusement，irony
10．He \couldn＇t have said that！－disbelief，polite rejection
He couldn＇t have said that！－strong，emotional，rejection
He＇couldn＇t have＇said＇that！－categorical，emotionally charged

## Exercise 2

1．What＇else do you ${ }^{\text {＇want from＇me？}}$
2．What a ${ }^{\wedge}$ wonderful sur＇prise！
3．He ，obviously said ${ }^{\text {no }}$ no such＇thing！
4．＇Isn＇t he＇going to ，open the，door？


5．I＇know what you＇mean by ，that．
6．Is he ，your ，boyfriend，। or ，Mary＇s？
7．You are being ${ }^{\vee}$ such a＇damn ，fool！
8．${ }^{\wedge}$ So＇nice of you to＇finally ，get here！
9．I＇find that quite $\backslash$ interesting，you ，know．
10．＇This is the＇right one，you／mean？
11．It is a mazing how \fast bad news＇spreads
12．＇Don＇t keep them＇waiting too ।long，／please．
13．${ }^{\wedge}$ What have you been ‘doing with $\mathrm{my}{ }^{\prime}$ pen？ ．．．9．．．
14．As a＇matter of \fact，I＇heard they＇re quite ${ }_{\text {interested }}$
．••・の．•・ー．
15．，Could you ，tell me ，how to get ，there，，please？．．．9．．．．．
16．${ }^{\wedge}$ Never be＇fore have I＇heard such＇beautiful＇music．
1．•••．．．．．．．
17．＇Tell him to＇go a ，way be＇fore $\mathrm{I}_{\text {，call }}$ the po，lice！
－••• ．．．．．．．$\downarrow$
18．＇Why have you been a＇voiding him late／ly？$\ldots \ldots \ldots .$.

## Exercise 3

［dezidera：tə／／bai mæks ə：mən］
［ gəu ，plæsidli ə，mid ðə \nכiz ənd ，heist ənd ri＇membə wət \pi：s ð $\varepsilon ə$ mei ，bi：in \sailəns／／æz ，fa：r æz ，posibl／wi，ðaut sə，rendə／bi วn＇gud tə：mz wið 〕ว：l＇pa：snz／／，spi：k jว ，tru：$\theta$／kwaiətli ənd／kliəli／ənd ’lisn tu ＇＾ðəz／\i：vn ðə＇d $\wedge l$ ənd＇ignərənt／ðei＾tu：hæv ə＇stəri／
／ə，vəid ，laud ənd ə，gresiv ，pə：snz／，ðei $a$ ：r ə vek＇seifn tu ðə＇spirit ／／if ju kəm，peə jว：，self wið \＾ðәz／ju mei bi，k＾m ，vein ənd ，bitə／fว：r
 ət f i：vmənts／æz ，wel æz j $\supset$ ，plænz／
／ki：p \intristid in jə r əun kə，riə／hau „evə ，h＾mbl／it iz ə ${ }^{\wedge}$ riəl
 ＇bizniz ə，fعəz／fว ðə ，wə：ld iz｀ful əv＇trikəri／／bət＇let ðis＇nっt＇blaind ju tu wวt＇və：tJu ðદə r＇iz／＾meni＇pə：snz＇straiv fo＇hai ai＇diəlz ənd＾evriweə laif iz＇ful әv hirəuizm／
／＇bi jכ： $\operatorname{self} / /$ is pelali du＇nっt fein ə＇fek $\int \mathrm{n} /{ }^{\prime}$ naiðə bi＇sinikəl ə＇baut ＇lıv／fכ：r in ðə ，feis əv＇כ：l əرriditi ənd ，dizin，t $\int a$ ：ntmənt／it iz pe reniəl æz ðə＇gra：s／
／teik ，kaindli ðə ，kaunsl əv ðə jiiəz／’greisfuli sə＇rendriy ðə＇$\theta$ iyz
 ＇nっt di＇stres jכ：＇self wið i，mædzəniy／／＾meni＇fiəz $a$ ：＇bכ：n əv fə＇ti：g ənd ，ləunlinəs／／bi，jənd ə ，həulsəm／disiplin／bi \dzentl wið jว：＇self／
／ju a：r ə \tfaild əv ðə＇ju：nivə：s／nəəu＇les ðən ðə＇tri：z ənd ðə ＇sta：z／ju hæv ə＾rait tu bi＇hiə／／ənd／weðə r ว：，nət it iz＇kliə tu＇ju：／

／＾ðعəfว：bi ət＇pi：s wið＇gəd／wد＇tevə ju kən＇si：v him tu＇bi／ənd wว＾tevə jว：＇leibəz ənd æspi＇rei $n$ nz／in ðə ，nəizi kən，fju：३n əv／laif／ki：p ／pi：s wið jว ssoul／
／wið＾ว：1 its＇乌æm／＇dr＾dzəri ənd brəukn＇dri：mz／it iz＾stil ə ＇bju：tiful＇wə：ld／／bi ${ }^{\wedge}$ keəful／／straiv tu bi hæpi ］

PROJECTS

## Project 1

Instruction: Select an English-speaking TV program. You may choose from the types enumerated below:

- a series of films on Animal Planet or Discovery;
- a talk-show series;
- news reports on CNN;
- a sit-com series;

10 individual movies; etc.
Watch and listen to 10 shows (at least 30 min. each) and perform the following tasks for each of them:

Task 1: Listen to a TV program and summarize it in no more than 25 words:


Task 2: Make a list of $\mathbf{1 0}$ new words you heard in the show; look them up in the dictionary, write down their phonetic transcription, and choose the meaning that is best suited for the context in which you heard it. Write down the entire sentence in which you heard it, as suggested in the example:

```
e.g. to report = to relate, as result of one's observation or investigation.
    Newspapers report serious casualties in the area.
1. ...............................................................
```

etc.

Task 3: Make a list of 5 phrasal verbs you heard in the show; look them up in the dictionary, give their phonetic transcription, and choose the meaning that is best suited for the context in which it occurred. Write down the entire sentence in which you heard it, as suggested in the example:

```
e.g. to lay off = to dismiss employees, esp. temporarily
```

    Employers had to lay off people due to financial difficulties.
    1 .......................................................................
etc.

Task 4: Make a list of $\mathbf{5}$ idiomatic phrases that you have heard in the show; look them up in the dictionary, give their phonetic transcription, and the Romanian idiomatic equivalent. Write down the entire sentence in which it occurred, as suggested below:
e.g. as drunk as a lord = very drunk; = beat criță;
. You were as drunk as a lord when you finally got home last night.
1........................................................................... etc.

Task 5: Record a program on an audio cassette and summarize it in no more than 25 words.


Task 6: Write down one section of the program (1 min.) and give its phonetic transcription.


Task 7: Translate at least 10 sentences that you find more difficult.

## Project 2

Instruction: Read 10 newspaper or magazine articles, then perform the following tasks for each of them:
Task 1: Summarize the article in no more than 25 words:


Task 2: Find 10 new words, look them up in the dictionary, write down their phonetic transcription, and choose the meaning that is best suited for the context in which it occured. Write the entire sentence:


Task 3: Find 5 phrasal verbs in the article; look them up in the dictionary, write their phonetic transcription and choose the meaning that is best suited for the context in which it occurred. Write down the entire sentence:


Task 4: Find 5 idiomatic phrases in the text; look them up in the dictionary, and give their phonetic transcription and the Romanian idiomatic equivalent. Write down the entire sentence in which it occured:
$\square$
Task 5: Write down one paragraph of the article and give its phonetic transcription.
$\square$
Task 6: Write down and translate 10 sentences in the text that you find more difficult.


Task 7: Make comments on the article ( 50 words). Use at least 10 new words, which you have looked up in the dictionary. Write down their phonetic transcription.


## Project 3

Instruction: Choose one of the novels indicated by your teacher and read it in English, then perform the following tasks:

Task 1: Make a list of proper nouns (place names, characters' names) you encountered and look up their pronunciation.


Task 2: Summarize the novel in no more than 100 words, then give the phonetic transcription for at least 5 new words.


Task 3: Make a brief character portrayal for three of the protagonists. Give the phonetic transcription for at least 5 new words.
$\square$
$\square$
$\square$
Task 4: Describe briefly one of the moments in the novel that impressed you. Give the phonetic transcription of at least 5 new words:


Task 5: Describe briefly one of the moments in the novel that you consider artificial or unlikely to happen. Give the phonetic transcription for at least 5 new words:
$\square$
Task 6: Describe a passage in which one of the characters behaved very wisely; say why you consider s/he did the right thing. Give the phonetic transcription for at least 5 new words:


Task 7: Describe a passage in which one of the characters behaved unwisely; say what you would have done in his/her place. Give the phonetic transcription for at least 5 new words:


Task 8: Comment on the ending of the novel. Give the phonetic transcription for at least 5 new words:


Task 9: Imagine a different ending to the novel and explain your choice. Give the phonetic transcription for at least 10 new words


## SELTEEVALUATION FILE

## Questionnaire

1. By solving this task I learned

c. d. .
2. In solving this task, I came across the following difficulties

$\qquad$

d. ................................................................
3. I think I could improve my performance if

b. ....................................................................

4. The things (related to this activity) I liked


$\qquad$
5. I think my activity can be appreciated as

## APPENDICES

Appendix 1
THE SPEECH TRACT


Appendix 2

## THE CARDINAL VOWEL SCALE

Close

Half-close


THE ENGLISH VOWEL PHONEMES


## The front vowels

/i:/ - front, close, tense, long, unrounded
/i/ - front, retracted, close, lax, short, unrounded
/e/ - front, mid-open, lax, short, unrounded
/æ/ - front, open, lax, short, unrounded

## The back vowels

/u:/ - back, close, tense, long, rounded
/u/ - back, advanced, close, lax, short, rounded
/J:/ - back, mid-open, tense, long, rounded
$/ 3 /$ - back open, lax, short, slightly rounded
/a:/ - back, open, tense, long, unrounded

## The central vowels

/ $N$ - central, open, lax, short, unrounded
/ə:/ - central, mid-open, tense, long, unrounded
$/ 2 /$ - central, mid-open, lax, short, unrounded

## Appendix 3

THE ENGLISH DIPHTHONGS

## The closing diphthongs

/ei/ - falling, narrow, closing /ai/ - falling, wide, closing /3i/ - falling, wide, closing /ou/ - falling, narrow, closing /au/ - falling, wide, closing


## Appendix 4

THE ENGLISH CONSONANTS

|  | $\begin{aligned} & \overline{\overline{0}} \\ & \frac{\overline{0}}{\overline{\bar{n}}} \end{aligned}$ |  | $\begin{aligned} & \bar{\Gamma} \\ & \text { 듕 } \\ & \text { In } \end{aligned}$ | $\begin{aligned} & \bar{\pi} \\ & \frac{0}{0} \\ & \frac{1}{\pi} \end{aligned}$ |  |  | $\begin{aligned} & \bar{\Gamma} \\ & \frac{\overline{0}}{\overline{0}} \\ & \hline 0 \end{aligned}$ |  | 픈 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. Plosives Africates Fricatives | p, b | f, v | $\theta$, б | t, d <br> $\mathrm{s}, \mathrm{z}$ |  | $\begin{gathered} t \int, d_{3} \\ \int, 3 \end{gathered}$ |  | k, g | $7$ <br> h |
| B. Nasal <br> Lateral Flap/Roll Semivowels | m |  |  | $\begin{gathered} \hline \mathrm{n} \\ 1 \end{gathered}$ | r |  | j | 1 |  |

## The plosive consonants

/p/ - bilabial, fortis, voiceless /t/ - alveolar, fortis, voiceless /k/ - velar, fortis, voiceless
7 - glottal, fortis, voiceless

## The affricate consonants

/ $\mathrm{f} /$ - palato-alveolar, fortis, voiceless

## The fricative consonants

/f/ - labio-dental, fortis, voiceless
$/ \theta /$ - dental, fortis, voiceless
/s/ - alveolar, fortis, voiceless
/f/ - palato-alveolar, fortis, voiceless
/h/ - glottal, fortis, voiceless

## The nasal consonants

$/ \mathrm{m} /$ - bilabial, lenis, voiced /y/ - velar, lenis, voiced

## The lateral consonants

/I/ - alveolar, lenis, voiced

## The semivowels

/j/ - palatal, lenis, voiced

$$
\text { /d } 3 / \text { /-palato-alveolar, lenis, voiced }
$$

/v/ - labio-dental, lenis, voiced
/ $\delta /$ - dental, lenis, voiced
/z/ - alveolar, lenis, voiced
/3/-palato-alveolar, lenis, voiced
/n/ - alveolar, lenis, voiced

The phoneme /r/
/r/ - post-alveolar, lenis, voiced
/w/ - labio-velar, lenis, voiced
/b/ - bilabial, lenis, voiced
/d/ - alveolar, lenis, voiced
/g/ - velar, lenis, voiced
$/ \mathrm{d} / /$-palato-alveolar, lenis, voiced
$/ \mathrm{v} /-$ labio-dental, lenis, voiced
$/ \delta /-$ dental, lenis, voiced
$/ \mathrm{z} /-$ alveolar, lenis, voiced
$/ 3 /-$ palato-alveolar, lenis, voiced

## Appendix 5

THE SUPRASEGMENTAL PHONEMES

## 3 stress phonemes

- a primary stress, marked $I^{\prime} /$;
- a secondary stress, marked /,/;
- a weak stress, generally unmarked.
> Mary told ,John a 'story.
> Mary told 'John a ,story. Etc.

1 juncture phoneme - open juncture
> I can seal [aikən+si:1] - I conceal [ai+kənsi:1];

- house trained [haus+treind] - how strained [hau+streind].

4 pitch level phonemes:

| $1 / 4 /-$ highest | $/ 2 /-$ next to lowest |
| :--- | :--- |
| $13 /-$ next to highest | $/ 1 /-$ lowest |

3 terminal contour phonemes:

$$
\begin{aligned}
& / \downarrow /- \text { fall in pitch } \\
& / \uparrow /- \text { rise in pitch } \\
& /-\rightarrow-\text { continuation. }
\end{aligned}
$$

$>{ }^{3}$ Nothing ${ }_{1} \downarrow$ - informational;
$>{ }^{4}$ Nothing $_{1} \downarrow$ - conveys irritation;
$>{ }_{2}$ Nothing ${ }^{3} \uparrow$ - conveys annoyance; etc.

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[^0]:    ${ }^{1}$ Although the relation between signifier (= the "name" given) and signified (the "object" designated) is often hard to identify, researchers today agree that it is never arbitrary, i.e. that there is always a reason why a certain "object" was named in a certain way.

[^1]:    ${ }^{2}$ The asterisks $\left({ }^{*}\right)$ is used to signal a mistake.

[^2]:    ${ }^{3}$ Adapted after David Crystal, The Cambridge Encyclopedia of the English Language, 1987: 83.

[^3]:    ${ }_{5}^{4}$ Unlike Romanian, which has a phonetic kind of spelling;
    ${ }^{5}$ Used by George Yule, as a Motto to The Study of Language, 1993;

[^4]:    ${ }^{6}$ Variations may occur, according to the dictionary used.

[^5]:    ${ }^{1}$ Figures 1, 2, $3 \& 7$ are after Daniel Jones, The Pronunciation of English, 1967.

[^6]:    ${ }^{2}$ Some phoneticians suggest there are 4 stress phonemes.

[^7]:    ${ }^{3}$ A Cockney is a member of the native-born working-class population of London's East End, and the Cockney dialect is viewed as typical for the uneducated inhabitants of London.
    ${ }^{4}$ Some Romanian students of English have a tendency to pronounce these sounds in the same way. However, they must remember that this is considered to be uneducated, "bad English", rejected by the norms of Standard English.

[^8]:    ${ }^{1}$ Named by analogy to the cardinal points
    ${ }^{2}$ Daniel Jones actually produced X-rayed photographs of people's mouths while pronouncing the individual speech sounds.

[^9]:    ${ }^{1}$ after Pârlog, 1997: 118

[^10]:    ${ }^{2}$ People sometimes utter single sounds, which may function as interjections.

[^11]:    ${ }^{3}$ Some phoneticians consider there are 4 stress phonemes, which would bring the overall number of suprasegmental phonemes to 12 .

[^12]:    ${ }^{4}$ If four stress phonemes are accepted, then things get even more complex. In reality, there are as many stresses as there are syllables in a word, but only two or three of them are functional.

[^13]:    ${ }^{1}$ i.e. similarity of sounds in words or syllables;

[^14]:    Noises of objects falling.
    Voice (male, young, highly accented): Na niiiiiiiii!!! (interjection denoting surprise)

[^15]:    ${ }^{2}$ In the context, accent means "regional pronunciation".

